



# Pittsburg, NH

|                        |  |
|------------------------|--|
| Community Contact      | <b>Town of Pittsburg<br/>Board of Selectmen<br/>1526 Main Street<br/>Pittsburg, NH 03592</b> |
| Telephone              | <b>(603) 538-6697</b>  |
| Fax                    | <b>(603) 538-6706</b>  |
| E-mail                 | <b>pittsburgtownoffice@gmail.com</b>   |
| Web Site               | <b>www.pittsburg-nh.com</b>  |
| Municipal Office Hours | <b>Monday through Friday, 8:30 am - 12 noon, 1 pm - 4:30 pm</b>                              |
| County                 | <b>Coös</b>  |
| Labor Market Area      | <b>Colebrook, NH-VT LMA, NH part</b>   |
| Tourism Region         | <b>Great North Woods</b>   |
| Planning Commission    | <b>North Country Council</b>   |
| Regional Development   | <b>Coös Economic Development Corp.</b>   |
| Election Districts     |  |
| US Congress            | <b>District 2</b>  |
| Executive Council      | <b>District 1</b>  |
| State Senate           | <b>District 1</b>  |
| State Representative   | <b>Coös County District 1</b>  |

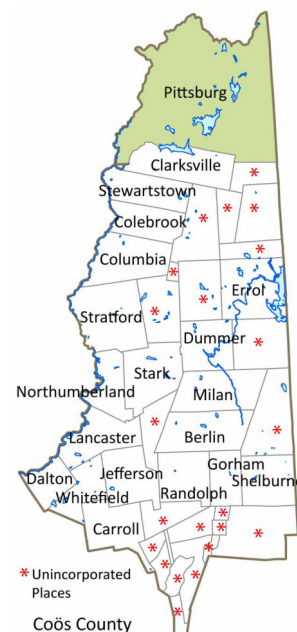
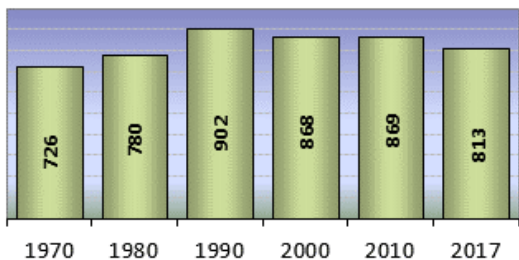
**Incorporated:** 1840

**Origin:** This territory was settled well before the Revolution, though the land was not granted by the English government but sold to speculators by an Abenaki chief. Because of this, the US-Canada boundary in the area was disputed for nearly 60 years. In 1832, exasperated residents established Indian Stream Republic and declared themselves a sovereign nation, with their own constitution and separate government. After four years, Canada relinquished claim to the territory, and residents accepted New Hampshire authority. Indian Stream Republic was incorporated with Pittsburg in 1840, though the official boundary lines were not established until 1848. The name Pittsburg is in honor of William Pitt, Prime Minister of England.

**Villages and Place Names:** Moose Alley

**Population, Year of the First Census Taken:** 301 residents in 1830

**Population Trends:** Population change for Pittsburg totaled 174 over 57 years, from 639 in 1960 to 813 in 2017. The largest decennial percent change was an increase of 16 percent between 1980 and 1990, which was followed by a four percent decline in population over the next decade. The 2017 Census estimate for Pittsburg was 813 residents, which ranked 195th among New Hampshire's incorporated cities and towns.



