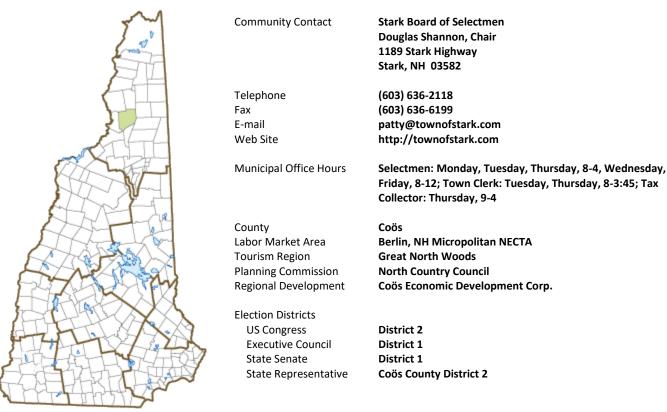
Stark, NH



Incorporated: 1795

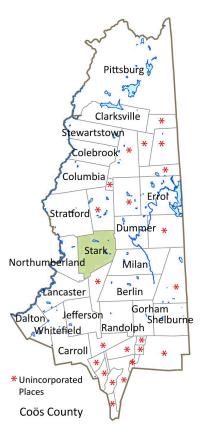
Origin: This town was chartered in 1774 as Percy, the family name of the Duke of Northumberland. At the time of the charter, a member of that family, Thomas Percy, was the king's chaplain. The town was incorporated as Piercy in 1795. In 1832 the name was changed to Stark in honor of General John Stark, hero of Bunker Hill and the Battle of Bennington. New Hampshire owes its motto, "Live Free or Die," to General Stark, who was the first to carry the new thirteen-star American flag into battle. He wrote those words in July 1809, in commemoration of the Battle of Bennington. Stark is the location of the Stark Bridge, one of New Hampshire's scenic covered bridges, built in 1862.

Villages and Place Names: Crystal, Percy

Population, Year of the First Census Taken: 48 residents in 1790

Population Trends: Population change for Stark totaled 121 over 50 years, from 343 in 1970 to 464 in 2020. The largest decennial percent change was a 37 percent increase from 1970 to 1980. The town's population decreased by 17 percent from 2010 to 2020, the largest percent loss among the cities and towns. The 2022 Census estimate for Stark was 474 residents, which ranked 217th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 8.0 persons per square mile of land area. Stark contains 59.2 square miles of land area and 0.5 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, October 2023. Community Response Received 6/06/2023

| MUNICIPAL SERVICES | |
|---|----------------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2023 | \$641,345 |
| Budget: School Appropriations, 2022-2023 | |
| Zoning Ordinance | No Board |
| Master Plan | |
| | 0 |
| Capital Improvement Plan | No |
| Industrial Plans Reviewed By | Planning Board |
| | |
| Boards and Commissions | |
| Elected: Selectmen; Planning | |
| Appointed: None | |
| Dublic Library Ctords Dublic | |
| Public Library Stark Public | |
| EMERGENCY SERVICES | |
| Police Department | No |
| Fire Department | Volunteer |
| Emergency Medical Service | Groveton Ambulance |
| Nearest Hospital(s) | Distance Staffed Beds |
| Nearest Hospital(s) | |
| Weeks Medical Center, Lancaster | 19 miles 25 |
| | |
| | |
| Utilities | |
| Electric Supplier | Eversource Energy |
| Natural Gas Supplier | None |
| | |
| Water Supplier | Private wells |
| Sanitation | Drivete contie |
| | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |
| | |
| | olidated Communications |
| Cellular Telephone Access | Limited |
| Cable Television Access | No |
| Public Access Television Station | No |
| High Speed Internet Service: Business | Yes |
| Residentia | Limited |
| | |
| PROPERTY TAXES (NH Dept. c | of Revenue Administration) |
| 2022 Total Tax Rate (per \$1000 of value) | \$16.36 |
| 2022 Equalization Ratio | 54.3 |
| 2022 Full Value Tax Rate (per \$1000 of val | ue) \$ 8.74 |
| | |
| 2022 Percent of Local Assessed Valuation | by Property Type |
| Residential Land and Buildings | 74.2% |
| Commercial Land and Buildings | 2.9% |
| Public Utilities, Current Use, and Other | 22.8% |
| | |
| Housing | (ACS 2017-2021) |
| Total Housing Units | 447 |
| | |
| Single-Family Units, Detached or Attached | 379 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 6 |
| Five or More Units in Structure | 8 |
| Mobile Homes and Other Housing Units | 54 |
| modile nomes and other nousing offits | 40 |
| | |

