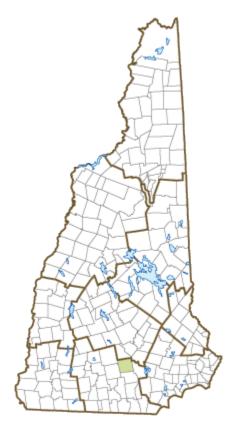
## Goffstown, NH



Community Contact Goffstown Economic Development

Jo Ann Duffy, Planning & Economic Development Director

Town Hall, 16 Main Street Goffstown, NH 03045

Telephone (603) 497-8990 x118 Fax (603) 497-8993

E-mail joann.duffy@goffstownnh.gov

Web Site www.goffstown.com

Municipal Office Hours Town Offices, Town Administrator, Town Clerk, Tax Collector:

Monday to Friday, 8-4

County Hillsborough

Labor Market Area Manchester, NH Metropolitan NECTA

Tourism Region Merrimack Valley
Planning Commission Southern NH

Regional Development Capital Regional Development Council

**Election Districts** 

US Congress District 1
Executive Council District 4
State Senate District 16

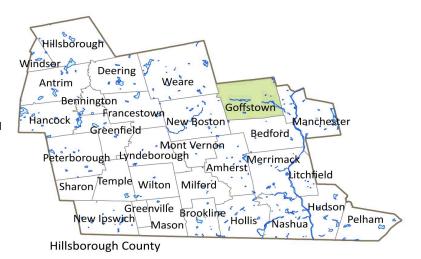
State Representative Hillsborough County Districts 29, 44

Incorporated: 1761

Origin: This town was originally part of Massachusetts, and known as Narragansett Number 4, Piscataquog Village, and Shovestown before installation of the New Hampshire provincial government. In 1748, the area was granted to new settlers, including Colonel John Goffe. He had fought in the French and Indian Wars, worked for Governor Wentworth as a surveyor, and became judge of probate for Hillsborough County. Goffstown was officially named for Colonel Goffe when it was incorporated in 1761. The town includes the village of Grasmere, named for the English home of poets Wordsworth and Coleridge.

**Villages and Place Names:** Grasmere, Pinardville, Goffstown Village

**Population, Year of the First Census Taken:** 1,275 residents in 1790



**Population Trends:** Population change for Goffstown totaled 9,081 over 50 years, from 9,284 in 1970 to 18,365 in 2020. The largest decennial percent change was a 31 percent increase from 1980 to 1990. The town's population increased by four percent from 2010 to 2020. The 2022 Census estimate for Goffstown was 18,550 residents, which ranked 14th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022** (US Census Bureau): 499.5 persons per square mile of land area. Goffstown contains 37.1 square miles of land area and 0.5 square miles of inland water area.