**Population Density and Land Area, 2017 (US Census Bureau):** 2.9 persons per square mile of land area, the second lowest among the cities and towns. Pittsburg contains 282.3 square miles of land area and 8.9 square miles of inland water area.

| <b>MUNICIPAL SERVICES</b>                |                    |
|--|--------------------|
| Type of Government                       | <b>Selectmen</b>   |
| Budget: Municipal Appropriations, 2018   | <b>\$1,726,968</b> |
| Budget: School Appropriations, 2017-2018 | <b>\$3,032,029</b> |
| Zoning Ordinance                         | <b>No Board</b>    |
| Master Plan                              | <b>1992</b>        |
| Capital Improvement Plan                 | <b>No</b>          |
| Industrial Plans Reviewed By             | <b>n/a</b>         |

**Boards and Commissions**

Elected: **Selectmen**  
 Appointed:

Public Library **Bremer Pond Memorial**

| <b>EMERGENCY SERVICES</b> |                  |
|---------------------------|------------------|
| Police Department         | <b>Full-time</b> |
| Fire Department           | <b>Volunteer</b> |
| Emergency Medical Service | <b>Volunteer</b> |

| Nearest Hospital(s)                        | Distance        | Staffed Beds |
|--|-----------------|--------------|
| <b>Upper Connecticut Valley, Colebrook</b> | <b>14 miles</b> | <b>12</b>    |

| <b>UTILITIES</b>                      |  |
|---------------------------------------|--|
| Electric Supplier                     | <b>Eversource Energy; NH Electric Coop</b> |
| Natural Gas Supplier                  | <b>None</b>                                |
| Water Supplier                        | <b>Municipal &amp; private wells</b>       |
| Sanitation                            | <b>Private septic &amp; municipal</b>      |
| Municipal Wastewater Treatment Plant  | <b>Yes</b>                                 |
| Solid Waste Disposal                  |  |
| Curbside Trash Pickup                 | <b>Private</b>                             |
| Pay-As-You-Throw Program              | <b>No</b>                                  |
| Recycling Program                     | <b>Mandatory</b>                           |
| Telephone Company                     | <b>Consolidated Communications</b>         |
| Cellular Telephone Access             | <b>Limited</b>                             |
| Cable Television Access               | <b>Limited</b>                             |
| Public Access Television Station      | <b>No</b>                                  |
| High Speed Internet Service: Business | <b>Limited</b>                             |
| Residential                           | <b>Limited</b>                             |

| <b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration) |                |
|--|----------------|
| 2017 Total Tax Rate (per \$1000 of value)                  | <b>\$15.70</b> |
| 2017 Equalization Ratio                                    | <b>95.6</b>    |
| 2017 Full Value Tax Rate (per \$1000 of value)             | <b>\$14.58</b> |
| 2017 Percent of Local Assessed Valuation by Property Type  |                |
| Residential Land and Buildings                             | <b>86.6%</b>   |
| Commercial Land and Buildings                              | <b>7.0%</b>    |
| Public Utilities, Current Use, and Other                   | <b>6.4%</b>    |

| <b>HOUSING</b> (ACS 2012-2016)            |              |
|---|--------------|
| Total Housing Units                       | <b>1,784</b> |
| Single-Family Units, Detached or Attached | <b>1,522</b> |
| Units in Multiple-Family Structures:      |              |
| Two to Four Units in Structure            | <b>28</b>    |
| Five or More Units in Structure           | <b>25</b>    |
| Mobile Homes and Other Housing Units      | <b>209</b>   |

| <b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b> |            | (US Census Bureau) |
|--|------------|--------------------|
| Total Population                               | Community  | County             |
| 2017   | <b>813</b> | <b>31,634</b>      |
| 2010   | <b>869</b> | <b>33,055</b>      |
| 2000   | <b>868</b> | <b>33,156</b>      |
| 1990   | <b>902</b> | <b>34,879</b>      |
| 1980   | <b>780</b> | <b>35,014</b>      |
| 1970   | <b>726</b> | <b>34,189</b>      |

