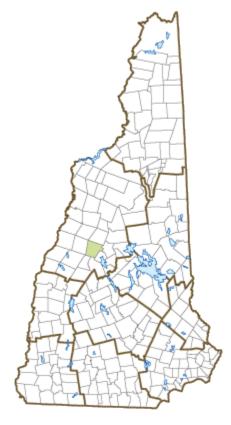
## Groton, NH



Community Contact Town of Groton

Board of Selectmen 754 North Groton Road Groton, NH 03241

Telephone (603) 744-9190 Fax (603) 744-3382

E-mail selectmen@grotonnh.org
Web Site www.grotonnh.org

Municipal Office Hours Selectmen's Office: Monday to Thursday, 8-4; Town Clerk/Tax

Collector: Monday, Wednesday, and Thursday, 9-4, Tuesday, 12-7, or by appointment

County Grafton

Labor Market Area Plymouth, NH LMA
Tourism Region Dartmouth-Lake Sunapee
Planning Commission North Country Council

Regional Development Grafton County Economic Development Council

**Election Districts** 

US Congress District 2
Executive Council District 2
State Senate District 5

State Representative Grafton County Districts 11, 18

Incorporated: 1761

Origin: This area was named Cockermouth in 1761, after Charles Wyndham, Baron Cockermouth and Earl of Egremont, who succeeded William Pitt as Secretary of State. Few grantees took up their claims, and the land was regranted in 1766. These settlers also did not meet prescribed terms, but in 1772 Governor Wentworth renewed the charter for three years. In 1796, the town voted to change the name to Groton, and successfully petitioned the legislature to legally change the name. The name was suggested by Samuel Blood, for his hometown in Old Groton, which became a Massachusetts town when the boundary between the states was drawn in 1741.

Villages and Place Names: North Groton

Population, Year of the First Census Taken: 373 residents in 1790

**Population Trends:** Population change for Groton totaled 450 over 50 years, from 120 in 1970 to 570 in 2020. The largest decennial percent change was a 113 percent increase from 1970 to 1980. The town's population declined by four percent from 2010 to 2020. The 2022 Censu

population declined by four percent from 2010 to 2020. The 2022 Census estimate for Groton was 586 residents, which ranked 215th among New Hampshire's incorporated cities and towns.

Littleton Monroe Lyman Bethlehem Lisbon Sugar Hill Bath Franconia andaff Easton Haverhill Lincoln Benton Livermore Woodstock Piermont Waterville Valley Warren Ellsworth. Orford Wentworth Rumney Campton oldernes Plymout Hanover Hebron canaan Bridgewater Orange Alexandria Bristol Enfield4 Grafton **Grafton County** 

**Population Density and Land Area, 2022** (US Census Bureau): 14.4 persons per square mile of land area. Groton contains 40.7 square miles of land area and 0.1 square miles of inland water area.

