

Middleton, NH



Community Contact

**Town of Middleton
Board of Selectmen
182 King's Highway
Middleton, NH 03887**

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Web Site

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bos@middletonnh.gov
www.middletonnh.gov**

Municipal Office Hours

Board of Selectmen: Monday to Thursday, 8-4; Town Clerk/Tax Collector: Tuesday, 10-6, Wednesday, 10-4, Thursday, 8-4

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

**Strafford
Dover-Durham, NH-ME Metropolitan NECTA
Lakes
Strafford Regional
Wentworth Economic Development Corp.**

Election Districts

US Congress
Executive Council
State Senate
State Representative

**District 1
District 1
District 3
Strafford County Districts 3, 18**

Incorporated: 1778

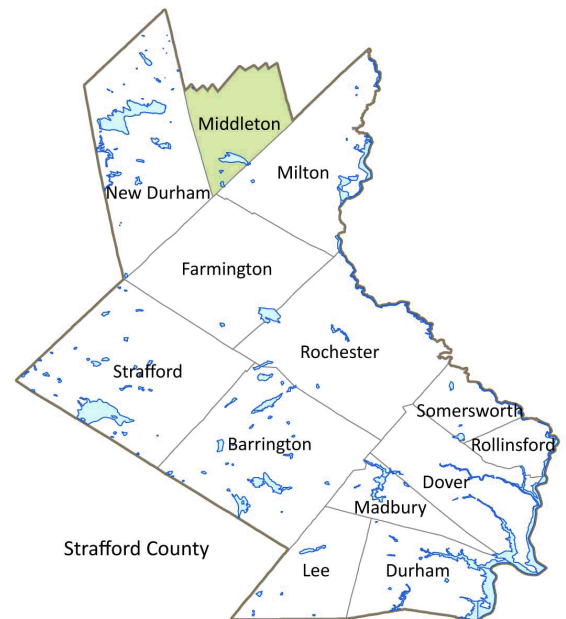
Origin: This territory was first granted by the Masonian Proprietors in 1749. It may have been named for Sir Charles Middleton, Lord Barham, an admiral of the Navy who had served in the West Indies. Middleton was situated on the road between Exeter and Wolfeboro, the location of Governor John Wentworth's summer home, Kingswood. Neglect of the road caused the Governor to bill the proprietors for repairs that he had to make for safe travel to Kingswood. In 1785, residents of the northern portion of Middleton and part of Wolfeboro petitioned for a separately incorporated town. The first petition was at first denied, but then was granted in 1794 as Brookfield.

Villages and Place Names: Middleton Corners

Population, Year of the First Census Taken: 617 residents in 1790

Population Trends: Population change for Middleton totaled 1,397 over 50 years, from 430 in 1970 to 1,827 in 2020. The largest decennial percent change was a 71 percent increase 1970 and 1980, followed by a 66 percent increase from 1980 to 1990. The town's population increased by two percent from 2010 to 2020. The 2022 Census estimate for Middleton was 1,850 residents, which ranked 146th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 102.3 persons per square mile of land area. Middleton contains 18.0 square miles of land area and 0.4 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|--|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2023 | \$1,826,632 |
| Budget: School Appropriations, 2023-2024 | \$5,285,125 |
| Zoning Ordinance | 1981/16 |
| Master Plan | 2026 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |
| Boards and Commissions | |
| Elected: | Selectmen; Trust Funds; Budget; Checklist; Town Clerk; Tax Collector; Moderator |
| Appointed: | Planning; Conservation; Zoning |
| Public Library | No Library |

| EMERGENCY SERVICES | | |
|------------------------------------|-----------------|------------------|
| Police Department | | Full-time |
| Fire Department | | Volunteer |
| Emergency Medical Service | | Volunteer |
| Nearest Hospital(s) | Distance | Staffed Beds |
| Huggins Hospital, Wolfeboro | 10 miles | 25 |
| Frisbie Memorial, Rochester | 15 miles | 27 |

| UTILITIES | | |
|--------------------------------------|-------------|------------------------------------|
| Electric Supplier | | Eversource Energy |
| Natural Gas Supplier | | None |
| Water Supplier | | Private wells |
| Sanitation | | Private septic |
| Municipal Wastewater Treatment Plant | | No |
| Solid Waste Disposal | | |
| Curbside Trash Pickup | | Municipal |
| Pay-As-You-Throw Program | | No |
| Recycling Program | | None |
| Telephone Company | | Consolidated Communications |
| Cellular Telephone Access | | Limited |
| Cable Television Access | | Yes |
| Public Access Television Station | | No |
| High Speed Internet Service: | Business | Yes |
| | Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2022 Total Tax Rate (per \$1000 of value) | \$26.09 |
| 2022 Equalization Ratio | 58.6 |
| 2022 Full Value Tax Rate (per \$1000 of value) | \$15.07 |
| 2022 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 93.6% |
| Commercial Land and Buildings | 4.4% |
| Public Utilities, Current Use, and Other | 2.0% |

