

Jefferson, NH



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|------------------------|--|
| Community Contact | Town of Jefferson Board of Selectmen PO Box 81 Jefferson, NH 03583 |
| Telephone | (603) 586-4553 |
| Fax | Not Available |
| E-mail | townofjefferson@myfairpoint.net |
| Web Site | www.jeffersonnh.org |
| Municipal Office Hours | Selectmen Office: Monday through Thursday, 7:30 am - 12 noon, 12:30 pm - 3:30 pm, Friday, 7:30 am - 12 noon; Town Clerk: Monday, 1:30 pm - 4:30 pm, Tuesday, 9 am - 11:30 am, Thursday, 3 pm - 7 pm |
| County | Coös |
| Labor Market Area | Littleton, NH-VT LMA, NH part |
| Tourism Region | White Mountains |
| Planning Commission | North Country Council |
| Regional Development | Coös Economic Development Corp. |
| Election Districts | |
| US Congress | District 2 |
| Executive Council | District 1 |
| State Senate | District 1 |
| State Representative | Coös County Districts 5, 7 |

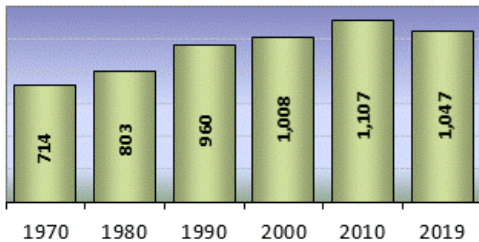
Incorporated: 1796

Origin: This territory was first granted in 1765 as Dartmouth, after William Legge, Earl of Dartmouth and patron of Dartmouth College. The location was so deep in unexplored territory that few took up their claims, and a regrant was issued to several influential men from about the state. Those who did settle the area included Samuel Hale and Colonel Joseph Whipple of Portsmouth, who cut trails through the forests to build a manor house. Colonel Whipple was a brother of William Whipple, signer of the Declaration of Independence, and an ardent supporter of Thomas Jefferson. At the Colonel's suggestion, the town was incorporated in 1796 as Jefferson, four years prior to Thomas Jefferson's election as President.

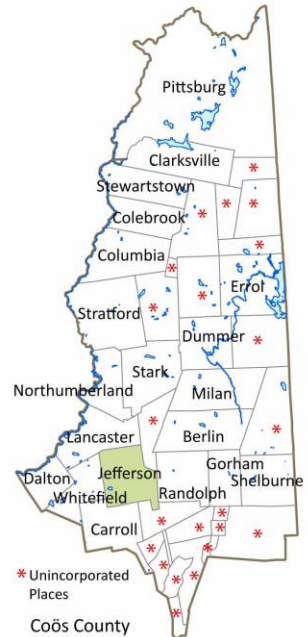
Villages and Place Names: Baileys, Highlands, Jefferson Highlands, Riverton, Starr King, Waumbek Junction, Cherry Mountain, Meadows

Population, Year of the First Census Taken: 111 residents in 1790

Population Trends: Population change for Jefferson totaled 333 over 49 years, from 714 in 1970 to 1,047 in 2019. The largest decennial percent change was a 20 percent increase between 1980 and 1990. The 2019 Census estimate for Jefferson was 1,047 residents, which ranked 185th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2019 (US Census Bureau): 20.9 persons per square mile of land area, which tied with Piermont. Jefferson contains 50.1 square miles of land area and 0.2 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2019 | \$1,077,118 |
| Budget: School Appropriations, 2018-2019 | \$1,678,227 |
| Zoning Ordinance | 1987/17 |
| Master Plan | 1999 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

| Boards and Commissions | |
|-------------------------------|---|
| Elected: | Selectmen; Library; Checklist; Town Clerk, Treasurer |
| Appointed: | Planning; Zoning; Conservation; Tax Collector |
| Public Library | Jefferson Public |

| EMERGENCY SERVICES | |
|---------------------------|------------------|
| Police Department | Part-time |
| Fire Department | Volunteer |
| Emergency Medical Service | Volunteer |

| Nearest Hospital(s) | Distance | Staffed Beds |
|--|----------------|--------------|
| Weeks Medical Center, Lancaster | 8 miles | 25 |

| UTILITIES | |
|--------------------------------------|--------------------------|
| Electric Supplier | Eversource Energy |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | Private |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |

| | |
|----------------------------------|------------------------------------|
| Telephone Company | Consolidated Communications |
| Cellular Telephone Access | Yes |
| Cable Television Access | Limited |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2019 Total Tax Rate (per \$1000 of value) | \$21.99 |
| 2019 Equalization Ratio | 87.0 |
| 2019 Full Value Tax Rate (per \$1000 of value) | \$18.87 |
| 2019 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 83.4% |
| Commercial Land and Buildings | 10.1% |
| Public Utilities, Current Use, and Other | 6.5% |