| MUNICIPAL SERVICES   |                                      | POPULATION (1-YEAR ESTIMATES   | s/Decennial) (US           | Census Bureau)                                   |
|--|--------------------------------------|--|----------------------------|--|
| Type of Government   | Selectmen                            | Total Population   | Community                  | County   |
| Budget: Municipal Appropriation  | ons, 2021 <b>\$2,388,784</b>         | 2022   | 586                        | 91,126   |
| Budget: School Appropriations  |                                      | 2020   | 569                        | 91,118   |
| Zoning Ordinance   | 2007/22                              | 2010   | 593                        | 89,118   |
| Master Plan  | 2017                                 | 2000   | 458                        | 81,826   |
| Capital Improvement Plan   | No                                   | 1990   | 318                        | 74,998   |
| Industrial Plans Reviewed By   | Planning Board                       | 1980   | 255                        | 65,806   |
| Boards and Commissions   |                                      | DEMOGRAPHICS AM  | ierican Community Survey ( | ACS) 2017-2021                                   |
| Elected: Selectmen; Pla  | nning; Zoning; Library               | Population by Gender   |                            |  |
| Appointed: <b>Conservation</b>   |                                      | Male <b>249</b>  | Female                     | 215  |
| Public Library Groton Pu   | ublic                                | Population by Age Group<br>Under age 5   |                            | 10   |
|  |                                      | Age 5 to 19  |                            | 70   |
| EMERGENCY SERVICES   |                                      | Age 20 to 34   |                            | 38   |
| Police Department  | Part-time Chief                      | Age 35 to 54   |                            | 138  |
| Fire Department  | Rumney/Hebron - Volunteer            | Age 55 to 64   |                            | 73   |
| Emergency Medical Service  | Rumney/Hebron - Volunteer            | Age 65 and over  |                            | 75<br>135  |
|  |                                      | Age 65 and over<br>Median Age  | E.                         | L.5 years  |
| Nearest Hospital(s)  | Distance Staffed Beds                | Median Age   | Э.                         | L.5 years  |
| Speare Memorial, Plymouth  | 13 miles 25                          | Educational Attainment, po<br>High school graduate or l<br>Bachelor's degree or high | higher                     | er: <b>374</b><br><b>87.2</b> %<br><b>19.3</b> % |
| UTILITIES  |                                      | INCOME, INFLATION ADJUSTED   | \$ (                       | 'ACS 2017-2021 <sub>.</sub>                      |
| Electric Supplier  | NH Electric Coop                     | Per capita income  |                            | \$32,352   |
| Natural Gas Supplier   | None                                 | Median family income   |                            | \$67,396   |
| Water Supplier   | Private wells                        | Median household income  | 2                          | \$69,167   |
| Sanitation   | Private septic                       | Median Earnings, full-time   | , year-round workers       | ¢42.75   |
| Municipal Wastewater Treatme   | ent Plant No                         | Male   |                            | \$43,750   |
| Solid Waste Disposal   |                                      | Female   |                            | \$46,693   |
| Curbside Trash Pickup  | None                                 | Individuals below the pove   | erty level                 | 4.4%   |
| Pay-As-You-Throw Program   | No                                   |  | ,                          |  |
| Recycling Program  | Voluntary                            | LABOR FORCE  |                            | (NHES – ELMI                                     |
|  |                                      |  | 2012                       | •  |
| Telephone Company  | Consolidated Communications          | Annual Average   |                            | 202  |
| Cellular Telephone Access  | Limited                              | Civilian labor force   | 330                        | 35   |
| Cable Television Access  | Yes                                  | Employed   | 319                        | 34   |
| <b>Public Access Television Station</b>  | n <b>No</b>                          | Unemployed   | 11                         | 10   |
| High Speed Internet Service:   | Business Limited                     | Unemployment rate  | 3.3%                       | 2.89   |
|  | Residential Limited                  | EMPLOYMENT & WAGES   |                            | (NHES – ELMI                                     |
| Do openey Tayes  | (ALL Dant of Bouanus Administration) | Annual Average Covered E   | mployment 201              | 2 2022   |
|  | (NH Dept. of Revenue Administration) | Goods Producing Industi  | ries                       |  |
| 2022 Total Tax Rate (per \$1000  |                                      | Average Employment   |                            | 0 (  |
| 2022 Equalization Ratio<br>2022 Full Value Tax Rate (per \$                    | 85.5 (1000 of value) \$ 7.58         | Average Weekly Wage  | <b>\$</b>                  | 0 \$0  |
|  |                                      | Service Providing Industr  | ries                       |  |
| 2022 Percent of Local Assessed   |                                      | Average Employment   |                            | n ı  |
| Residential Land and Buildi  | -                                    | Average Weekly Wage  |                            | n ı  |
| Commercial Land and Build  | lings .8%                            | , ,  |                            |  |
| Public Utilities, Current Use  | e, and Other <b>14.0</b> %           | Total Private Industry   |                            |  |
|  |                                      | Average Employment   |                            | n r  |
| Housing  | (ACS 2017-2021)                      | Average Weekly Wage  | e                          | n r  |
| Total Housing Units  | 381                                  | Government (Federal, St  |                            |  |
|  |                                      | Average Employment   |                            | 8  |
| Single-Family Units, Detached or Attached Units in Multiple-Family Structures: |                                      | Average Weekly Wage  |                            |  |
| Two to Four Units in Stru  |                                      | Total, Private Industry pl   | lus Government             |  |
| Five or More Units in Structure 0  |                                      | Average Employment   |                            | n ı  |
| Mobile Homes and Other Housing Units 62  |                                      | Average Employment  Average Weekly Wage  |                            |  |
|  | 5                                    | , ,  |                            | n n  |
|  |                                      | 1£ (())  | t moot disclasure standar  |  |