| Municipal Services  |                        | POPULATION (1-YEAR ESTIMATES/DECENNIAL) |                           | (US                          | Census Bureau)  |                  |
|---|------------------------|---|---------------------------|------------------------------|-----------------|------------------|
| Type of Government  |                        | Selectmen                               | Total Population          |                              | unity           | County           |
| Budget: Municipal Approp  | oriations, 2023        | \$24,960,800                            | 2022                      | 18,5                         | 50              | 426,594          |
| Budget: School Appropria  | tions, 2021-2022       | \$52,512,180                            | 2020                      | 18,5                         | 77              | 422,937          |
| Zoning Ordinance  |                        | 1961/23                                 | 2010                      | 17,6                         | 51              | 400,721          |
| Master Plan   |                        | 2020                                    | 2000                      | 16,98                        | 80              | 382,384          |
| Capital Improvement Plar  | l                      | Yes                                     | 1990                      | 14,70                        | 69              | 336,549          |
| Industrial Plans Reviewed   |                        | Planning Board                          | 1980                      | 11,3:                        | 15              | 276,608          |
| Boards and Commissions  |                        |   | DEMOGRAPHICS              | AMERICAN COMM                | UNITY SURVEY (A | ACS) 2017-2021   |
|   | rd; Planning; Budget;  | Library: School:                        | Population by 0           |                              |                 | ,                |
| Zoning  |                        |   | Male                      |                              | Female          | 9,705            |
| •   | tion; Cemetery; Histor | ric: Economic                           |                           | 0,000                        |                 | 5,7.55           |
|   | nent; Parks & Recreati |   | Population by A           | lge Group                    |                 |                  |
| zerelopi.   | icity runto a neereat  |   | Under age 5               |                              |                 | 834              |
| Public Library Goffs  | stown Public           |   | Age 5 to 19               |                              | 3,              | 904              |
| done Library don.   | Stown r abiic          |   | Age 20 to 34              |                              | 3,              | 541              |
| F   |                        |   | Age 35 to 54              |                              | 4,              | .257             |
| EMERGENCY SERVICES  |                        | - u                                     | Age 55 to 64              |                              | 2,              | 802              |
| Police Department   |                        | Full-time                               | Age 65 and o              | ver                          |                 | 936              |
| Fire Department   |                        | Full-time                               | Median                    |                              |                 | .8 years         |
| Emergency Medical Servio  | e                      | Full-time                               | ivicuidii                 | 0~                           | 36              | ,                |
|   |                        |   | <b>Educational Att</b>    | ainment, population 25       | years and over  | r: <b>12,088</b> |
| Nearest Hospital(s)   |                        | stance Staffed Beds                     |                           | raduate or higher            |                 | 94.7%            |
| Elliot Hospital, Manchest   | er 10                  | 0 miles 292                             | Bachelor's de             | gree or higher               |                 | 32.7%            |
| Catholic Medical Center,  | Manchester             | 8 miles 262                             |                           |                              |                 |                  |
|   |                        |   | INCOME, INFLATIO          | ON ADJUSTED \$               | (/              | ACS 2017-2021    |
| UTILITIES   |                        |   | Per capita inco           | me                           |                 | \$40,372         |
| Electric Supplier   |                        | Eversource Energy                       | Median family             |                              |                 | \$107,453        |
| Natural Gas Supplier  |                        | Liberty Utilities                       | Median housel             |                              |                 | \$97,917         |
| Water Supplier  | Grasmere Water         | r; Goffstown Village;                   | Wicaiaii iioasci          | iola ilicollic               |                 | Ψ57,517          |
| water supplier  | Grasificie Water       | Manchester Water                        | Median Earnin             | gs, full-time, year-round    | workers         |                  |
|   |                        | Water Water                             | Male                      |                              |                 | \$63,477         |
| Sanitation  |                        | Municipal                               | Female                    |                              |                 | \$56,875         |
| Municipal Wastewater Tro  | astmont Diant          | Yes                                     |                           |                              |                 | . ,              |
| •   | eatilielit Flaiit      | 163                                     | Individuals belo          | ow the poverty level         |                 | 7.1%             |
| Solid Waste Disposal  |                        | B 4 ! -! !                              |                           |                              |                 |                  |
| Curbside Trash Pickup   |                        | Municipal                               | LABOR FORCE               |                              |                 | (NHES – ELMI     |
| Pay-As-You-Throw Prog   | ram                    | No                                      | Annual Averag             | e                            | 2012            | 2022             |
| Recycling Program   |                        | Mandatory                               | Civilian labor            |                              | 10,000          | 10,658           |
|   |                        |   | Employed                  |                              | 9,526           | 10,415           |
| Telephone Company   |                        | ed Communications                       | Unemployed                |                              | 474             | 243              |
| Cellular Telephone Access   |                        | Yes                                     | Unemploym                 |                              | 4.7%            | 2.3%             |
| Cable Television Access   |                        | Yes                                     | Officiniploying           | ciiciate                     | 4.770           | 2.3/             |
| Public Access Television S  | tation                 | Yes                                     | F 0 1                     | M                            |                 | /NULEC FLAG      |
| High Speed Internet Servi   | ce: Business           | Yes                                     | EMPLOYMENT &              |                              |                 | (NHES – ELMI)    |
|   | Residential            | Yes                                     | _                         | e Covered Employment         | 2012            | 2 2022           |
|   |                        |   |                           | icing Industries             |                 |                  |
| PROPERTY TAXES  | (NH Dept. of Revi      | enue Administration)                    | Average E                 | mployment                    | 345             | 490              |
| 2022 Total Tax Rate (per \$   | •                      | \$26.31                                 | Average V                 | /eekly Wage                  | \$1,018         | \$1,593          |
| 2022 Fotal Tax Rate (per \$   | record or value)       | 63.5                                    |                           |                              |                 |                  |
| •   | non (1000 -fl)         |   |                           | ding Industries              |                 |                  |
| 2022 Full Value Tax Rate (  | per \$1000 of value)   | \$16.53                                 | Average E                 | mployment                    | 1,683           | 1,736            |
| 2022 B  | 137.1                  |   | Average V                 | /eekly Wage                  | \$ 586          | \$1,071          |
| 2022 Percent of Local Ass   | ·                      |   |                           |                              |                 |                  |
| Residential Land and E  | -                      | 85.3%                                   | Total Private             | •                            |                 |                  |
| Commercial Land and   | Buildings              | 10.2%                                   | Average E                 | mployment                    | 2,028           | •                |
| Public Utilities, Curren  | t Use, and Other       | 4.5%                                    | Average V                 | eekly Wage                   | \$ 659          | \$1,186          |
|   |                        |   | C 0. 10                   | /Fodoral Ctata and I         | al)             |                  |
| Housing   |                        | (ACS 2017-2021)                         |                           | (Federal, State, and Loc     | -               |                  |
| Total Housing Units   |                        | 6,525                                   | _                         | mployment                    | 1,281           |                  |
| <b>5</b>  |                        | -,-                                     | Average V                 | leekly Wage                  | \$ 750          | \$1,087          |
| Single-Family Units, Detac  | hed or Attached        | 4,851                                   | Tatal Debut               | a landinatari salisa Cassass | ont             |                  |
| Units in Multiple-Family S  |                        | 4,001                                   |                           | e Industry plus Governm      |                 |                  |
| Two to Four Units ir  |                        | 544                                     | _                         | mployment                    | 3,309           |                  |
|   |                        |   | Average V                 | leekly Wage                  | \$ 694          | \$1,152          |
| Five or More Units in Structure 931  Mobile Homes and Other Housing Units 199 |                        | If "n" annoars                          | , data do not meet disclo | sura standard                | c               |                  |
| Five or More Units  | in Structure           | 931                                     | If "n" appears            | data do not most disclo      | .cro ctondord   |                  |

