

Madbury, NH



| | |
|------------------------|--|
| Community Contact | Town of Madbury Lisa Amarosa, Town Clerk 13 Town Hall Road Madbury, NH 03823 |
| Telephone | (603) 742-5131 |
| Fax | (603) 742-2505 |
| E-mail | tcmadbury@comcast.net |
| Web Site | www.townofmadbury.com |
| Municipal Office Hours | Monday, 8 am - 1 pm, 5 pm - 7 pm, Wednesday, Thursday, 8 am - 1 pm |
| County | Strafford |
| Labor Market Area | Dover-Durham, NH-ME Metropolitan NECTA |
| Tourism Region | Seacoast |
| Planning Commission | Strafford Regional |
| Regional Development | Southeast Economic Development Corp. |
| Election Districts | |
| US Congress | District 1 |
| Executive Council | District 2 |
| State Senate | District 21 |
| State Representative | Strafford County District 6 |

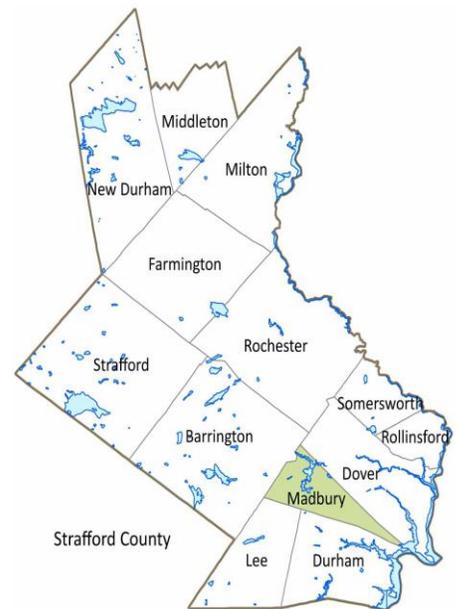
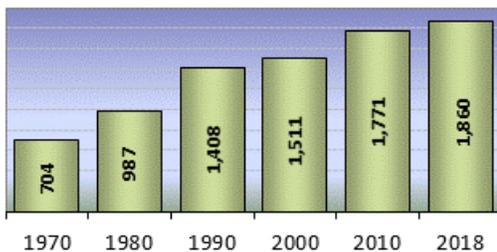
Incorporated: 1755

Origin: This town was a part of Dover and Durham that was sometimes called Barbados because many residents were traders with the island. Also located here was the farm of Sir Francis Champernowne of Greenland, nephew to Sir Ferdinando Gorges, who at one time held proprietary rights to what is now the state of Maine. Sir Francis' English home was called Modbury, and the name Madbury is in its honor. Madbury Parish was granted for the first time in 1755, and town privileges were granted in 1768. The name Barbados is still used for several natural features of the area, including Barbados Pond.

Villages and Place Names: unknown

Population, Year of the First Census Taken: 592 residents in 1790

Population Trends: Population change for Madbury totaled 1,304 over 58 years, from 556 in 1960 to 1,860 in 2018. The largest decennial percent change was a 43 percent increase between 1980 and 1990, which followed a 40 percent increase between 1970 and 1980. The 2018 Census estimate for Madbury was 1,860 residents, which ranked 146th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2018 (US Census Bureau): 161.0 persons per square mile of land area. Madbury contains 11.6 square miles of land area and 0.6 square miles of inland water area.

| MUNICIPAL SERVICES | |
|--|---|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2019 | \$1,986,503 |
| Budget: School Appropriations, 2018-2019 | \$5,332,881 |
| Zoning Ordinance | 1963/19 |
| Master Plan | 2003 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | |
| Boards and Commissions | |
| Elected: | Selectmen; Library; Cemetery; Checklist; Trust Funds; Town Clerk; Tax Collector; Treasurer |
| Appointed: | Planning; Conservation; Zoning; Recreation; Water Resources |
| Public Library | Madbury Public |

| EMERGENCY SERVICES | |
|----------------------------------|--|
| Police Department | Part-time |
| Fire Department | Part-time & volunteer |
| Emergency Medical Service | Durham - Municipal; McGregor Memorial EMS |
| Nearest Hospital(s) | Distance Staffed Beds |
| Wentworth-Douglass, Dover | 6 miles 142 |

| UTILITIES | |
|--------------------------------------|------------------------------------|
| Electric Supplier | Eversource Energy |
| Natural Gas Supplier | Unitil |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |
| Telephone Company | Consolidated Communications |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | Business Residential |
| | Yes Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2018 Total Tax Rate (per \$1000 of value) | \$28.75 |
| 2018 Equalization Ratio | 91.6 |
| 2018 Full Value Tax Rate (per \$1000 of value) | \$26.48 |
| 2018 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 88.8% |
| Commercial Land and Buildings | 5.3% |
| Public Utilities, Current Use, and Other | 6.8% |