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE** 

Schools students attend: Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury,

Groton, Hebron, New Hampton)

Career Technology Center(s): Plymouth Applied Technology Center

**Educational Facilities (includes Charter Schools)** 

Elementary

Middle/Junior High

High School

Private/Parochial

District: SAU 4

Number of Schools

Grade Levels
Total Enrollment

Nearest Community College: Lakes Region
Nearest Colleges or Universities: Plymouth State

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: Total Capacity:

| LARGEST BUSINESSES                     | Product/Service                                  | EMPLOYEES | ESTABLISHED |
|--|--|-----------|-------------|
| TLC Tree & Crane Service               | Tree care  | 5         | 1980        |
| Gordon Coursey & Sons LLC              | Logging, land clearing, log home/custom building | 6         | 1975        |
| Maxam                                  | Dynamite/explosives                              | 6         | 2008        |
| Groton Wind LLC (Iberdrola Renewables) | Industrial wind turbines                         | 6         | 2012        |

## **Employer Information Supplied by Municipality**

| TRANSPORTATION (distances estimated from city/town hall)   |  |  |  |  |  |
|--|--|--|--|--|--|
| Road Access US Routes  |  |  |  |  |  |
| State Routes<br>Nearest Interstate, Exit<br>Distance   | I-93, Exit 26<br>13 miles  |  |  |  |  |
| Railroad<br>Public Transportation  | No<br>No   |  |  |  |  |
| Nearest Public Use Airport, Genera Plymouth Regional Lighted? No   | l Aviation<br>Runway <b>2,380 ft. turf</b><br>Navigation Aids? <b>No</b> |  |  |  |  |
| Nearest Airport with Scheduled Service  Lebanon Municipal Distance 36 miles  Number of Passenger Airlines Serving Airport 1                                    |  |  |  |  |  |
| Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec   | 73 miles<br>101 miles<br>118 miles<br>305 miles<br>219 miles             |  |  |  |  |
| COMMUTING TO WORK  | (ACS 2017-2021)  |  |  |  |  |
| Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work | 68.3%<br>12.9%<br>0.0%<br>0.0%<br>2.9%<br>15.8%<br>39.0 minutes          |  |  |  |  |
| Percent of Working Residents Working in community of resider Commuting to another NH comm Commuting out-of-state   |  |  |  |  |  |

## RECREATION, ATTRACTIONS, AND EVENTS

X Municipal Parks YMCA/YWCA Boys Club/Girls Club

Golf Courses Swimming: Indoor Facility

Swimming: Outdoor Facility Tennis Courts: Indoor Facility Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

Bowling Facilities Museums

X Museums Cinemas

**Performing Arts Facilities** 

X Tourist Attractions

Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball Youth Sports: Soccer Youth Sports: Football Youth Sports: Basketball Youth Sports: Hockey

**X** Campgrounds

X Fishing/HuntingBoating/Marinas

X Snowmobile Trails
Bicycle Trails

Cross Country Skiing

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Tenney Mountain

Other: Mary Baker Eddy Historic House; Sculptured Rocks Natural Area; North Groton Schoolhouse