Fremont, NH

Community Contact
Town of Fremont
Board of Selectmen
295 Main Street, PO Box 120
Fremont, NH 03044-0120

Telephone
(603) 895-2226 x301
(603) 895-3149

Fax
fronntta@comcast.net

E-mail
www.Fremont.NH.gov

Web Site

Municipal Office Hours
Selectmen, Assessor, Town Administrator: Monday, Friday,
8 am - 12 noon, Tuesday, Wednesday, 8 am - 4 pm, Thursday,
11 am - 5 pm; Town Clerk, Tax Collector: Monday, Friday,
9 am - 12 noon, Tuesday, 7:30 am - 3 pm, Wednesday,
3 pm - 7 pm, Thursday, 9 am – 5 pm, closed Monday in summer

County
Rockingham

Labor Market Area
Haverhill-Newburyport-Amesbury Town, MA-NH NECTA
Division

Tourism Region
Seacoast

Planning Commission
Rockingham

Regional Development
Regional Economic Development Corp.

Election Districts
US Congress
District 1
District 3
District 23

Executive Council
Rockingham County Districts 10, 33

State Senate
District 23

State Representative

Incorporated: 1764

Origin: This town was once part of Brentwood known as Poplin, which was incorporated as a separate town in 1764. In 1783, by act of Legislature, Daniel Brown and 20 other families were severed from Poplin and annexed to the Parish of Hawke (Danville) for parochial purposes. The town’s name was changed to Fremont in 1854, in honor of the very popular General John C. Fremont. General Fremont was the first candidate of the Republican Party in the presidential election of 1856, losing to James Buchanan, and the first territorial governor of Arizona, 1878-1883.

Villages and Place Names: Fremont Station, Lyford Crossing, Old Meetinghouse

Population, Year of the First Census Taken: 493 residents in 1790

Population Trends: Population change for Fremont totaled 3,717 over 49 years, from 993 in 1970 to 4,710 in 2019. The largest decennial percent change was a 105 percent increase between 1980 and 1990. The 2019 Census estimate for Fremont was 4,710 residents, which ranked 77th among New Hampshire’s incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 272.9 persons per square mile of land area. Fremont contains 17.3 square miles of land area and 0.2 square miles of inland water area.
### Municipal Services

<table>
<thead>
<tr>
<th>Type of Government</th>
<th>Selectmen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget: Municipal Appropriations, 2020</td>
<td>$3,637,783</td>
</tr>
<tr>
<td>Budget: School Appropriations, 2019-2020</td>
<td>$12,500,000</td>
</tr>
<tr>
<td>Zoning Ordinance</td>
<td>1947/20</td>
</tr>
<tr>
<td>Master Plan</td>
<td>2020</td>
</tr>
<tr>
<td>Capital Improvement Plan</td>
<td>Yes</td>
</tr>
<tr>
<td>Industrial Plans Reviewed By</td>
<td>Planning Board</td>
</tr>
</tbody>
</table>

### Boards and Commissions

- Elected: Selectmen; Library; Trust Funds; Budget; School; Checklist; Cemetery
- Appointed: Planning; Zoning; Conservation; Parks & Recreation; Cable; Energy

### Public Library

- Fremont Public

### Emergency Services

- Police Department: Full-time
- Fire Department: Part-time & On-Call
- Emergency Medical Service: Part-time & On-Call

### Nearest Hospital(s)

<table>
<thead>
<tr>
<th>Hospital</th>
<th>Distance</th>
<th>Staffed Beds</th>
</tr>
</thead>
<tbody>
<tr>
<td>Exeter Hospital, Exeter</td>
<td>15 miles</td>
<td>99</td>
</tr>
</tbody>
</table>

### Utilities

- Electric Supplier: Eversource Energy; NH Electric Coop
- Natural Gas Supplier: None
- Water Supplier: Private wells
- Sanitation: Private septic
- Municipal Wastewater Treatment Plant: No
- Solid Waste Disposal: No
- Curbside Trash Pickup: Municipal
- Pay-As-You-Throw Program: No
- Recycling Program: Voluntary
- Telephone Company: Comcast, Fairpoint
- Cellular Telephone Access: Yes
- Cable Television Access: Yes
- Public Access Television Station: Yes
- High Speed Internet Service: Business, Residential

### Property Taxes

- 2019 Total Tax Rate (per $1000 of value): $31.05
- 2019 Equalization Ratio: 74.0
- 2019 Full Value Tax Rate (per $1000 of value): $22.87

