

Milan, NH



| | |
|------------------------|---|
| Community Contact | Milan Board of Selectmen Randy Fortin, Chairman PO Box 300 Milan, NH 03588 |
| Telephone | (603) 449-2484 |
| Fax | (603) 449-2142 |
| E-mail | townofmilan@gmail.com |
| Web Site | www.townofmilan.org |
| Municipal Office Hours | Selectmen: Monday, 7 am - 3 pm, 6 pm - 7 pm, Tuesday through Thursday, 7 am - 3 pm; Town Clerk, Tax Collector: Monday through Thursday, 8 am - 1 pm, 2 pm - 7 pm |
| County | Coös |
| Labor Market Area | Berlin, NH Micropolitan NECTA |
| Tourism Region | Great North Woods |
| Planning Commission | North Country Council |
| Regional Development | Coös Economic Development Corp. |
| Election Districts | |
| US Congress | District 2 |
| Executive Council | District 1 |
| State Senate | District 1 |
| State Representative | Coös County Districts 2, 7 |

Incorporated: 1824

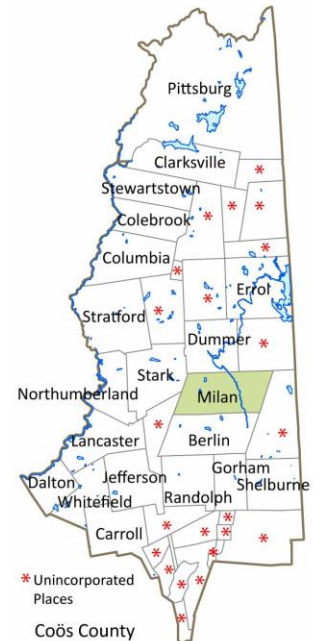
Origin: This territory was first granted as Paulsbough in 1771, named for a cousin of Governor John Wentworth, Paul Wentworth. Among the early settlers were relatives and descendents of the Harris and Twitchell families, who had established one of the first woolen mills in America at Harrisville. In 1824, Governor Levi Woodbury, a close friend of Milan Harris who was interested in expanding wool culture and manufacturing in New Hampshire, authorized naming the town in his honor. In the mid-1800s, a large vein of gold was discovered in the hills, which was mined for several years.

Villages and Place Names: Copperville, West Milan

Population, Year of the First Census Taken: 14 residents in 1810

Population Trends: Population change for Milan totaled 522 over 49 years, from 713 in 1970 to 1,235 in 2019. The largest decennial percent change was a 42 percent increase between 1970 and 1980, accounting for more than half of the numeric population change. The 2019 Census estimate for Milan was 1,235 residents, which ranked 175th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 19.3 persons per square mile of land area, which tied with Warren. Milan contains 63.9 square miles of land area and 0.5 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|--|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2020 | \$1,144,279 |
| Budget: School Appropriations, 2020 | \$3,632,097 |
| Zoning Ordinance | 1973/12 |
| Master Plan | 2001 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |
| Boards and Commissions | |
| Elected: | Selectmen; Planning; Zoning; Trust Funds; Library; Cemetery |
| Appointed: | Conservation; Emergency Management |
| Public Library | Milan Public |

| EMERGENCY SERVICES | |
|------------------------------------|-----------------------|
| Police Department | Contracted out |
| Fire Department | Volunteer |
| Emergency Medical Service | Volunteer |
| Nearest Hospital(s) | Distance Staffed Beds |
| Androscoggin Valley, Berlin | 7 miles 25 |

| UTILITIES | |
|---------------------------------------|--------------------------|
| Electric Supplier | Eversource Energy |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Contracted |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |
| Telephone Company | Fairpoint |
| Cellular Telephone Access | Limited |
| Cable Television Access | Yes |
| Public Access Television Station | Yes |
| High Speed Internet Service: Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2019 Total Tax Rate (per \$1000 of value) | \$23.69 |
| 2019 Equalization Ratio | 91.3 |
| 2019 Full Value Tax Rate (per \$1000 of value) | \$21.18 |
| 2019 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 75.9% |
| Commercial Land and Buildings | 4.9% |
| Public Utilities, Current Use, and Other | 19.2% |

| HOUSING (ACS 2015-2019) | |
|---|------------|
| Total Housing Units | 886 |
| Single-Family Units, Detached or Attached | 745 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 18 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 123 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2019 | 1,235 | 31,563 | |
| 2010 | 1,337 | 33,055 | |
| 2000 | 1,337 | 33,156 | |
| 1990 | 1,254 | 34,879 | |
| 1980 | 1,013 | 35,014 | |
| 1970 | 713 | 34,189 | |

