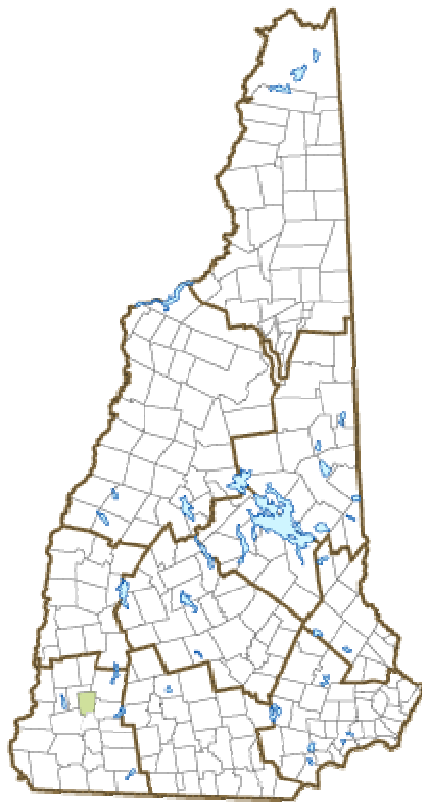


# Sullivan, NH



## Community Contact

**Town of Sullivan  
Board of Selectmen  
PO Box 110  
Sullivan, NH 03445**

Telephone  
Fax  
E-mail  
Web Site

**(603) 847-3316  
(603) 847-9154  
townofsullivan@myfairpoint.net  
www.ci.sullivan.nh.us**

## Municipal Office Hours

**Selectmen: Monday, 6:30 pm, Tuesday through Thursday,  
10 am - 2 pm; Town Clerk: Tuesday through Thursday,  
10 am - 2 pm, extended hours Thursday, 6 pm - 8 pm**

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

**Cheshire  
Keene, NH Micropolitan NECTA  
Monadnock  
Southwest Region  
Monadnock Economic Development Corp.**

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

**District 2  
District 2  
District 10  
Cheshire County District 3**

**Incorporated: 1787**

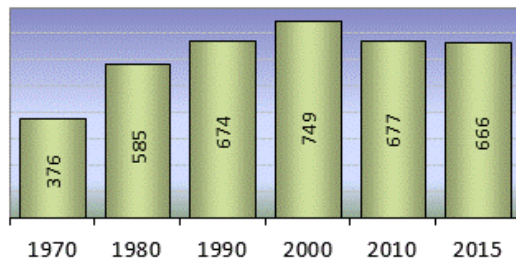
**Origin:** This town was carved out of portions of Gilsum, Stoddard, Packersfield (Nelson), and Keene, when residents of remote parts of each town petitioned for an incorporated town that would be more central to all. It was named in honor of General John Sullivan, a Revolutionary War hero, who was elected "President" of New Hampshire in 1786. The town of Sullivan was incorporated the following year. General Sullivan served as a member of the Continental Congress, Adjutant General to Washington, and Major General of the Northern Army before becoming president of the state.

**Villages and Place Names:** East Sullivan, Ellissville

**Population, Year of the First Census Taken:** 220 residents in 1790

**Population Trends:** Population change for Sullivan totaled 405 over 55 years, from 261 in

1960 to 666 in 2015. The largest decennial percent change was an increase of 56 percent between 1970 and 1980, which followed a 44 percent increase over the previous decade. The 2015 Census estimate for Sullivan was 666 residents, which ranked 209th among New Hampshire's incorporated cities and towns.



Cheshire County

**Population Density and Land Area, 2015 (US Census Bureau):** 35.9 persons per square mile of land area. Sullivan contains 18.5 square miles of land area and 0.2 square miles of inland water area.

<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2017	<b>\$807,804</b>
Budget: School Appropriations, 2016-2017	<b>\$1,581,590</b>
Zoning Ordinance	<b>1971/05</b>
Master Plan	<b>2005</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions  
 Elected: **Selectmen; Budget; Cemetery; Library; Road Agent; Treasurer; Zoning; Town Clerk/Tax Collector**  
 Appointed: **Planning; Conservation**

Public Library **Sullivan Public**

<b>EMERGENCY SERVICES</b>			
Police Department			<b>No</b>
Fire Department			<b>Volunteer</b>
Emergency Medical Service			<b>Private</b>
Nearest Hospital(s)	Distance	Staffed Beds	
<b>Cheshire Medical Center, Keene</b>	<b>9 miles</b>	<b>108</b>	

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Private</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>None</b>
Telephone Company	<b>Fairpoint</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>Yes</b>
Residential	<b>Yes</b>

<b>PROPERTY TAXES</b> <i>(NH Dept. of Revenue Administration)</i>	
2016 Total Tax Rate (per \$1000 of value)	<b>\$31.58</b>
2016 Equalization Ratio	<b>99.1</b>
2016 Full Value Tax Rate (per \$1000 of value)	<b>\$31.36</b>
2016 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>93.7%</b>
Commercial Land and Buildings	<b>2.1%</b>
Public Utilities, Current Use, and Other	<b>4.2%</b>

<b>HOUSING</b> <i>(ACS 2011-2015)</i>	
Total Housing Units	<b>295</b>
Single-Family Units, Detached or Attached	<b>242</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>22</b>
Five or More Units in Structure	<b>0</b>
Mobile Homes and Other Housing Units	<b>31</b>

