

Warren, NH



Community Contact

Town of Warren

Austin Albro, Town Administrator
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Warren, NH 03279

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Fax
E-mail
Web Site

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Municipal Office Hours

Town Administrator: Monday through Wednesday, 9 am - 12 noon, or by appointment; Town Clerk: Wednesday, 4 pm - 7 pm, Friday, 12 pm - 3 pm; Tax Collector: Thursday, 4 pm - 6 pm, Saturday, 9 am - 10:30 am

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

**Grafton
Plymouth, NH LMA
White Mountains
North Country Council
Grafton County Economic Development Council**

Election Districts

US Congress
Executive Council
State Senate
State Representative

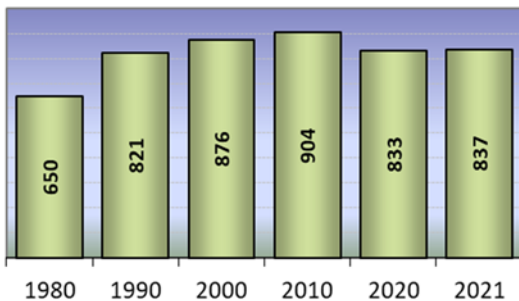
**District 2
District 2
District 1
Grafton County District 5**

Incorporated: 1763

Origin: This territory was granted in 1763 to John Page and others, and named in honor of Admiral Sir Peter Warren. Admiral Warren commanded the fleet during the conflict with Canada, which ended in the capture of Louisbourg, Nova Scotia, in 1745. This action united the colonies with a common goal, and provided them with fishing and fur trading rights. In 1770, the grant was renewed and an additional section of territory added to the grant when it was determined that the town line survey was incorrect. The town library bears the name of the first settler in Warren, Joseph Patch, who built a cabin there in 1767.

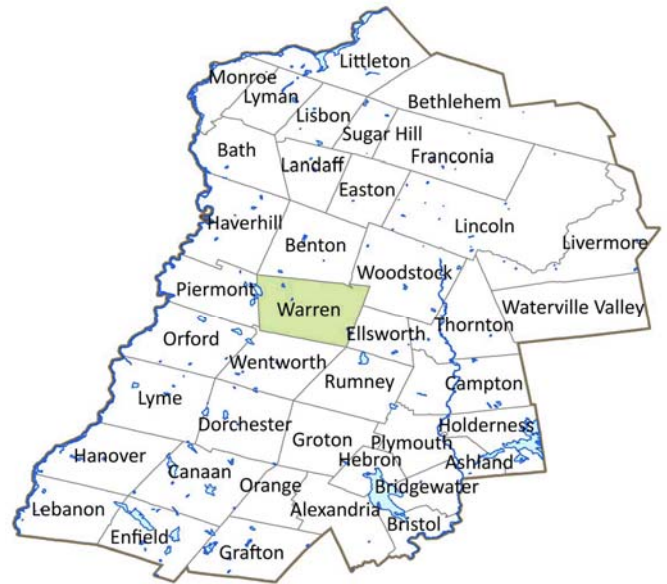
Villages and Place Names: Glenclyff

Population, Year of the First Census Taken: 206 residents in 1790



Population Trends:

Population change for Warren totaled 187 over 41 years, from 650 in 1980 to 837 in 2021. The largest decennial percent change was a 26 percent increase between 1980 and 1990. The 2021 Census estimate for Warren was 837 residents, which ranked 196th among New Hampshire's incorporated cities and towns.



Grafton County

Population Density and Land Area, 2021 (US Census Bureau): 17.2 persons per square mile of land area. Warren contains 48.6 square miles of land area and 0.4 square miles of inland water area.

| MUNICIPAL SERVICES | |
|------------------------------------------|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2021 | \$1,369,660 |
| Budget: School Appropriations, 2020-2021 | \$2,622,307 |
| Zoning Ordinance | No Board |
| Master Plan | 2003 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions
 Elected: **Selectmen; Planning; Library**
 Appointed: **Parks & Recreation**

Public Library **Joseph Patch**

| EMERGENCY SERVICES | |
|---------------------------|----------------------------|
| Police Department | Full-time |
| Fire Department | Volunteer |
| Emergency Medical Service | Private - Full-time |

| Nearest Hospital(s) | Distance | Staffed Beds |
|-------------------------------------|-----------------|--------------|
| Speare Memorial, Plymouth | 19 miles | 25 |
| Cottage Hospital, Woodsville | 22 miles | 35 |

| UTILITIES | |
|----------------------|----------------------------------|
| Electric Supplier | NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | S Main St. Water District |

| Sanitation | Private septic |
|--------------------------------------|-----------------------|
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | Yes |
| Recycling Program | Voluntary |

| Telephone Company | Consolidated Communications |
|---------------------------------------|------------------------------------|
| Cellular Telephone Access | Limited |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|------------------------------------------------------------|----------------|
| 2021 Total Tax Rate (per \$1000 of value) | \$18.12 |
| 2021 Equalization Ratio | 91.0 |
| 2021 Full Value Tax Rate (per \$1000 of value) | \$16.18 |

| 2021 Percent of Local Assessed Valuation by Property Type | |
|-----------------------------------------------------------|--------------|
| Residential Land and Buildings | 80.9% |
| Commercial Land and Buildings | 2.9% |
| Public Utilities, Current Use, and Other | 16.2% |