**Demographics, American Community Survey (ACS) 2012-2016**

| <b>Population by Gender</b> |            |            |
|-----------------------------|------------|------------|
| Male                        | <b>445</b> | Female     |
|                             |            | <b>387</b> |

| <b>Population by Age Group</b> |                   |
|--------------------------------|-------------------|
| Under age 5                    | <b>3</b>          |
| Age 5 to 19                    | <b>114</b>        |
| Age 20 to 34                   | <b>81</b>         |
| Age 35 to 54                   | <b>192</b>        |
| Age 55 to 64                   | <b>178</b>        |
| Age 65 and over                | <b>264</b>        |
| Median Age                     | <b>57.3 years</b> |

| <b>Educational Attainment, population 25 years and over</b> |              |
|---|--------------|
| High school graduate or higher                              | <b>91.6%</b> |
| Bachelor's degree or higher                                 | <b>16.1%</b> |

| <b>INCOME, INFLATION ADJUSTED \$</b> (ACS 2012-2016) |                 |
|--|-----------------|
| Per capita income                                    | <b>\$27,853</b> |
| Median family income                                 | <b>\$53,036</b> |
| Median household income                              | <b>\$45,156</b> |

| <b>Median Earnings, full-time, year-round workers</b> |                 |
|---|-----------------|
| Male  | <b>\$34,306</b> |
| Female  | <b>\$3,768</b>  |

|                                     |             |
|-------------------------------------|-------------|
| Individuals below the poverty level | <b>8.4%</b> |
|-------------------------------------|-------------|

| <b>LABOR FORCE</b> (NHES – ELMI) |             |             |
|----------------------------------|-------------|-------------|
| Annual Average                   | 2007        | 2017        |
| Civilian labor force             | <b>433</b>  | <b>376</b>  |
| Employed                         | <b>413</b>  | <b>363</b>  |
| Unemployed                       | <b>20</b>   | <b>13</b>   |
| Unemployment rate                | <b>4.6%</b> | <b>3.5%</b> |

| <b>EMPLOYMENT &amp; WAGES</b> (NHES – ELMI) |               |               |
|---|---------------|---------------|
| Annual Average Covered Employment           | 2006          | 2016          |
| Goods Producing Industries                  |               |               |
| Average Employment                          | <b>16</b>     | <b>14</b>     |
| Average Weekly Wage                         | <b>\$ 521</b> | <b>\$ 470</b> |
| Service Providing Industries                |               |               |
| Average Employment                          | <b>175</b>    | <b>167</b>    |
| Average Weekly Wage                         | <b>\$ 287</b> | <b>\$ 380</b> |
| Total Private Industry                      |               |               |
| Average Employment                          | <b>191</b>    | <b>181</b>    |
| Average Weekly Wage                         | <b>\$ 307</b> | <b>\$ 387</b> |
| Government (Federal, State, and Local)      |               |               |
| Average Employment                          | <b>76</b>     | <b>69</b>     |
| Average Weekly Wage                         | <b>\$ 561</b> | <b>\$ 676</b> |
| Total, Private Industry plus Government     |               |               |
| Average Employment                          | <b>267</b>    | <b>251</b>    |
| Average Weekly Wage                         | <b>\$ 379</b> | <b>\$ 467</b> |

**EDUCATION AND CHILD CARE**

Schools students attend: **Pittsburg operates grades K-12** District: **SAU 7**  
 Career Technology Center(s): **Canaan Career Center (VT)** Region: **1**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools                                 | 1          |                    | 1           |                   |
| Grade Levels                                      | K 1-8      |                    | 9-12        |                   |
| Total Enrollment                                  | 64         |                    | 30          |                   |

Nearest Community College: **White Mountains**

Nearest Colleges or Universities: **Plymouth State University; Lyndon State (VT); Bishop's University (Canada)**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

| LARGEST BUSINESSES        | PRODUCT/SERVICE    | EMPLOYEES | ESTABLISHED |
|---------------------------|--------------------|-----------|-------------|
| Pittsburg School District | Education          | 30        | 1912        |
| Town of Pittsburg         | Municipal services | 20        | 1840        |