#### 2019 Percent of Local Assessed Valuation by Property Type

- Residential Land and Buildings: 92.7%
- Commercial Land and Buildings: 5.7%
- Public Utilities, Current Use, and Other: 1.7%

### Housing

- Total Housing Units: 1,848
- Single-Family Units, Detached or Attached: 1,643
- Units in Multiple-Family Structures:
  - Two to Four Units in Structure: 134
  - Five or More Units in Structure: 30
  - Mobile Homes and Other Housing Units: 41

### Population (1-Year Estimates/Decennial)

<table>
<thead>
<tr>
<th>Year</th>
<th>Population</th>
<th>County Population</th>
</tr>
</thead>
<tbody>
<tr>
<td>2019</td>
<td>4,710</td>
<td>309,769</td>
</tr>
<tr>
<td>2010</td>
<td>4,283</td>
<td>295,223</td>
</tr>
<tr>
<td>2000</td>
<td>3,529</td>
<td>278,748</td>
</tr>
<tr>
<td>1990</td>
<td>2,730</td>
<td>246,744</td>
</tr>
<tr>
<td>1980</td>
<td>1,333</td>
<td>190,345</td>
</tr>
<tr>
<td>1970</td>
<td>993</td>
<td>138,951</td>
</tr>
</tbody>
</table>

### Demographics

#### American Community Survey (ACS) 2015-2019

- Population by Gender
  - Male: 2,315
  - Female: 2,362
- Population by Age Group
  - Under age 5: 258
  - Age 5 to 19: 765
  - Age 20 to 34: 658
  - Age 35 to 54: 1,444
  - Age 55 to 64: 742
  - Age 65 and over: 810
- Median Age: 46.1 years

### Educational Attainment

- High school graduate or higher: 95.3%
- Bachelor’s degree or higher: 36.1%

### Income, Inflation Adjusted $

<table>
<thead>
<tr>
<th>Year</th>
<th>Per capita income</th>
<th>Median family income</th>
<th>Median household income</th>
</tr>
</thead>
<tbody>
<tr>
<td>2019</td>
<td>$44,269</td>
<td>$118,004</td>
<td>$110,181</td>
</tr>
</tbody>
</table>

- Median Earnings, full-time, year-round workers
  - Male: $75,529
  - Female: $54,764
- Individuals below the poverty level: 1.8%

### Labor Force

<table>
<thead>
<tr>
<th>Year</th>
<th>Annual Average</th>
<th>Civilian labor force</th>
<th>Employed</th>
<th>Unemployed</th>
<th>Unemployment rate</th>
</tr>
</thead>
<tbody>
<tr>
<td>2009</td>
<td>2,263</td>
<td>2,435</td>
<td>172</td>
<td>75</td>
<td>7.1%</td>
</tr>
<tr>
<td>2019</td>
<td>2,363</td>
<td>2,523</td>
<td>132</td>
<td>77</td>
<td>5.6%</td>
</tr>
</tbody>
</table>

### Employment & Wages

<table>
<thead>
<tr>
<th>Year</th>
<th>Annual Covered Employment</th>
<th>Goods Producing Industries</th>
<th>Service Providing Industries</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Average Employment</td>
<td>Average Weekly Wage</td>
</tr>
<tr>
<td>2009</td>
<td>$519</td>
<td>$133</td>
<td>$964</td>
</tr>
<tr>
<td>2019</td>
<td>$476</td>
<td>$132</td>
<td>$724</td>
</tr>
</tbody>
</table>

- Government (Federal, State, and Local)
  - Average Employment: $677
  - Average Weekly Wage: $724

- Total, Private Industry plus Government
  - Average Employment: $667
  - Average Weekly Wage: $762
**Education and Child Care**

Schools students attend: Fremont operates grades K-8; grades 9-12 are tuitioned to Sanborn Regional (Kingston, Newton)

Career Technology Center(s): Seacoast School of Technology

Educational Facilities (includes Charter Schools)  
- Number of Schools: 1  
- Grade Levels: PK 1-8  
- Total Enrollment: 406

Nearest Community College: Great Bay
Nearest Colleges or Universities: University of NH

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)  
- Total Facilities: 5  
- Total Capacity: 180