| HOUSING (ACS 2016-2020) | |
|-------------------------------------------|------------|
| Total Housing Units | 547 |
| Single-Family Units, Detached or Attached | 420 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 17 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 110 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|------------------------------------------------|------------|--------------------|--|
| Total Population | Community | County | |
| 2021 | 837 | 92,201 | |
| 2020 | 834 | 91,123 | |
| 2010 | 904 | 89,118 | |
| 2000 | 876 | 81,826 | |
| 1990 | 821 | 74,998 | |
| 1980 | 650 | 65,806 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2016-2020 | | | |
|---------------------------------------------------------------|------------|--------|-------------------|
| Population by Gender | | | |
| Male | 354 | Female | 380 |
| Population by Age Group | | | |
| Under age 5 | | | 13 |
| Age 5 to 19 | | | 61 |
| Age 20 to 34 | | | 116 |
| Age 35 to 54 | | | 181 |
| Age 55 to 64 | | | 140 |
| Age 65 and over | | | 223 |
| Median Age | | | 54.9 years |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | 96.0% |
| Bachelor's degree or higher | | | 15.7% |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2016-2020) |
|------------------------------------------------|--|-----------------|
| Per capita income | | \$32,454 |
| Median family income | | \$53,929 |
| Median household income | | \$42,917 |
| Median Earnings, full-time, year-round workers | | |
| Male | | \$40,217 |
| Female | | \$23,875 |
| Individuals below the poverty level | | 11.0% |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|-------------|-------------|
| Annual Average | 2011 | 2021 |
| Civilian labor force | 468 | 499 |
| Employed | 443 | 485 |
| Unemployed | 25 | 14 |
| Unemployment rate | 5.3% | 2.8% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|----------------------------------------------|---------------|---------------|
| Annual Average Covered Employment | 2011 | 2021 |
| Goods Producing Industries | | |
| Average Employment | n | n |
| Average Weekly Wage | n | n |
| Service Providing Industries | | |
| Average Employment | n | n |
| Average Weekly Wage | n | n |
| Total Private Industry | | |
| Average Employment | n | 129 |
| Average Weekly Wage | n | \$ 749 |
| Government (Federal, State, and Local) | | |
| Average Employment | 21 | 17 |
| Average Weekly Wage | \$ 328 | \$ 445 |
| Total, Private Industry plus Government | | |
| Average Employment | n | 146 |
| Average Weekly Wage | n | \$ 714 |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Warren operates grades K-6; grades 7-12 are tuitioned to Haverhill Cooperative** District: **SAU 23**
 Career Technology Center(s): **Hartford Area Career & Technology Center (VT); River Bend Career & Technical Center**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---------------------------------------------------|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | P K 1-8 | | | |
| Total Enrollment | 62 | | | |

Nearest Community College: **Lakes Region**
 Nearest Colleges or Universities: **Plymouth State University**

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-----------------------------------------------|------------------------|-----------|-------------|
| Warren Village School | Education | 26 | 1763 |
| Apple Knocker's | Convenience store | 20 | 2017 |
| Moose Hillock Campground | Camping | 19 | 1986 |
| Becket Family Services | Educational services | 12 | 2007 |
| Moosilauke Ravine Lodge/Dartmouth Outing Club | Lodging | 10 | 1939 |
| C M Whitcher | Trash removal services | 8 | 2004 |
| Calamity Jane's Restaurant | Restaurant | 7 | |
| Ammonoosuc Community Health Services | Healthcare | 6 | 1957 |
| Moose Scoops Ice Cream | Ice cream shop | 6 | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | | |
|----------------------------------------------|------------------------------------------------|---------------------------|--|
| Road Access | US Routes | | |
| | State Routes | 25, 25C, 118 | |
| Nearest Interstate, Exit | I-91 (VT), Exit 16; I-93, Exit 32 or 26 | | |
| Distance | | 16 miles; 18 miles | |
| Railroad | | No | |
| Public Transportation | | No | |
| Nearest Public Use Airport, General Aviation | | | |
| Plymouth Regional | Runway | 2,380 ft. turf | |
| Lighted? | Navigation Aids? | No | |
| Nearest Airport with Scheduled Service | | | |
| Lebanon Municipal | Distance | 44 miles | |
| Number of Passenger Airlines Serving Airport | | 1 | |
| Driving distance to select cities: | | | |
| Manchester, NH | | 80 miles | |
| Portland, Maine | | 112 miles | |
| Boston, Mass. | | 130 miles | |
| New York City, NY | | 305 miles | |
| Montreal, Quebec | | 195 miles | |

COMMUTING TO WORK (ACS 2016-2020)

| | |
|----------------------------------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 89.8% |
| Carpooled, car/truck/van | 3.1% |
| Public transportation | 0.0% |
| Walked | 3.1% |
| Other means | 1.7% |
| Worked at home | 2.3% |
| Mean Travel Time to Work | 27.3 minutes |
| Percent of Working Residents: ACS 2016-2020 | |
| Working in community of residence | 89.8% |
| Commuting to another NH community | 8.2% |
| Commuting out-of-state | 2.0% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |
| | Nearest Ski Area(s): Loon Mountain, Waterville Valley, Tenney Mountain, Burke Mountain, Northeast Slopes |
| | Other: Fish Hatchery & Education Center; White Mountain National Forest; Redstone Rocket on Town Common; Carr Mountain Trail; Off Road Vehicle Trails; Motorcross Park |