

# Sullivan, NH



## Community Contact

**Town of Sullivan**  
**Board of Selectmen**  
**PO Box 110**  
**Sullivan, NH 03445**

Telephone  
Fax  
E-mail  
Web Site

**(603) 847-3316**  
**(603) 847-9154**  
**selectmen@townofsullivannh.com**  
**<https://townofsullivannh.com>**

## Municipal Office Hours

**Town Hall: Tuesday, Wednesday, and Thursday, 10-2;**  
**Selectboard: meet every other Monday at 6:30; Town**  
**Clerk/Tax Collector: Tuesday, Wednesday, and Thursday, 10-2,**  
**second and last Thursday each month, 6-8**

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

**Cheshire**  
**Keene, NH Micropolitan NECTA**  
**Monadnock**  
**Southwest Region**  
**Monadnock Economic Development Corp.**

Election Districts  
US Congress  
Executive Council  
State Senate  
State Representative

**District 2**  
**District 2**  
**District 10**  
**Cheshire County Districts 8, 16**

## Incorporated: 1787

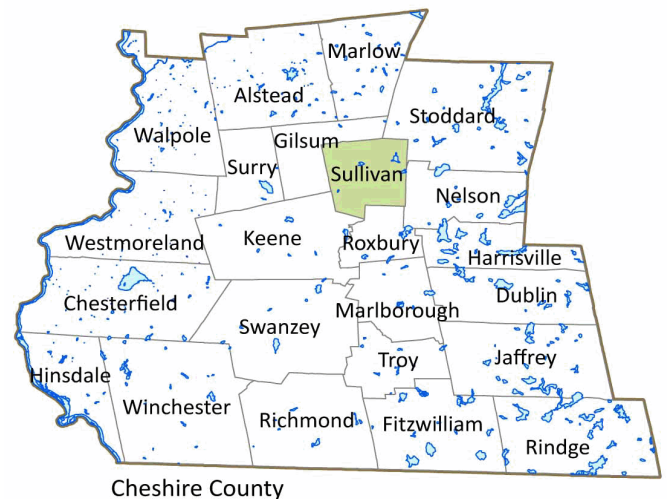
**Origin:** This town was carved out of portions of Gilsum, Stoddard, Packersfield (Nelson), and Keene, when residents of remote parts of each town petitioned for an incorporated town that would be more central to all. It was named in honor of General John Sullivan, a Revolutionary War hero, who was elected "President" of New Hampshire in 1786. The town of Sullivan was incorporated the following year. General Sullivan served as a member of the Continental Congress, Adjutant General to Washington, and Major General of the Northern Army before becoming president of the state.

**Villages and Place Names:** East Sullivan, Ellisville

**Population, Year of the First Census Taken:** 220 residents in 1790

**Population Trends:** Population change for Sullivan totaled 285 over 50 years, from 376 in 1970 to 661 in 2020. The largest decennial percent change was a 56 percent increase from 1970 to 1980. The town's population decreased by two percent from 2010 to 2020. The 2022 Census estimate for Sullivan was 672 residents, which ranked 207th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022 (US Census Bureau):** 36.2 persons per square mile of land area. Sullivan contains 18.5 square miles of land area and 0.2 square miles of inland water area.



MUNICIPAL SERVICES			
Type of Government		Selectmen	
Budget: Municipal Appropriations, 2023		\$915,036	
Budget: School Appropriations, 2020-2021		\$2,159,413	
Zoning Ordinance		1971/23	
Master Plan		2015	
Capital Improvement Plan		Yes	
Industrial Plans Reviewed By		Planning Board	
Boards and Commissions			
Elected:	Selectmen; Budget; Cemetery; Library; Road Agent; Zoning; Town Clerk/Tax Collector		
Appointed:	Planning; Conservation; Treasurer		
Public Library	Sullivan Public		
EMERGENCY SERVICES			
Police Department		No	
Fire Department		Volunteer	
Emergency Medical Service		Private	
Nearest Hospital(s)		Distance	Staffed Beds
Cheshire Medical Center, Keene		9 miles	94
UTILITIES			
Electric Supplier		Eversource Energy	
Natural Gas Supplier		None	
Water Supplier		Private wells	
Sanitation		Private septic	
Municipal Wastewater Treatment Plant		No	
Solid Waste Disposal			
Curbside Trash Pickup		Private	
Pay-As-You-Throw Program		No	
Recycling Program		None	
Telephone Company		Consolidated Communications	
Cellular Telephone Access		Yes	
Cable Television Access		Limited	
Public Access Television Station		No	
High Speed Internet Service:	Business	Yes	
	Residential	Yes	
PROPERTY TAXES		(NH Dept. of Revenue Administration)	
2022 Total Tax Rate (per \$1000 of value)		\$26.42	
2022 Equalization Ratio		74.7	
2022 Full Value Tax Rate (per \$1000 of value)		\$19.56	
2022 Percent of Local Assessed Valuation by Property Type			
Residential Land and Buildings		88.4%	
Commercial Land and Buildings		3.3%	
Public Utilities, Current Use, and Other		8.3%	
HOUSING		(ACS 2017-2021)	
Total Housing Units		291	
Single-Family Units, Detached or Attached		247	
Units in Multiple-Family Structures:			
Two to Four Units in Structure		24	
Five or More Units in Structure		0	
Mobile Homes and Other Housing Units		20	