| HOUSING (ACS 2014-2018) | |
|---|------------|
| Total Housing Units | 633 |
| Single-Family Units, Detached or Attached | 511 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 64 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 58 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2018 | 1,860 | 130,090 | |
| 2010 | 1,771 | 123,143 | |
| 2000 | 1,511 | 112,676 | |
| 1990 | 1,408 | 104,348 | |
| 1980 | 987 | 85,324 | |
| 1970 | 704 | 70,431 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2014-2018 | | | |
|---|------------|--------|-------------------|
| Population by Gender | | | |
| Male | 969 | Female | 898 |
| Population by Age Group | | | |
| Under age 5 | | | 121 |
| Age 5 to 19 | | | 437 |
| Age 20 to 34 | | | 294 |
| Age 35 to 54 | | | 618 |
| Age 55 to 64 | | | 214 |
| Age 65 and over | | | 183 |
| Median Age | | | 37.5 years |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | 94.6% |
| Bachelor's degree or higher | | | 54.2% |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2014-2018) | |
|--|--|-----------------|------------------|
| Per capita income | | | \$44,190 |
| Median family income | | | \$120,938 |
| Median household income | | | \$113,750 |
| Median Earnings, full-time, year-round workers | | | |
| Male | | | \$71,161 |
| Female | | | \$57,955 |
| Individuals below the poverty level | | | 2.6% |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|-------------|--------------|
| Annual Average | 2008 | 2018 |
| Civilian labor force | 992 | 1,067 |
| Employed | 967 | 1,045 |
| Unemployed | 25 | 22 |
| Unemployment rate | 2.5% | 2.1% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|--|---------------|----------------|
| Annual Average Covered Employment | 2008 | 2018 |
| Goods Producing Industries | | |
| Average Employment | n | 37 |
| Average Weekly Wage | n | \$1,147 |
| Service Providing Industries | | |
| Average Employment | n | 157 |
| Average Weekly Wage | n | \$1,054 |
| Total Private Industry | | |
| Average Employment | 154 | 194 |
| Average Weekly Wage | \$ 683 | \$1,072 |
| Government (Federal, State, and Local) | | |
| Average Employment | 98 | 95 |
| Average Weekly Wage | \$ 646 | \$ 878 |
| Total, Private Industry plus Government | | |
| Average Employment | 251 | 289 |
| Average Weekly Wage | \$ 668 | \$1,008 |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Oyster River Cooperative (Durham, Lee, Madbury)** District: **SAU 5**
 Career Technology Center(s): **Dover Career Technical Center** Region: **12**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | K 1-4 | | | |
| Total Enrollment | 316 | | | |

Nearest Community College: **Great Bay**
 Nearest Colleges or Universities: **University of NH**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **2** Total Capacity: **139**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-------------------------------|----------------------|-----------|-------------|
| Moharimet Elementary School | Education | 77 | 1988 |
| Landcare Inc. | Landscaping services | 31 | 2000 |
| Taylor Egg Products | Egg products | 17 | 1970 |
| University of NH Kingman Farm | Research | 9 | 1970 |
| Schnitzer Northeast | Metal recycling | 6 | |
| R & L Engines | Automotive shop | 4 | 1992 |
| Garland's Garage | Automotive services | 4 | 1995 |
| Green Acres Stables | Horse stables | 3 | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|---|------------------------------------|
| Road Access | US Routes | |
| | State Routes | 9, 108, 155 |
| Nearest Interstate, Exit | Spaulding Tpk., Exit 8; I-95, Exit 5 | |
| Distance | | 4 miles; 12 miles |
| Railroad | Boston-Portland | |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Pease International | Runway | 11,321 ft. asphalt/concrete |
| Lighted? | Yes | Navigation Aids? Yes |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 39 miles |
| Number of Passenger Airlines Serving Airport | | 4 |
| Driving distance to select cities: | | |
| Manchester, NH | | 35 miles |
| Portland, Maine | | 64 miles |
| Boston, Mass. | | 66 miles |
| New York City, NY | | 232 miles |
| Montreal, Quebec | | 281 miles |

COMMUTING TO WORK (ACS 2014-2018)

| | |
|----------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 81.5% |
| Carpooled, car/truck/van | 7.7% |
| Public transportation | 0.0% |
| Walked | 1.2% |
| Other means | 9.6% |
| Worked at home | 6.4% |
| Mean Travel Time to Work | 26.6 minutes |

Percent of Working Residents: ACS 2014-2018

| | |
|-----------------------------------|-------------|
| Working in community of residence | 9.7 |
| Commuting to another NH community | 77.3 |
| Commuting out-of-state | 13.0 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| X | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |
| | Nearest Ski Area(s): Gunstock |
| | Other: |