Sandwich, NH



Community Contact **Town of Sandwich Courtney Delaney, Town Administrator PO Box 194** Center Sandwich, NH 03227 Telephone (603) 284-7701 (603) 284-6819 Fax E-mail townadmin@sandwichnh.org Web Site www.sandwichnh.org Municipal Office Hours Selectmen: Monday, Tuesday, and Thursday, 7:30-5:30; Town Clerk/Tax Collector: Tuesday and Thursday, 8-5:30 County Carroll Labor Market Area Conway, NH-ME LMA, NH part **Tourism Region** Lakes Planning Commission Lakes Region Regional Development Wentworth Economic Development Corp. Election Districts **US** Congress District 2 **Executive Council** District 1 District 2 State Senate State Representative **Carroll County District 2**

Incorporated: 1763

Origin: When this 1763 charter was surveyed, the land was considered so full of inaccessible mountains and shelves of rock that the grantees requested an additional grant of land to the southeast. The petition was granted in 1764, with the additional parcel called Sandwich Addition. Sandwich was named in honor of John Montagu, fourth Earl of Sandwich. The Earl is most famous as the inventor of the sandwich, a thin slab of meat placed between two slices of bread, which he consumed while spending a day at the gaming table. The town of Sandwich is in the Sandwich Range, with seventeen listed peaks, including Sandwich Dome.

Villages and Place Names: Great Rock Corner, Center Sandwich, Chicks Corner, East Sandwich, North Sandwich, Sandwich Landing, Wentworth Hill, Whiteface

Population, Year of the First Census Taken: 905 residents in 1790

Population Trends: Population change for Sandwich totaled 809 over 50 years, from 666 in 1970 to 1,475 in 2020. The largest decennial percent change was a 36 percent increase from 1970 to 1980. The town's population increased by 11 percent from 2010 to 2020. The 2022 Census estimate for Sandwich was 1,538 residents, which ranked 162nd among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (*US Census Bureau*): 16.9 persons per square mile of land area. Sandwich contains 91.2 square miles of land area and 2.9 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, October 2023. Community Response Received 6/01/2023

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

Type of Government		Selectmen
Budget: Municipal Appropri	,	\$3,734,569
Budget: School Appropriatio	ons, 2022-2023	\$4,079,603
Zoning Ordinance		1969/22
Master Plan		2010
Capital Improvement Plan		Yes
Industrial Plans Reviewed B	Ý	Planning Board
Boards and Commissions		
Elected: Selectmen;	Cemetery; Trust Fur	nds; Sewer
	oning; Conservation; Agricultural	; Historic; Parks and
Public Library Samue	l H. Wentworth	
EMERGENCY SERVICES		
Police Department		Full-time
Fire Department		ull-time & volunteer
Emergency Medical Service	Volunteer - o	contract w/Stewarts Ambulance
Nearest Hospital(s)	Dis	stance Staffed Beds
Speare Memorial, Plymout	h 19	miles 25
UTILITIES		
Electric Supplier	Eversource Energ	gy; NH Electric Coop
Natural Gas Supplier	Eversource Energ	None
Water Supplier		Private wells
Sanitation	Private	e septic & municipal
Municipal Wastewater Trea	tment Plant	No
Solid Waste Disposal		Dubuch
Curbside Trash Pickup		Private
Pay-As-You-Throw Progra Recycling Program	m	No Mandatory
		· · · · · · · ·
Telephone Company	Consolidat	ed Communications
Cellular Telephone Access		Yes
Cable Television Access		No
Public Access Television Stat		No
High Speed Internet Service		Yes
	Residential	Yes
P ROPERTY TAXES	(NH Dent. of Reve	enue Administration)
2022 Total Tax Rate (per \$1)		\$14.41
2022 Equalization Ratio		60.9
2022 Full Value Tax Rate (pe	er \$1000 of value)	\$ 8.75
2022 Percent of Local Asses		
Residential Land and Bu	0	95.3%
Commercial Land and Bu	0	2.2%
Public Utilities, Current I	use, and Other	2.5%
Housing		(ACS 2017-2021)
Total Housing Units		1,315
Single-Family Units, Detache	ed or Attached	1,287
Units in Multiple-Family Stru	uctures:	
Two to Four Units in S	tructure	5
Five or More Units in	Structure	5
Mobile Homes and Other Ho	ousing Units	18