**Largest Businesses**

<table>
<thead>
<tr>
<th>Product/Service</th>
<th>Employees</th>
<th>Established</th>
</tr>
</thead>
<tbody>
<tr>
<td>Colonial Poplin Nursing Home</td>
<td>50</td>
<td>1960's</td>
</tr>
<tr>
<td>United Machine &amp; Tool</td>
<td>48</td>
<td>1987</td>
</tr>
<tr>
<td>Fremont Pizzeria</td>
<td>14</td>
<td>1987</td>
</tr>
<tr>
<td>Fremont Animal Hospital</td>
<td>10</td>
<td>1990's</td>
</tr>
<tr>
<td>Collins Pattern &amp; Mold</td>
<td>6</td>
<td>1987</td>
</tr>
<tr>
<td>Benson’s Café</td>
<td>5</td>
<td>2018</td>
</tr>
<tr>
<td>Fremont Engineering Inc., Co.</td>
<td>4</td>
<td>1987</td>
</tr>
<tr>
<td>Aidan’s Garage</td>
<td>4</td>
<td>2019</td>
</tr>
<tr>
<td>The Carr Garage</td>
<td>3</td>
<td>2020</td>
</tr>
<tr>
<td>NH Pulp &amp; Lumber</td>
<td>2</td>
<td>1990</td>
</tr>
</tbody>
</table>

**Transportation (distances estimated from city/town hall)**

- Road Access: US Routes 107, 111A  
- Nearest Interstate, Exit I-93, Exit 4  
- Railroad: No  
- Public Transportation: No

**Nearest Public Use Airport, General Aviation**

- Hampton Airfield Runway 2,100 ft. turf  
- Lighted: Yes  
- Navigation Aids: No

**Nearest Airport with Scheduled Service**

- Manchester-Boston Regional Distance 25 miles  
- Number of Passenger Airlines Serving Airport 4

**Driving distance to select cities:**

<table>
<thead>
<tr>
<th>City</th>
<th>Distance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Manchester, NH</td>
<td>21 miles</td>
</tr>
<tr>
<td>Portland, Maine</td>
<td>79 miles</td>
</tr>
<tr>
<td>Boston, Mass.</td>
<td>50 miles</td>
</tr>
<tr>
<td>New York City, NY</td>
<td>252 miles</td>
</tr>
<tr>
<td>Montreal, Quebec</td>
<td>276 miles</td>
</tr>
</tbody>
</table>

**Commuting to Work (ACS 2015-2019)**

<table>
<thead>
<tr>
<th>Mode of Transportation</th>
<th>Percent of Workers</th>
</tr>
</thead>
<tbody>
<tr>
<td>Drove alone, car/truck/van</td>
<td>84.7%</td>
</tr>
<tr>
<td>Carpooled, car/truck/van</td>
<td>6.2%</td>
</tr>
<tr>
<td>Public transportation</td>
<td>0.0%</td>
</tr>
<tr>
<td>Walked</td>
<td>0.7%</td>
</tr>
<tr>
<td>Other means</td>
<td>8.4%</td>
</tr>
<tr>
<td>Worked at home</td>
<td>17.3%</td>
</tr>
<tr>
<td>Mean Travel Time to Work</td>
<td>34.3 minutes</td>
</tr>
</tbody>
</table>

**Percent of Working Residents: ACS 2015-2019**

- Working in community of residence: 15.2%
- Commuting to another NH community: 67.5%
- Commuting out-of-state: 17.3%

**Recreation, Attractions, and Events**

- **X** Municipal Parks  
  - YMCA/YWCA  
  - Boys Club/Girls Club  
  - Golf Courses  
  - Swimming: Indoor Facility  
  - Swimming: Outdoor Facility  
  - Tennis Courts: Indoor Facility  
  - Tennis Courts: Outdoor Facility  
  - Ice Skating Rink: Indoor Facility  
  - Bowling Facilities  
  - Museums  
  - Cinemas  
  - Performing Arts Facilities  
  - Tourist Attractions

- **X** Youth Organizations (i.e., Scouts, 4-H)
- **X** Youth Sports: Baseball
- **X** Youth Sports: Soccer
- **X** Youth Sports: Football
- **X** Youth Sports: Basketball
- **X** Youth Sports: Hockey
- **X** Campgrounds

- **X** Fishing/Hunting
- **X** Boating/Marinas
- **X** Snowmobile Trails
- **X** Bicycle Trails

- **X** Cross Country Skiing
- **X** Beach or Waterfront Recreation Area
- **X** Overnight or Day Camps

**Nearest Ski Area(s): McIntyre**

- Other: Library; Historical Museum; Old Meeting House; Memorial Park & Fields