Employer Information Supplied by Municipality

**TRANSPORTATION** (distances estimated from city/town hall)

|  |   |                            |
|--|---|----------------------------|
| Road Access                                  | US Routes                                       | 3                          |
|  | State Routes                                    | 145                        |
| Nearest Interstate, Exit                     | <b>Aut-55 (QC), Exit 21; I-91 (VT), Exit 28</b> |                            |
| Distance                                     |   | <b>45 miles; 57 miles</b>  |
| Railroad                                     |   | <b>No</b>                  |
| Public Transportation                        |   | <b>No</b>                  |
| Nearest Public Use Airport, General Aviation |   |                            |
| <b>Gifford Field, Colebrook</b>              | Runway  | <b>2,440 ft. turf</b>      |
| Lighted?                                     | <b>No</b>                                       | Navigation Aids? <b>No</b> |
| Nearest Airport with Scheduled Service       |   |                            |
| <b>Lebanon Municipal</b>                     | Distance  | <b>139 miles</b>           |
| Number of Passenger Airlines Serving Airport |   | <b>1</b>                   |
| Driving distance to select cities:           |   |                            |
| Manchester, NH                               |   | <b>165 miles</b>           |
| Portland, Maine                              |   | <b>145 miles</b>           |
| Boston, Mass.                                |   | <b>216 miles</b>           |
| New York City, NY                            |   | <b>397 miles</b>           |
| Montreal, Quebec                             |   | <b>132 miles</b>           |

**COMMUTING TO WORK** (ACS 2012-2016)

|  |                     |
|--|---------------------|
| Workers 16 years and over                          |                     |
| Drove alone, car/truck/van                         | <b>86.8%</b>        |
| Carpooled, car/truck/van                           | <b>2.8%</b>         |
| Public transportation                              | <b>0.0%</b>         |
| Walked   | <b>3.9%</b>         |
| Other means  | <b>2.0%</b>         |
| Worked at home                                     | <b>4.5%</b>         |
| Mean Travel Time to Work                           | <b>17.4 minutes</b> |
| <b>Percent of Working Residents: ACS 2012-2016</b> |                     |
| Working in community of residence                  | <b>64.1</b>         |
| Commuting to another NH community                  | <b>31.7</b>         |
| Commuting out-of-state                             | <b>4.2</b>          |

**RECREATION, ATTRACTIONS, AND EVENTS**

|          |  |
|----------|--|
| <b>X</b> | Municipal Parks  |
|          | YMCA/YWCA  |
|          | Boys Club/Girls Club   |
|          | Golf Courses   |
|          | Swimming: Indoor Facility  |
|          | Swimming: Outdoor Facility   |
|          | Tennis Courts: Indoor Facility   |
| <b>X</b> | Tennis Courts: Outdoor Facility  |
|          | Ice Skating Rink: Indoor Facility  |
|          | Bowling Facilities   |
|          | Museums  |
|          | Cinemas  |
|          | Performing Arts Facilities   |
| <b>X</b> | Tourist Attractions  |
| <b>X</b> | Youth Organizations (i.e., Scouts, 4-H)  |
| <b>X</b> | Youth Sports: Baseball   |
| <b>X</b> | Youth Sports: Soccer   |
|          | Youth Sports: Football   |
| <b>X</b> | Youth Sports: Basketball   |
|          | Youth Sports: Hockey   |
| <b>X</b> | Campgrounds  |
| <b>X</b> | Fishing/Hunting  |
| <b>X</b> | Boating/Marinas  |
| <b>X</b> | Snowmobile Trails  |
|          | Bicycle Trails   |
| <b>X</b> | Cross Country Skiing   |
| <b>X</b> | Beach or Waterfront Recreation Area  |
|          | Overnight or Day Camps   |
|          | Nearest Ski Area(s): <b>Balsams Wilderness</b>   |
|          | Other: <b>Connecticut Lakes State Forest; Lake Francis State Park; ATV Trails, Snowmobile Trails</b> |