POPULATION (1-YEAR ESTIM	ATES/DECENNIAL) (/	JS Census Bureau)
Total Population	Community	County
2022	1,538	52,199
2022	1,466	•
	•	50,107
2010	1,326	47,818
2000	1,291	43,918
1990	1,070	35,526
1980	905	27,929
DEMOGRAPHICS	American Community Survey	(ACS) 2017-2021
Population by Gender		
Male 946	Female	784
Population by Age Grou	р	
Under age 5		49
Age 5 to 19		157
Age 20 to 34		118
Age 35 to 54		272
Age 55 to 64		377
Age 65 and over		757
Median Age		62.8 years
Educational Attainment	, population 25 years and o	ver: 1,489
High school graduate	or higher	97.2%
Bachelor's degree or I	higher	60.6%
INCOME, INFLATION ADJUST	ed \$	(ACS 2017-2021)
Per capita income		\$84,765
Median family income		\$119,250
Median household inco	ime	\$120,179
	-	<i> </i>
	me, year-round workers	¢104 200
Male		\$104,286
Female		\$51,250
Individuals below the p	overty level	2.6%
LABOR FORCE		(NHES – ELMI)
Annual Average	2012	2022
Civilian labor force	630	593
Employed	600	574
Unemployed	30	19
Unemployment rate	4.8%	3.2%
EMPLOYMENT & WAGES		(NHES – ELMI)
Annual Average Covere	d Employment 20)12 2022
-		2022
Goods Producing Ind		
Average Employme		56 45
Average Weekly W	/age \$7	777 \$1,068
Service Providing Ind		02 454
Average Employme		92 151
Average Weekly W	age \$5	501 \$1,516
Total Private Industry	1	
Average Employme	ent 1	L49 195
Average Weekly W		505 \$1,413
Government (Federa	l, State, and Local)	
Average Employme	ent	49 49
Average Weekly W		529 \$ 873
Total, Private Industr	y plus Government	
Average Employme	ent 1	L98 245
Average Weekly W	′age \$€	511 \$1,304
	not meet disclosure standa	ards

Economic & Labor Market Information Bureau, NH Employment Security, October 2023. Community Response Received 6/01/2023

EDUCATION AND CHILD CARE

Schools students attend: Career Technology Center(s):

Grades K-12 are part of Inter-Lakes Cooperative (Center Harbor, Meredith, Sandwich) J. Oliva Huot Technical Center (Laconia); Winnisquam Agricultural Programs

District: SAU 2

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	K 1-6			
Total Enrollment	75			

Nearest Community College: Lakes Region Nearest Colleges or Universities: Plymouth State

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 1 Total Capacity: 48

LARGEST BUSINESSES	Product/Service	Employees	ESTABLISHED
Town of Sandwich	Municipal services	30	1763
Corner House Inn	Restaurant, inn	10	
Sandwich Children's Center	Childcare	14	
Sandwich Home Industries	Local Crafts	6	
Sandwich Central School	Education	12	
Beam Construction	Construction	11	
Foothills Café	Restaurant	6	

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated	from city/town hall)
Road Access US Routes State Routes Nearest Interstate, Exit Distance	25, 109, 113, 113A I-93, Exit 24 16 miles
Railroad Public Transportation	No No
Nearest Public Use Airport, General Moultonborough Airport Lighted? Yes	Aviation Runway 3,475 ft. asphalt Navigation Aids? No
Nearest Airport with Scheduled Serv Manchester-Boston Regional Number of Passenger Airlines Serv	Distance 77 miles
Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec	71 miles 74 miles 121 miles 321 miles 229 miles
COMMUTING TO WORK	(ACS 2017-2021)
Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work	68.8% 4.2% 0.0% 1.7% 0.7% 24.6% 37.3 minutes
Percent of Working Residents Working in community of residence Commuting to another NH commu Commuting out-of-state	

RECRE	ATION, ATTRACTIONS, AND EVENTS
Х	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
Х	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
Х	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
Х	Youth Organizations (i.e., Scouts, 4-H)
Х	Youth Sports: Baseball
х	Youth Sports: Soccer
	Youth Sports: Football
х	Youth Sports: Basketball
Х	Youth Sports: Hockey
	Campgrounds
х	Fishing/Hunting
	Boating/Marinas
Х	Snowmobile Trails
	Bicycle Trails
х	Cross Country Skiing
Х	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): King Pine, Gunstock
	Other: Sandwich Fair; Thompson Sanctuary; Leonard B.
	Chapman Bird Sanctuary