| DEMOGRAPHICS | | AMERICAN COMMUNITY SURVEY (ACS) 2015-2019 | |
|--|------------|--|-------------------|
| Population by Gender | | | |
| Male | 710 | Female | 622 |
| Population by Age Group | | | |
| Under age 5 | | | 41 |
| Age 5 to 19 | | | 191 |
| Age 20 to 34 | | | 256 |
| Age 35 to 54 | | | 322 |
| Age 55 to 64 | | | 270 |
| Age 65 and over | | | 252 |
| Median Age | | | 48.4 years |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | 91.4% |
| Bachelor's degree or higher | | | 22.5% |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2015-2019) | |
|--|--|-----------------|-----------------|
| Per capita income | | | \$29,620 |
| Median family income | | | \$67,969 |
| Median household income | | | \$62,644 |
| Median Earnings, full-time, year-round workers | | | |
| Male | | | \$47,143 |
| Female | | | \$31,912 |
| Individuals below the poverty level | | | 7.9% |

| LABOR FORCE | | (NHES – ELMII) | |
|----------------------|-------------|----------------|--|
| Annual Average | 2009 | 2019 | |
| Civilian labor force | 788 | 638 | |
| Employed | 727 | 615 | |
| Unemployed | 61 | 23 | |
| Unemployment rate | 7.7% | 3.6% | |

| EMPLOYMENT & WAGES | | (NHES – ELMII) | |
|---|---------------|----------------|--|
| Annual Average Covered Employment | 2009 | 2019 | |
| Goods Producing Industries | | | |
| Average Employment | n | 89 | |
| Average Weekly Wage | n | \$ 861 | |
| Service Providing Industries | | | |
| Average Employment | n | 68 | |
| Average Weekly Wage | n | \$ 434 | |
| Total Private Industry | | | |
| Average Employment | 140 | 157 | |
| Average Weekly Wage | \$ 577 | \$ 675 | |
| Government (Federal, State, and Local) | | | |
| Average Employment | 57 | 61 | |
| Average Weekly Wage | \$ 437 | \$ 552 | |
| Total, Private Industry plus Government | | | |
| Average Employment | 197 | 218 | |
| Average Weekly Wage | \$ 536 | \$ 641 | |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Milan operates grades K-6; grades 7-12 are tuitioned to Berlin** District: **SAU 20**
 Career Technology Center(s): **Berlin Regional Career & Technical Center** Region: **2**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | P K 1-6 | | | |
| Total Enrollment | 128 | | | |

Nearest Community College: **White Mountains**
 Nearest Colleges or Universities: **Granite State College-Berlin**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-------------------------|-------------------------------|-----------|-------------|
| Milan Lumber | Saw mill lumber | 48 | |
| Kel-log, Kelly Trucking | Logging, trucking, forestry | 28 | |
| Milan Variety | Convenience store, restaurant | 10 | |
| Milan Container | Garbage service | 6 | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|------------------|----------------------------|
| Road Access | US Routes | |
| | State Routes | 16, 110, 110A, 110B |
| Nearest Interstate, Exit | | I-93, Exits 35 - 36 |
| | Distance | 47 miles |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Berlin Municipal | Runway | 5,200 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Portland (ME) International | Distance | 107 miles |
| Number of Passenger Airlines Serving Airport | | 6 |
| Driving distance to select cities: | | |
| Manchester, NH | | 139 miles |
| Portland, Maine | | 109 miles |
| Boston, Mass. | | 189 miles |
| New York City, NY | | 379 miles |
| Montreal, Quebec | | 169 miles |

COMMUTING TO WORK (ACS 2015-2019)

| | |
|--|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 85.7% |
| Carpooled, car/truck/van | 4.9% |
| Public transportation | 0.4% |
| Walked | 0.9% |
| Other means | 8.1% |
| Worked at home | 1.5% |
| Mean Travel Time to Work | 22.1 minutes |
| Percent of Working Residents: ACS 2015-2019 | |
| Working in community of residence | 19.3 |
| Commuting to another NH community | 79.2 |
| Commuting out-of-state | 1.5 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Wildcat, Wilderness |
| | Other: Milan Hill State Park; Kayaking; Canoeing; Ice Skating Rink: Outdoor Facility |