## **EDUCATION AND CHILD CARE**

Schools students attend: Goffstown operates grades K-12

Career Technology Center(s): Concord Regional Technical Center; Manchester School of Technology

Elementary Middle/Junior High High School Private/Parochial **Educational Facilities (includes Charter Schools) Number of Schools** 3 1 1 1 P K 1-4 5-8 9-12 P K 1-5 **Grade Levels** 904 829 1,033 **Total Enrollment** 16

Nearest Community College: Manchester

Nearest Colleges or Universities: St. Anselm; Southern NH University; UNH-Manchester; Franklin Pierce-Manchester; MCPHS

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 14 Total Capacity: 699

| LARGEST BUSINESSES              | PRODUCT/SERVICE         | EMPLOYEES | ESTABLISHED |
|---------------------------------|-------------------------|-----------|-------------|
| Saint Anselm College            | Education               | 366       | 1889        |
| Town of Goffstown               | Municipal services      | 161       | 1761        |
| Hannaford Brothers              | Supermarket             | 200       | 1993        |
| Hillsborough County             | County services         | 500       | 1769        |
| Northeast Sheet Metal, Inc.     | Sheet metal fabrication | 100       | 1976        |
| New Hampshire Steel Fabricators | Steel Fabrication       | 40        | 1993        |
| Goffstown School District       | Education               | 626       | 1769        |

## **Employer Information Supplied by Municipality**

| Transportation (distances estimated  | from city/town hall)   |
|--|--|
| Road Access US Routes<br>State Routes<br>Nearest Interstate, Exit<br>Distance  | 13, 114<br>I-293, Exit 4<br>8 miles                                  |
| Railroad<br>Public Transportation  | No<br>No   |
| Nearest Public Use Airport, General Manchester-Boston Regional Lighted? Yes  | Aviation Runway <b>9,250 ft. asphalt</b> Navigation Aids? <b>Yes</b> |
| Nearest Airport with Scheduled Serv<br>Manchester-Boston Regional<br>Number of Passenger Airlines Serv   | Distance 13 miles  |
| Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec   | 9 miles<br>107 miles<br>61 miles<br>257 miles<br>250 miles           |
| COMMUTING TO WORK  | (ACS 2017-2021)  |
| Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work | 75.4%<br>9.8%<br>0.8%<br>2.7%<br>0.7%<br>10.5%<br>25.7 minutes       |
| Percent of Working Residents Working in community of resident Commuting to another NH commu Commuting out-of-state   |  |

| RECREATION | <b>ATTRACTIONS</b> | AND EVENTS |
|------------|--------------------|------------|

X Municipal Parks

X YMCA/YWCA Boys Club/Girls Club

X Golf Courses

**X** Swimming: Indoor Facility

X Swimming: Outdoor Facility

X Tennis Courts: Indoor Facility

X Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

X Bowling Facilities

**X** Museums

Cinemas

X Performing Arts Facilities

X Tourist Attractions

X Youth Organizations (i.e., Scouts, 4-H)

X Youth Sports: Baseball

X Youth Sports: Soccer

X Youth Sports: Football

X Youth Sports: Basketball

X Youth Sports: Hockey

Campgrounds

X Fishing/Hunting

X Boating/Marinas

X Snowmobile Trails

X Bicycle Trails

X Cross Country Skiing

X Beach or Waterfront Recreation Area

X Overnight or Day Camps

Nearest Ski Area(s): Pat's Peak, Crotched Mountain

Other: Giant Pumpkin Weigh-off & Regatta; Municipal Rail Trail; Uncanoonuc Mountain Hiking Trails

District: SAU 19