# Sandwich, NH



Community Contact **Town of Sandwich Courtney Delaney, Town Administrator PO Box 194** Center Sandwich, NH 03227 Telephone (603) 284-7701 (603) 284-6819 Fax E-mail townadmin@sandwichnh.org Web Site www.sandwichnh.org Municipal Office Hours Selectmen: Monday, Tuesday, and Thursday, 7:30-5:30; Town Clerk/Tax Collector: Tuesday and Thursday, 8-5:30 County Carroll Labor Market Area Conway, NH-ME LMA, NH part **Tourism Region** Lakes Planning Commission Lakes Region Regional Development Wentworth Economic Development Corp. Election Districts **US** Congress District 2 **Executive Council** District 1 District 2 State Senate State Representative **Carroll County District 2** 

## Incorporated: 1763

**Origin:** When this 1763 charter was surveyed, the land was considered so full of inaccessible mountains and shelves of rock that the grantees requested an additional grant of land to the southeast. The petition was granted in 1764, with the additional parcel called Sandwich Addition. Sandwich was named in honor of John Montagu, fourth Earl of Sandwich. The Earl is most famous as the inventor of the sandwich, a thin slab of meat placed between two slices of bread, which he consumed while spending a day at the gaming table. The town of Sandwich is in the Sandwich Range, with seventeen listed peaks, including Sandwich Dome.

**Villages and Place Names:** Great Rock Corner, Center Sandwich, Chicks Corner, East Sandwich, North Sandwich, Sandwich Landing, Wentworth Hill, Whiteface

# Population, Year of the First Census Taken: 905 residents in 1790

**Population Trends:** Population change for Sandwich totaled 809 over 50 years, from 666 in 1970 to 1,475 in 2020. The largest decennial percent change was a 36 percent increase from 1970 to 1980. The town's population increased by 11 percent from 2010 to 2020. The 2022 Census estimate for Sandwich was 1,538 residents, which ranked 162nd among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022** (*US Census Bureau*): 16.9 persons per square mile of land area. Sandwich contains 91.2 square miles of land area and 2.9 square miles of inland water area.



Economic & Labor Market Information Bureau, NH Employment Security, October 2023. Community Response Received 6/01/2023

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

| Type of Government                           |                                      | Selectmen                        |
|----------------------------------------------|--------------------------------------|----------------------------------|
| Budget: Municipal Appropri                   | ,                                    | \$3,734,569                      |
| Budget: School Appropriatio                  | ons, 2022-2023                       | \$4,079,603                      |
| Zoning Ordinance                             |                                      | 1969/22                          |
| Master Plan                                  |                                      | 2010                             |
| Capital Improvement Plan                     |                                      | Yes                              |
| Industrial Plans Reviewed B                  | Ý                                    | Planning Board                   |
| Boards and Commissions                       |                                      |                                  |
| Elected: Selectmen;                          | Cemetery; Trust Fur                  | nds; Sewer                       |
|                                              | oning; Conservation;<br>Agricultural | ; Historic; Parks and            |
| Public Library Samue                         | l H. Wentworth                       |                                  |
| EMERGENCY SERVICES                           |                                      |                                  |
| Police Department                            |                                      | Full-time                        |
| Fire Department                              |                                      | ull-time & volunteer             |
| Emergency Medical Service                    | Volunteer - o                        | contract w/Stewarts<br>Ambulance |
| Nearest Hospital(s)                          | Dis                                  | stance Staffed Beds              |
| Speare Memorial, Plymout                     | h 19                                 | miles 25                         |
| UTILITIES                                    |                                      |                                  |
| Electric Supplier                            | Eversource Energ                     | gy; NH Electric Coop             |
| Natural Gas Supplier                         | Eversource Energ                     | None                             |
| Water Supplier                               |                                      | Private wells                    |
| Sanitation                                   | Private                              | e septic & municipal             |
| Municipal Wastewater Trea                    | tment Plant                          | No                               |
| Solid Waste Disposal                         |                                      | Dubuch                           |
| Curbside Trash Pickup                        |                                      | Private                          |
| Pay-As-You-Throw Progra<br>Recycling Program | m                                    | No<br>Mandatory                  |
|                                              |                                      | · · · · · · · ·                  |
| Telephone Company                            | Consolidat                           | ed Communications                |
| Cellular Telephone Access                    |                                      | Yes                              |
| Cable Television Access                      |                                      | No                               |
| Public Access Television Stat                |                                      | No                               |
| High Speed Internet Service                  |                                      | Yes                              |
|                                              | Residential                          | Yes                              |
| <b>P</b> ROPERTY TAXES                       | (NH Dent. of Reve                    | enue Administration)             |
| 2022 Total Tax Rate (per \$1)                |                                      | \$14.41                          |
| 2022 Equalization Ratio                      |                                      | 60.9                             |
| 2022 Full Value Tax Rate (pe                 | er \$1000 of value)                  | \$ 8.75                          |
| 2022 Percent of Local Asses                  |                                      |                                  |
| Residential Land and Bu                      | 0                                    | 95.3%                            |
| Commercial Land and Bu                       | 0                                    | 2.2%                             |
| Public Utilities, Current I                  | use, and Other                       | 2.5%                             |
| Housing                                      |                                      | (ACS 2017-2021)                  |
| Total Housing Units                          |                                      | 1,315                            |
| Single-Family Units, Detache                 | ed or Attached                       | 1,287                            |
| Units in Multiple-Family Stru                | uctures:                             |                                  |
| Two to Four Units in S                       | tructure                             | 5                                |
| Five or More Units in                        | Structure                            | 5                                |
| Mobile Homes and Other Ho                    | ousing Units                         | 18                               |
|                                              |                                      |                                  |