| POPULATION (1-YEAR ESTIMATES | S/DECENNIAL) (U | JS Census Bureau, | | |
|---|-------------------------|--------------------------|--|--|
| otal Population | Community | County | | |
| 2022 | 474 | 31,504 | | |
| 2020 | 478 | 31,268 | | |
| 2010 | 556 | 33,055 | | |
| 2000 | 516 | 33,156 | | |
| 1990 | 519 | 34,879 | | |
| 1980 | 470 | 35,014 | | |
| | erican Community Survey | (ACS) 2017-2021 | | |
| Population by Gender Male 216 | Female | 288 | | |
| Population by Age Group | | | | |
| Under age 5 | | 44 | | |
| Age 5 to 19 | | 89 | | |
| Age 20 to 34 | | 37 | | |
| Age 35 to 54 | | 70 | | |
| Age 55 to 64 | | 128 | | |
| Age 65 and over | | 136 | | |
| Median Age | | 57.7 years | | |
| Educational Attainment, po | | | | |
| High school graduate or h | - | 94.7% | | |
| Bachelor's degree or high | ier | 11.8% | | |
| INCOME, INFLATION ADJUSTED | \$ | (ACS 2017-2021) | | |
| Per capita income | | \$24,318 | | |
| Median family income | | \$69,375 | | |
| Median household income | | \$47,500 | | |
| Median Earnings, full-time, | , year-round workers | | | |
| Male | | \$52,500 | | |
| Female | | \$33,750 | | |
| Individuals below the pove | rty level | 15.7% | | |
| LABOR FORCE | | (NHES – ELMI | | |
| Annual Average | 2012 | 2022 | | |
| Civilian labor force | 255 | 194 | | |
| Employed | 235 | 187 | | |
| Unemployed | 30 | | | |
| Unemployment rate | 11.8% | 3.6% | | |
| EMPLOYMENT & WAGES | | | | |
| Annual Average Covered E | mployment 20 | (NHES – ELMI) 12 2022 | | |
| Goods Producing Industr | ries | | | |
| Average Employment | | n r | | |
| Average Weekly Wage | 2 | n r | | |
| Service Providing Industr | ries | | | |
| Average Employment | | n r | | |
| Average Weekly Wage | 2 | n r | | |
| Total Private Industry | | | | |
| Average Employment | | n r | | |
| Average Weekly Wage | 2 | n r | | |
| Government (Federal, St | ate, and Local) | | | |
| Average Employment | | 11 10 | | |
| Average Weekly Wage | e \$1 | 126 \$ 197 | | |
| с , с | | | | |
| Total, Private Industry pl | us Government | | | |
| 0 / 0 | us Government | n n | | |

If "n" appears, data do not meet disclosure standards.

| EDUCATION AND CHILD CARE | | | | | |
|--|----------------------|-----------------------------|-----------------------------|-----------------|-------------------|
| Schools students attend: | Stark operates gr | rades K-6; grades 7-12 are | tuitioned to Northumberland | I | District: SAU 58 |
| Career Technology Center(s): Hugh J. Gallen Career & Technical Center; White Mountains RHS | | | | | |
| Educational Facilities (includes | Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | | 1 | | | |
| Grade Levels | | K 1-6 | | | |
| Total Enrollment | | 29 | | | |
| Nearest Community College: V | Vhite Mountains | | | | |
| Nearest Colleges or Universitie | s: | | | | |
| 2022 NH Licensed Child Care Fa | acilities (DHHS-Bure | au of Child Care Licensing) | Total Facilities: | Total Capacity: | |
| LARGEST BUSINESSES | | PRODUCT/SERVICE | | EMPLOYEES | ESTABLISHED |
| Town of Stark | | Municipal services | | 23 | |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimated | l from city/town hall) |
|--|--|
| Road Access US Routes State Routes Nearest Interstate, Exit Distance | 110 I-93, Exit 41 35 miles |
| Railroad Public Transportation | St. Lawrence & Atlantic No |
| Nearest Public Use Airport, General Berlin Municipal Lighted? Yes | Aviation Runway 5,200 ft. asphalt Navigation Aids? Yes |
| Nearest Airport with Scheduled Serv Lebanon Municipal Number of Passenger Airlines Serv | Distance 104 miles |
| Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec | 131 miles 120 miles 181 miles 364 miles 154 miles |
| COMMUTING TO WORK Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work | (ACS 2017-2021) 81.8% 9.7% 1.2% 0.6% 0.6% 6.1% 40.1 minutes |
| Percent of Working Residents Working in community of residence Commuting to another NH commu Commuting out-of-state | |

| RECRE/ | ATION, ATTRACTIONS, AND EVENTS |
|--------|--|
| Х | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| Х | Tourist Attractions |
| Х | Youth Organizations (i.e., Scouts, 4-H) |
| | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| | Campgrounds |
| Х | Fishing/Hunting |
| Х | Boating/Marinas |
| Х | Snowmobile Trails |
| Х | Bicycle Trails |
| | Cross Country Skiing |
| Х | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Wildcat |
| | Other: Covered Bridge; Nash Stream Forest; John Stark Statue: Heritage Center |