| HOUSING (ACS 2015-2019) | |
|---|------------|
| Total Housing Units | 644 |
| Single-Family Units, Detached or Attached | 524 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 27 |
| Five or More Units in Structure | 15 |
| Mobile Homes and Other Housing Units | 78 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | <i>(US Census Bureau)</i> | |
|--|--------------|---------------------------|--|
| Total Population | Community | County | |
| 2019 | 1,047 | 31,563 | |
| 2010 | 1,107 | 33,055 | |
| 2000 | 1,008 | 33,156 | |
| 1990 | 960 | 34,879 | |
| 1980 | 803 | 35,014 | |
| 1970 | 714 | 34,189 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2015-2019 | | | |
|---|------------|--------|-------------------|
| Population by Gender | | | |
| Male | 393 | Female | 457 |
| Population by Age Group | | | |
| Under age 5 | | | 42 |
| Age 5 to 19 | | | 92 |
| Age 20 to 34 | | | 112 |
| Age 35 to 54 | | | 187 |
| Age 55 to 64 | | | 217 |
| Age 65 and over | | | 200 |
| Median Age | | | 54.8 years |

| Educational Attainment, population 25 years and over | |
|--|--------------|
| High school graduate or higher | 90.5% |
| Bachelor's degree or higher | 35.6% |

| INCOME, INFLATION ADJUSTED \$ (ACS 2015-2019) | |
|--|-----------------|
| Per capita income | \$32,903 |
| Median family income | \$71,750 |
| Median household income | \$55,625 |
| Median Earnings, full-time, year-round workers | |
| Male | \$48,594 |
| Female | \$38,162 |
| Individuals below the poverty level | 3.9% |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|-------------|-------------|
| Annual Average | 2009 | 2019 |
| Civilian labor force | 576 | 630 |
| Employed | 543 | 614 |
| Unemployed | 33 | 16 |
| Unemployment rate | 5.7% | 2.5% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|--|---------------|---------------|
| Annual Average Covered Employment | 2009 | 2019 |
| Goods Producing Industries | | |
| Average Employment | 49 | 40 |
| Average Weekly Wage | \$ 599 | \$ 728 |
| Service Providing Industries | | |
| Average Employment | 312 | 360 |
| Average Weekly Wage | \$ 378 | \$ 404 |
| Total Private Industry | | |
| Average Employment | 361 | 400 |
| Average Weekly Wage | \$ 408 | \$ 437 |
| Government (Federal, State, and Local) | | |
| Average Employment | 42 | 18 |
| Average Weekly Wage | \$ 537 | \$ 595 |
| Total, Private Industry plus Government | | |
| Average Employment | 402 | 419 |
| Average Weekly Wage | \$ 421 | \$ 444 |

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of White Mountains Regional (Carroll, Dalton, Jefferson, Lancaster, Whitefield)** District: **SAU 36**

Career Technology Center(s): **Hugh J. Gallen Career & Technical Center (Littleton); White Mountains RHS (Whitefield)** Region: **3**

| | | | | |
|---|------------|--------------------|-------------|-------------------|
| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | | | | 2 |
| Grade Levels | | | | K 1-12 |
| Total Enrollment | | | | 26 |

Nearest Community College: **White Mountains**
 Nearest Colleges or Universities: **Plymouth State University; Granite State College-Berlin**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **1** Total Capacity: **22**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-------------------------|-------------------------|-----------|-------------|
| Santa's Village | Seasonal amusement | 200 | |
| Cherry Pond Industry | Furniture | 15 | 1990 |
| Ingerson Transportation | Trucking | 15 | |
| Hicks Logging | Logging | 14 | 1997 |
| Old Corner Store | Convenience store, deli | 12 | |
| Evergreen Motel | Lodging | 2 | 1960 |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimated from city/town hall) | | | |
|--|--------------|----------------------------|-----------------------|
| Road Access | US Routes | | 2 |
| | State Routes | | 115, 115A, 116 |
| Nearest Interstate, Exit | | I-93, Exits 35 - 36 | |
| | Distance | | 21 miles |
| Railroad | | Boston & Maine | |
| Public Transportation | | | No |
| Nearest Public Use Airport, General Aviation | | | |
| Mt Washington Reg, Whitefield | Runway | 4,001 ft. asphalt | |
| Lighted? | Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | | |
| Lebanon Municipal | Distance | | 93 miles |
| Number of Passenger Airlines Serving Airport | | | 1 |
| Driving distance to select cities: | | | |
| Manchester, NH | | | 115 miles |
| Portland, Maine | | | 112 miles |
| Boston, Mass. | | | 165 miles |
| New York City, NY | | | 357 miles |
| Montreal, Quebec | | | 176 miles |
| COMMUTING TO WORK (ACS 2015-2019) | | | |
| Workers 16 years and over | | | |
| Drove alone, car/truck/van | | | 88.2% |
| Carpooled, car/truck/van | | | 4.7% |
| Public transportation | | | 1.1% |
| Walked | | | 0.0% |
| Other means | | | 6.0% |
| Worked at home | | | 5.2% |
| Mean Travel Time to Work | | | 27.9 minutes |
| Percent of Working Residents: ACS 2015-2019 | | | |
| Working in community of residence | | | 18.7 |
| Commuting to another NH community | | | 76.1 |
| Commuting out-of-state | | | 5.2 |

| RECREATION, ATTRACTIONS, AND EVENTS | |
|-------------------------------------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| | Youth Sports: Football |
| | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| | Boating/Marinas |
| X | Snowmobile Trails |
| | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Bretton Woods |
| | Other: Pondicherry Sanctuary |