<b>DEMOGRAPHICS</b> <i>(US Census Bureau)</i>		
Total Population	Community	County
2015	<b>666</b>	<b>76,430</b>
2010	<b>677</b>	<b>77,117</b>
2000	<b>749</b>	<b>73,993</b>
1990	<b>674</b>	<b>70,223</b>
1980	<b>585</b>	<b>62,116</b>
1970	<b>376</b>	<b>52,364</b>

**Demographics, American Community Survey (ACS) 2011-2015**

Population by Gender			
Male	<b>357</b>	Female	<b>309</b>
Population by Age Group			
Under age 5			<b>66</b>
Age 5 to 19			<b>86</b>
Age 20 to 34			<b>129</b>
Age 35 to 54			<b>145</b>
Age 55 to 64			<b>117</b>
Age 65 and over			<b>123</b>
Median Age			<b>46.3 years</b>
Educational Attainment, population 25 years and over			
High school graduate or higher			<b>89.3%</b>
Bachelor's degree or higher			<b>37.5%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> <i>(ACS 2011-2015)</i>	
Per capita income	<b>\$32,069</b>
Median family income	<b>\$56,875</b>
Median household income	<b>\$44,531</b>
Median Earnings, full-time, year-round workers, 16 years and over	
Male	<b>\$43,472</b>
Female	<b>\$36,667</b>
Individuals below the poverty level	<b>8.6%</b>

<b>LABOR FORCE</b> <i>(NHES – ELMII)</i>			
Annual Average	2006	2016	
Civilian labor force	<b>475</b>	<b>358</b>	
Employed	<b>463</b>	<b>347</b>	
Unemployed	<b>12</b>	<b>11</b>	
Unemployment rate	<b>2.5%</b>	<b>3.1%</b>	

<b>EMPLOYMENT &amp; WAGES</b> <i>(NHES – ELMII)</i>			
Annual Average Covered Employment	2006	2016	
Goods Producing Industries			
Average Employment	<b>12</b>	<b>25</b>	
Average Weekly Wage	<b>\$ 521</b>	<b>\$ 751</b>	
Service Providing Industries			
Average Employment	<b>55</b>	<b>23</b>	
Average Weekly Wage	<b>\$ 417</b>	<b>\$ 557</b>	
Total Private Industry			
Average Employment	<b>67</b>	<b>48</b>	
Average Weekly Wage	<b>\$ 435</b>	<b>\$ 657</b>	
Government (Federal, State, and Local)			
Average Employment	<b>17</b>	<b>10</b>	
Average Weekly Wage	<b>\$ 719</b>	<b>\$ 494</b>	
Total, Private Industry plus Government			
Average Employment	<b>83</b>	<b>58</b>	
Average Weekly Wage	<b>\$ 492</b>	<b>\$ 628</b>	

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-8 attend Nelson Elementary or Keene Middle School; grades 9-12 attend Keene High School** District: **SAU 96**

Career Technology Center(s): **Cheshire Career Center (Keene); Fall Mountain RHS - CTE** Region: **13**

Educational Facilities (includes Charter Schools)      Elementary      Middle/Junior High      High School      Private/Parochial

Number of Schools

Grade Levels

Total Enrollment

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Keene State; Franklin Pierce University; Antioch New England**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)      Total Facilities: **0**      Total Capacity: **0**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Not Available			

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)			
Road Access	US Routes		
	State Routes		<b>9</b>
Nearest Interstate, Exit		<b>I-91 (VT), Exit 3</b>	
	Distance		<b>25 miles</b>
Railroad			<b>No</b>
Public Transportation			<b>No</b>
Nearest Public Use Airport, General Aviation			
<b>Dillant-Hopkins, Swanzey</b>	Runway	<b>6,201 ft. asphalt</b>	
Lighted? <b>Yes</b>	Navigation Aids?		<b>Yes</b>
Nearest Airport with Scheduled Service			
<b>Manchester-Boston Regional</b>	Distance		<b>51 miles</b>
Number of Passenger Airlines Serving Airport			<b>4</b>
Driving distance to select cities:			
Manchester, NH			<b>59 miles</b>
Portland, Maine			<b>152 miles</b>
Boston, Mass.			<b>110 miles</b>
New York City, NY			<b>226 miles</b>
Montreal, Quebec			<b>248 miles</b>
COMMUTING TO WORK (ACS 2011-2015)			
Workers 16 years and over			
Drove alone, car/truck/van			<b>74.6%</b>
Carpooled, car/truck/van			<b>6.5%</b>
Public transportation			<b>1.1%</b>
Walked			<b>1.6%</b>
Other means			<b>0.5%</b>
Worked at home			<b>15.7%</b>
Mean Travel Time to Work			<b>23.3 minutes</b>
<b>Percent of Working Residents: ACS 2011-2015</b>			
Working in community of residence			<b>20.5</b>
Commuting to another NH community			<b>72.7</b>
Commuting out-of-state			<b>6.8</b>

RECREATION, ATTRACTIONS, AND EVENTS	
<b>X</b>	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
	Youth Sports: Baseball
	Youth Sports: Soccer
	Youth Sports: Football
	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
<b>X</b>	Snowmobile Trails
	Bicycle Trails
	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Pat's Peak, Granite Gorge</b>
	Other: <b>Apple Hill Center for Chamber Music</b>