

Hebron, NH



Community Contact

Town of Hebron
Board of Selectmen
PO Box 188
Hebron, NH 03241

Telephone
 Fax
 E-mail
 Web Site

(603) 744-2631
(603) 744-5330
execassist@hebronnh.gov
http://hebronnh.gov

Municipal Office Hours

Monday through Friday, 8:30 am - 12 noon; Town Clerk,
Tax Collector: Tuesday, Wednesday, 8:30 am - 12 noon,
3 pm - 8 pm, Saturday, 9:30 am - 11:30 am

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Grafton
Plymouth, NH LMA
Lakes
Lakes Region
Grafton County Economic Development Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 2
District 1
District 7
Grafton County Districts 11, 18

Incorporated: 1792

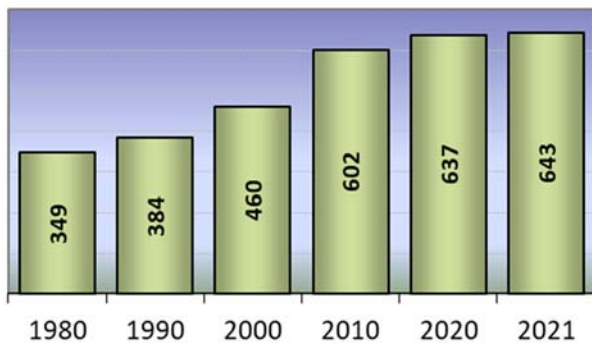
Origin: This town was formed from portions of Cockermouth (Groton) and Plymouth. In 1791 residents of the southeastern corner of Cockermouth and the southwest corner of Plymouth petitioned the general court for a new township. The petitioners felt they were located too far from Plymouth, and were already supporting a minister of their own. The petition was granted in 1792. The name was suggested by Samuel Phelps in honor of Hebron, Connecticut, the native town of many settlers, including several members of the Phelps family. Hebron encompasses the northern end of Newfound Lake.

Villages and Place Names: East Hebron, Nuttings Beach

Population, Year of the First Census Taken: 281 residents in 1800



Grafton County



Population Trends: Population change for Hebron totaled 294 over 41 years, from 349 in 1980 to 643 in 2021. The largest decennial percent change was a 31 percent increase between 2000 and 2010. The 2021 Census estimate for Hebron was 643 residents, which ranked 213th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2021 (US Census Bureau): 38.1 persons per square mile of land area. Hebron contains 16.9 square miles of land area and 2.1 square miles of inland water area.

| MUNICIPAL SERVICES | |
|---|---|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2022-2023 | \$1,520,376 |
| Budget: School Appropriations, 2022-2023 | \$839,437 |
| Zoning Ordinance | 1973/12 |
| Master Plan | 2010 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | |
| Boards and Commissions | |
| Elected: | Selectmen |
| Appointed: | Planning; Conservation; Library; Zoning; Historic District |
| Public Library | Hebron Public |

| EMERGENCY SERVICES | |
|----------------------------------|-----------------------|
| Police Department | Full-time |
| Fire Department | Volunteer |
| Emergency Medical Service | Volunteer |
| Nearest Hospital(s) | Distance Staffed Beds |
| Speare Memorial, Plymouth | 11 miles 25 |

| UTILITIES | |
|--------------------------------------|--|
| Electric Supplier | Eversource Energy; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Yes |
| Pay-As-You-Throw Program | No |
| Recycling Program | Voluntary |
| Telephone Company | Consolidated Communications |
| Cellular Telephone Access | Limited |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | Business Residential |
| | Yes Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2021 Total Tax Rate (per \$1000 of value) | \$ 6.52 |
| 2021 Equalization Ratio | 98.5 |
| 2021 Full Value Tax Rate (per \$1000 of value) | \$ 6.26 |
| 2021 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 96.8% |
| Commercial Land and Buildings | 1.7% |
| Public Utilities, Current Use, and Other | 1.4% |