| POPULATION (1-YEAR ESTIM | ATES/DECENNIAL) (/          | JS Census Bureau) |
|--------------------------|-----------------------------|-------------------|
| Total Population         | Community                   | County            |
| 2022                     | 1,538                       | 52,199            |
| 2022                     | 1,466                       | •                 |
|                          | •                           | 50,107            |
| 2010                     | 1,326                       | 47,818            |
| 2000                     | 1,291                       | 43,918            |
| 1990                     | 1,070                       | 35,526            |
| 1980                     | 905                         | 27,929            |
| DEMOGRAPHICS             | American Community Survey   | (ACS) 2017-2021   |
| Population by Gender     |                             |                   |
| Male <b>946</b>          | Female                      | 784               |
| Population by Age Grou   | р                           |                   |
| Under age 5              |                             | 49                |
| Age 5 to 19              |                             | 157               |
| Age 20 to 34             |                             | 118               |
| Age 35 to 54             |                             | 272               |
| Age 55 to 64             |                             | 377               |
| Age 65 and over          |                             | 757               |
| Median Age               |                             | 62.8 years        |
| Educational Attainment   | , population 25 years and o | ver: <b>1,489</b> |
| High school graduate     | or higher                   | 97.2%             |
| Bachelor's degree or I   | higher                      | 60.6%             |
| INCOME, INFLATION ADJUST | ed \$                       | (ACS 2017-2021)   |
| Per capita income        |                             | \$84,765          |
| Median family income     |                             | \$119,250         |
| Median household inco    | ime                         | \$120,179         |
|                          | -                           | <i> </i>          |
|                          | me, year-round workers      | ¢104 200          |
| Male                     |                             | \$104,286         |
| Female                   |                             | \$51,250          |
| Individuals below the p  | overty level                | 2.6%              |
| LABOR FORCE              |                             | (NHES – ELMI)     |
| Annual Average           | 2012                        | 2022              |
| Civilian labor force     | 630                         | 593               |
| Employed                 | 600                         | 574               |
| Unemployed               | 30                          | 19                |
| Unemployment rate        | 4.8%                        | 3.2%              |
| EMPLOYMENT & WAGES       |                             | (NHES – ELMI)     |
| Annual Average Covere    | d Employment 20             | )12 2022          |
| -                        |                             | 2022              |
| Goods Producing Ind      |                             |                   |
| Average Employme         |                             | 56 45             |
| Average Weekly W         | /age \$7                    | 777 \$1,068       |
| Service Providing Ind    |                             | 02 454            |
| Average Employme         |                             | 92 151            |
| Average Weekly W         | age \$5                     | 501 \$1,516       |
| Total Private Industry   | 1                           |                   |
| Average Employme         | ent 1                       | L49 195           |
| Average Weekly W         |                             | 505 \$1,413       |
| Government (Federa       | l, State, and Local)        |                   |
| Average Employme         | ent                         | 49 49             |
| Average Weekly W         |                             | 529 \$ 873        |
| Total, Private Industr   | y plus Government           |                   |
| Average Employme         | ent 1                       | L98 245           |
| Average Weekly W         | ′age \$€                    | 511 \$1,304       |
|                          | not meet disclosure standa  | ards              |
|                          |                             |                   |

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### EDUCATION AND CHILD CARE