POPULATION (1-YEAR ESTIMATES/DECENNIAL)		(US Census Bureau)	
Total Population		Community	County
2022	672		77,350
2020	658		76,458
2010	677		77,117
2000	749		73,993
1990	674		70,223
1980	585		62,116
DEMOGRAPHICS		AMERICAN COMMUNITY SURVEY (ACS) 2017-2021	
Population by Gender			
Male	313	Female	337
Population by Age Group			
Under age 5			61
Age 5 to 19			70
Age 20 to 34			113
Age 35 to 54			173
Age 55 to 64			128
Age 65 and over			105
Median Age			45.6 years
Educational Attainment, population 25 years and over:		504	
High school graduate or higher			93.5%
Bachelor's degree or higher			25.0%
INCOME, INFLATION ADJUSTED \$		(ACS 2017-2021)	
Per capita income			\$39,432
Median family income			\$86,250
Median household income			\$84,286
Median Earnings, full-time, year-round workers			
Male			\$52,813
Female			\$40,673
Individuals below the poverty level			5.4%
LABOR FORCE		(NHES – ELMI)	
Annual Average		2012	2022
Civilian labor force		371	336
Employed		351	328
Unemployed		20	8
Unemployment rate		5.4%	2.4%
EMPLOYMENT & WAGES		(NHES – ELMI)	
Annual Average Covered Employment		2012	2022
Goods Producing Industries			
Average Employment		8	n
Average Weekly Wage		\$ 703	n
Service Providing Industries			
Average Employment		20	n
Average Weekly Wage		\$ 412	n
Total Private Industry			
Average Employment		28	n
Average Weekly Wage		\$ 497	n
Government (Federal, State, and Local)			
Average Employment		15	12
Average Weekly Wage		\$ 774	\$ 556
Total, Private Industry plus Government			
Average Employment		43	n
Average Weekly Wage		\$ 592	n
If “n” appears, data do not meet disclosure standards.			

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-5 attend Nelson Elementary; Grades 6-8 attend Keene Middle School; Grades 9-12 attend Keene High School** District: **SAU 96**

Career Technology Center(s): **Cheshire Career Center (Keene); Fall Mountain RHS - CTE**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools				
Grade Levels				
Total Enrollment				

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Keene State; Franklin Pierce; Antioch New England**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **1** Total Capacity: **50**

<b>LARGEST BUSINESSES</b>	<b>PRODUCT/SERVICE</b>	<b>EMPLOYEES</b>	<b>ESTABLISHED</b>
Not Available			

### Employer Information Supplied by Municipality

#### TRANSPORTATION (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	<b>9</b>
Nearest Interstate, Exit	<b>I-91 (VT), Exit 3</b>	
Distance	<b>25 miles</b>	
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Dillant-Hopkins, Swanzey</b>	Runway	<b>6,201 ft. asphalt</b>
Lighted? <b>Yes</b>	Navigation Aids?	<b>Yes</b>
Nearest Airport with Scheduled Service		
<b>Manchester-Boston Regional</b>	Distance	<b>51 miles</b>
Number of Passenger Airlines Serving Airport		<b>4</b>
Driving distance to select cities:		
Manchester, NH		<b>59 miles</b>
Portland, Maine		<b>152 miles</b>
Boston, Mass.		<b>110 miles</b>
New York City, NY		<b>226 miles</b>
Montreal, Quebec		<b>248 miles</b>

#### COMMUTING TO WORK (ACS 2017-2021)

Workers 16 years and over	
Drove alone, car/truck/van	<b>84.0%</b>
Carpooled, car/truck/van	<b>5.7%</b>
Public transportation	<b>0.0%</b>
Walked	<b>1.4%</b>
Other means	<b>0.0%</b>
Worked at home	<b>8.9%</b>
Mean Travel Time to Work	<b>24.3 minutes</b>
Percent of Working Residents	
Working in community of residence	<b>11.1%</b>
Commuting to another NH community	<b>84.8%</b>
Commuting out-of-state	<b>4.1%</b>

#### RECREATION, ATTRACTIONS, AND EVENTS

<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
	Youth Sports: Baseball
	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
<b>X</b>	Snowmobile Trails
	Bicycle Trails
	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Pat's Peak, Granite Gorge</b>
	Other: <b>Apple Hill Center for Chamber Music</b>