| HOUSING (ACS 2017-2021) | |
|---|------------|
| Total Housing Units | 789 |
| Single-Family Units, Detached or Attached | 709 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 8 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 72 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2022 | 1,850 | 132,275 | |
| 2020 | 1,823 | 130,889 | |
| 2010 | 1,783 | 123,143 | |
| 2000 | 1,445 | 112,676 | |
| 1990 | 1,220 | 104,348 | |
| 1980 | 734 | 85,324 | |

| DEMOGRAPHICS | | | AMERICAN COMMUNITY SURVEY (ACS) 2017-2021 | |
|--|-------------------|--------|--|--|
| Population by Gender | | | | |
| Male | 832 | Female | 741 | |
| Population by Age Group | | | | |
| Under age 5 | 57 | | | |
| Age 5 to 19 | 295 | | | |
| Age 20 to 34 | 232 | | | |
| Age 35 to 54 | 463 | | | |
| Age 55 to 64 | 288 | | | |
| Age 65 and over | 238 | | | |
| Median Age | 43.0 years | | | |
| Educational Attainment, population 25 years and over: 1,124 | | | | |
| High school graduate or higher | 91.5% | | | |
| Bachelor's degree or higher | 18.5% | | | |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2017-2021) | |
|--|-----------------|-----------------|--|
| Per capita income | \$34,884 | | |
| Median family income | \$95,909 | | |
| Median household income | \$82,946 | | |
| Median Earnings, full-time, year-round workers | | | |
| Male | \$59,097 | | |
| Female | \$42,500 | | |
| Individuals below the poverty level | 9.0% | | |

| LABOR FORCE | | | (NHES – ELMII) | |
|----------------------|--------------|--------------|----------------|--|
| Annual Average | 2012 | 2022 | | |
| Civilian labor force | 1,015 | 1,031 | | |
| Employed | 951 | 1,010 | | |
| Unemployed | 64 | 21 | | |
| Unemployment rate | 6.3% | 2.0% | | |

| EMPLOYMENT & WAGES | | | (NHES – ELMII) | |
|--|---------------|----------------|----------------|--|
| Annual Average Covered Employment | 2012 | 2022 | | |
| Goods Producing Industries | | | | |
| Average Employment | n | 31 | | |
| Average Weekly Wage | n | \$ 952 | | |
| Service Providing Industries | | | | |
| Average Employment | n | 88 | | |
| Average Weekly Wage | n | \$1,379 | | |
| Total Private Industry | | | | |
| Average Employment | 100 | 119 | | |
| Average Weekly Wage | \$ 826 | \$1,267 | | |
| Government (Federal, State, and Local) | | | | |
| Average Employment | 28 | 11 | | |
| Average Weekly Wage | \$ 340 | \$1,269 | | |
| Total, Private Industry plus Government | | | | |
| Average Employment | 128 | 131 | | |
| Average Weekly Wage | \$ 721 | \$1,267 | | |
| If "n" appears, data do not meet disclosure standards. | | | | |

EDUCATION AND CHILD CARE

Schools students attend: **Middleton operates grades K-6; grades 7-12 are tuitioned to Governor Wentworth Regional (Brookfield, Effingham, Middleton, New Durham, Ossipee, Tuftonboro, Wolfeboro)** District: **SAU 69**

Career Technology Center(s): **Lakes Region Technology Center (Wolfeboro)**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | P K 1-6 | | | |
| Total Enrollment | 153 | | | |

Nearest Community College: **Lakes Region**

Nearest Colleges or Universities: **University of NH**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **2** Total Capacity: **45**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---|--------------------|-----------|-------------|
| Middleton Building Supply & DiPrizio Pine Sales | Building materials | 76 | 1993 |
| Town of Middleton | Municipal services | 23 | 1778 |

Employer Information Supplied by Municipality

TRANSPORTATION (*distances estimated from city/town hall*)

| | | |
|--|--|--------------------------|
| Road Access | US Routes | |
| | State Routes | 153 |
| Nearest Interstate, Exit | Spaulding Tpk., Exit 18; I-95, Exit 5 | |
| Distance | 5 miles; 34 miles | |
| Railroad | No | |
| Public Transportation | No | |
| Nearest Public Use Airport, General Aviation | | |
| Skyhaven, Rochester | Runway | 4,200 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Portland (ME) International | Distance | 57 miles |
| Number of Passenger Airlines Serving Airport | 8 | |
| Driving distance to select cities: | | |
| Manchester, NH | 52 miles | |
| Portland, Maine | 54 miles | |
| Boston, Mass. | 88 miles | |
| New York City, NY | 299 miles | |
| Montreal, Quebec | 265 miles | |

COMMUTING TO WORK (*ACS 2017-2021*)

| | |
|-----------------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 82.2% |
| Carpooled, car/truck/van | 9.0% |
| Public transportation | 2.3% |
| Walked | 0.0% |
| Other means | 0.5% |
| Worked at home | 5.9% |
| Mean Travel Time to Work | 41.4 minutes |
| Percent of Working Residents | |
| Working in community of residence | 10.1% |
| Commuting to another NH community | 79.4% |
| Commuting out-of-state | 10.5% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| | Youth Organizations (i.e., Scouts, 4-H) |
| | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| | Bicycle Trails |
| | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Gunstock |
| | Other: |