Schools students attend: Career Technology Center(s):

#### Grades K-12 are part of Inter-Lakes Cooperative (Center Harbor, Meredith, Sandwich) J. Oliva Huot Technical Center (Laconia); Winnisquam Agricultural Programs

District: SAU 2

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---------------------------------------------------|------------|--------------------|-------------|-------------------|
| Number of Schools                                 | 1          |                    |             |                   |
| Grade Levels                                      | K 1-6      |                    |             |                   |
| Total Enrollment                                  | 75         |                    |             |                   |

Nearest Community College: Lakes Region Nearest Colleges or Universities: Plymouth State

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 1 Total Capacity: 48

| LARGEST BUSINESSES         | Product/Service    | Employees | ESTABLISHED |
|----------------------------|--------------------|-----------|-------------|
| Town of Sandwich           | Municipal services | 30        | 1763        |
| Corner House Inn           | Restaurant, inn    | 10        |             |
| Sandwich Children's Center | Childcare          | 14        |             |
| Sandwich Home Industries   | Local Crafts       | 6         |             |
| Sandwich Central School    | Education          | 12        |             |
| Beam Construction          | Construction       | 11        |             |
| Foothills Café             | Restaurant         | 6         |             |

#### Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimated                                                                                                                                                 | from city/town hall)                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Road Access US Routes<br>State Routes<br>Nearest Interstate, Exit<br>Distance                                                                                                       | 25, 109, 113, 113A<br>I-93, Exit 24<br>16 miles                           |
| Railroad<br>Public Transportation                                                                                                                                                   | No<br>No                                                                  |
| Nearest Public Use Airport, General<br>Moultonborough Airport<br>Lighted? Yes                                                                                                       | Aviation<br>Runway <b>3,475 ft. asphalt</b><br>Navigation Aids? <b>No</b> |
| Nearest Airport with Scheduled Serv<br>Manchester-Boston Regional<br>Number of Passenger Airlines Serv                                                                              | Distance 77 miles                                                         |
| Driving distance to select cities:<br>Manchester, NH<br>Portland, Maine<br>Boston, Mass.<br>New York City, NY<br>Montreal, Quebec                                                   | 71 miles<br>74 miles<br>121 miles<br>321 miles<br>229 miles               |
| COMMUTING TO WORK                                                                                                                                                                   | (ACS 2017-2021)                                                           |
| Workers 16 years and over<br>Drove alone, car/truck/van<br>Carpooled, car/truck/van<br>Public transportation<br>Walked<br>Other means<br>Worked at home<br>Mean Travel Time to Work | 68.8%<br>4.2%<br>0.0%<br>1.7%<br>0.7%<br>24.6%<br>37.3 minutes            |
| Percent of Working Residents<br>Working in community of residence<br>Commuting to another NH commu<br>Commuting out-of-state                                                        |                                                                           |

| RECRE | ATION, ATTRACTIONS, AND EVENTS                       |
|-------|------------------------------------------------------|
| Х     | Municipal Parks                                      |
|       | YMCA/YWCA                                            |
|       | Boys Club/Girls Club                                 |
|       | Golf Courses                                         |
|       | Swimming: Indoor Facility                            |
|       | Swimming: Outdoor Facility                           |
|       | Tennis Courts: Indoor Facility                       |
| Х     | Tennis Courts: Outdoor Facility                      |
|       | Ice Skating Rink: Indoor Facility                    |
|       | Bowling Facilities                                   |
| Х     | Museums                                              |
|       | Cinemas                                              |
|       | Performing Arts Facilities                           |
|       | Tourist Attractions                                  |
| Х     | Youth Organizations (i.e., Scouts, 4-H)              |
| Х     | Youth Sports: Baseball                               |
| х     | Youth Sports: Soccer                                 |
|       | Youth Sports: Football                               |
| х     | Youth Sports: Basketball                             |
| Х     | Youth Sports: Hockey                                 |
|       | Campgrounds                                          |
| х     | Fishing/Hunting                                      |
|       | Boating/Marinas                                      |
| Х     | Snowmobile Trails                                    |
|       | Bicycle Trails                                       |
| х     | Cross Country Skiing                                 |
| Х     | Beach or Waterfront Recreation Area                  |
|       | Overnight or Day Camps                               |
|       | Nearest Ski Area(s): King Pine, Gunstock             |
|       | Other: Sandwich Fair; Thompson Sanctuary; Leonard B. |
|       | Chapman Bird Sanctuary                               |
|       |                                                      |
|       |                                                      |