| HOUSING (ACS 2016-2020) | |
|---|------------|
| Total Housing Units | 647 |
| Single-Family Units, Detached or Attached | 613 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 21 |
| Five or More Units in Structure | 2 |
| Mobile Homes and Other Housing Units | 11 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) |
|--|------------|--------------------|
| Total Population | Community | County |
| 2021 | 643 | 92,201 |
| 2020 | 637 | 91,123 |
| 2010 | 602 | 89,118 |
| 2000 | 460 | 81,826 |
| 1990 | 384 | 74,998 |
| 1980 | 349 | 65,806 |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2016-2020 | | |
|---|------------|-------------------|
| Population by Gender | | |
| Male | 368 | Female 314 |
| Population by Age Group | | |
| Under age 5 | | 21 |
| Age 5 to 19 | | 43 |
| Age 20 to 34 | | 125 |
| Age 35 to 54 | | 93 |
| Age 55 to 64 | | 134 |
| Age 65 and over | | 266 |
| Median Age | | 58.7 years |
| Educational Attainment, population 25 years and over | | |
| High school graduate or higher | | 96.5% |
| Bachelor's degree or higher | | 58.4% |

| INCOME, INFLATION ADJUSTED \$ (ACS 2016-2020) | |
|--|-----------------|
| Per capita income | \$47,567 |
| Median family income | \$94,000 |
| Median household income | \$77,292 |
| Median Earnings, full-time, year-round workers | |
| Male | \$36,542 |
| Female | \$53,750 |
| Individuals below the poverty level | 14.0% |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|-------------|-------------|
| Annual Average | 2011 | 2021 |
| Civilian labor force | 356 | 377 |
| Employed | 342 | 370 |
| Unemployed | 14 | 7 |
| Unemployment rate | 3.9% | 1.9% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|--|---------------|---------------|
| Annual Average Covered Employment | 2011 | 2021 |
| Goods Producing Industries | | |
| Average Employment | n | n |
| Average Weekly Wage | n | n |
| Service Providing Industries | | |
| Average Employment | n | n |
| Average Weekly Wage | n | n |
| Total Private Industry | | |
| Average Employment | n | 82 |
| Average Weekly Wage | n | \$ 664 |
| Government (Federal, State, and Local) | | |
| Average Employment | 66 | 65 |
| Average Weekly Wage | \$ 483 | \$ 531 |
| Total, Private Industry plus Government | | |
| Average Employment | n | 147 |
| Average Weekly Wage | n | \$ 605 |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury, Groton, Hebron, New Hampton)** District: **SAU 4**

Career Technology Center(s): **Plymouth Applied Technology Center**

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools

Grade Levels

Total Enrollment

Nearest Community College: **Lakes Region; NHTI-Concord**

Nearest Colleges or Universities: **Plymouth State University**

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--------------------|--------------------|-----------|-------------|
| Town of Hebron | Municipal services | | |

*Employer Information Supplied by Municipality***TRANSPORTATION** (distances estimated from city/town hall)

Road Access US Routes

State Routes **3A**

Nearest Interstate, Exit **I-93, Exit 26**

Distance **11 miles**

Railroad **No**

Public Transportation **No**

Nearest Public Use Airport, General Aviation

Newfound Valley, Bristol Runway **1,900 ft. asphalt**

Lighted? **No** Navigation Aids? **No**

Nearest Airport with Scheduled Service

Lebanon Municipal Distance **48 miles**

Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:

Manchester, NH **65 miles**

Portland, Maine **102 miles**

Boston, Mass. **116 miles**

New York City, NY **306 miles**

Montreal, Quebec **220 miles**

COMMUTING TO WORK (ACS 2016-2020)

Workers 16 years and over

Drove alone, car/truck/van **80.6%**

Carpooled, car/truck/van **5.3%**

Public transportation **0.7%**

Walked **5.3%**

Other means **1.0%**

Worked at home **7.2%**

Mean Travel Time to Work **21.0 minutes**

Percent of Working Residents: ACS 2016-2020

Working in community of residence **77.3**

Commuting to another NH community **13.5**

Commuting out-of-state **9.2**

RECREATION, ATTRACTIONS, AND EVENTS

X Municipal Parks

YMCA/YWCA

Boys Club/Girls Club

Golf Courses

Swimming: Indoor Facility

Swimming: Outdoor Facility

Tennis Courts: Indoor Facility

Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

Bowling Facilities

Museums

Cinemas

Performing Arts Facilities

Tourist Attractions

Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball

Youth Sports: Soccer

Youth Sports: Football

Youth Sports: Basketball

Youth Sports: Hockey

Campgrounds

X Fishing/Hunting

X Boating/Marinas

X Snowmobile Trails

Bicycle Trails

Cross Country Skiing

X Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): **Tenney Mountain**

Other: **Newfound Audubon Center; Bear Mountain; Hebron Marsh; Paradise Point Wildlife Sanctuaries**