

Epsom, NH



Community Contact

Telephone
Fax
E-mail
Web Site

Municipal Office Hours

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Election Districts
US Congress
Executive Council
State Senate
State Representative

Town of Epsom
Board of Selectmen
PO Box 10
Epsom, NH 03234-0010

(603) 736-9002
(603) 736-8539
epsomtown@metrocast.net
www.epsomnh.org

Selectmen: Monday, 10 am - 6 pm, Tuesday, 10 am - 3 pm, Thursday, Friday, 8 am - 3 pm; Town Clerk, Tax Collector: Monday, 8 am - 1 pm, 4 pm - 6 pm, Tuesday, 10 am - 3 pm, Thursday, Friday, 8 am - 3 pm, last Saturday, 8 am - 12 noon

Merrimack
Concord, NH Micropolitan NECTA
Merrimack Valley
Central NH Regional
Capital Regional Development Council

District 2
District 4
District 17
Merrimack County Districts 21, 29

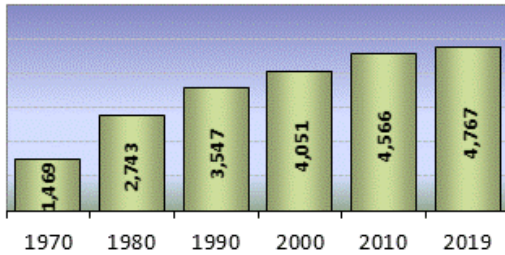
Incorporated: 1727

Origin: Epsom was one of seven towns chartered by Massachusetts authorities in 1727 long before New Hampshire became an independent province, when John Wentworth was Lieutenant Governor of Massachusetts. The name most likely came from Epsom, England, home of the Earl of Derby, who had established horse racing stables there at about the same time the town was chartered. Epsom Downs became famous for its "Derby" horse race. England's Epsom was also known for the curative value of its mineral springs, the source of Epsom salts.

Villages and Place Names: Epsom Circle, Gossville, New Rye, Short Falls, Epsom Four Corners

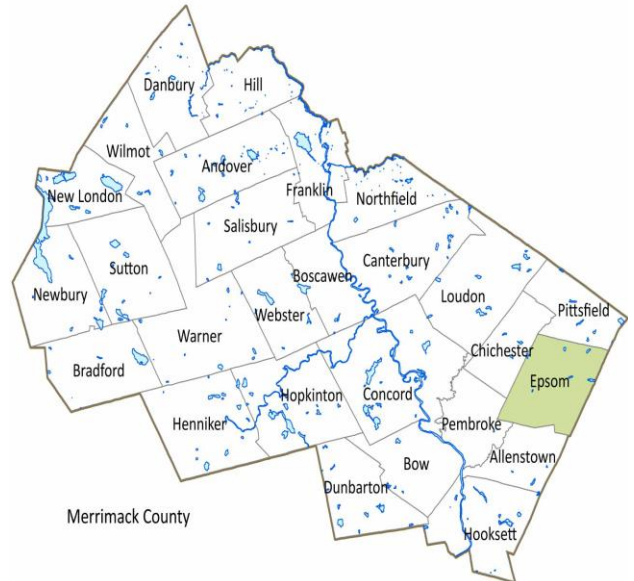
Population, Year of the First Census Taken: 799 residents in 1790

Population Trends: Population change in Epsom totaled 3,298 over 49 years, from 1,469 in 1970 to 4,767 in 2019. The



largest decennial percent change was an 87 percent increase between 1970 and 1980. The 2019 Census estimate for Epsom was 4,767 residents, which ranked 75th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 138.3 persons per square mile of land area. Epsom contains 34.5 square miles of land area and 0.1 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2020 | \$4,058,353 |
| Budget: School Appropriations, 2020-2021 | \$11,659,218 |
| Zoning Ordinance | 1965/20 |
| Master Plan | 2015 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions
 Elected: **Selectmen; Planning; Budget; Road Agent**
 Appointed: **Zoning; Conservation; Library**

Public Library **Epsom Public**

| EMERGENCY SERVICES | |
|---------------------------|------------------|
| Police Department | Full-time |
| Fire Department | Full-time |
| Emergency Medical Service | Municipal |

| Nearest Hospital(s) | Distance | Staffed Beds |
|----------------------------------|-----------------|--------------|
| Concord Hospital, Concord | 13 miles | 245 |

| UTILITIES | |
|----------------------|--|
| Electric Supplier | NH Electric Coop; Concord Elec; Eversource Energy |
| Natural Gas Supplier | None |
| Water Supplier | Epsom Village District |

| Sanitation | Private septic |
|--------------------------------------|-----------------------|
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |

| Telephone Company | Fairpoint; Chichester |
|----------------------------------|------------------------------|
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2019 Total Tax Rate (per \$1000 of value) | \$27.09 |
| 2019 Equalization Ratio | 84.6 |
| 2019 Full Value Tax Rate (per \$1000 of value) | \$22.76 |

| 2019 Percent of Local Assessed Valuation by Property Type | |
|---|--------------|
| Residential Land and Buildings | 83.3% |
| Commercial Land and Buildings | 14.7% |
| Public Utilities, Current Use, and Other | 2.0% |

| HOUSING (ACS 2015-2019) | |
|---|--------------|
| Total Housing Units | 2,044 |
| Single-Family Units, Detached or Attached | 1,513 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 147 |
| Five or More Units in Structure | 55 |
| Mobile Homes and Other Housing Units | 329 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2019 | 4,767 | 151,391 | |
| 2010 | 4,566 | 146,445 | |
| 2000 | 4,051 | 136,716 | |
| 1990 | 3,547 | 120,618 | |
| 1980 | 2,743 | 98,302 | |
| 1970 | 1,469 | 80,925 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2015-2019 | | | |
|---|-------------------|--------|--------------|
| Population by Gender | | | |
| Male | 2,360 | Female | 2,362 |
| Population by Age Group | | | |
| Under age 5 | 219 | | |
| Age 5 to 19 | 800 | | |
| Age 20 to 34 | 837 | | |
| Age 35 to 54 | 1,259 | | |
| Age 55 to 64 | 691 | | |
| Age 65 and over | 916 | | |
| Median Age | 44.9 years | | |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | 93.0% | | |
| Bachelor's degree or higher | 32.5% | | |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2015-2019) | |
|--|-----------------|-----------------|--|
| Per capita income | \$40,119 | | |
| Median family income | \$95,475 | | |
| Median household income | \$78,622 | | |
| Median Earnings, full-time, year-round workers | | | |
| Male | \$62,829 | | |
| Female | \$51,769 | | |
| Individuals below the poverty level | 3.8% | | |

| LABOR FORCE (NHES – ELMI) | | |
|----------------------------------|--------------|--------------|
| Annual Average | 2009 | 2019 |
| Civilian labor force | 2,576 | 2,986 |
| Employed | 2,420 | 2,925 |
| Unemployed | 156 | 61 |
| Unemployment rate | 6.1% | 2.0% |

| EMPLOYMENT & WAGES (NHES – ELMI) | | |
|---|----------------|----------------|
| Annual Average Covered Employment | 2009 | 2019 |
| Goods Producing Industries | | |
| Average Employment | 169 | 170 |
| Average Weekly Wage | \$1,144 | \$1,226 |
| Service Providing Industries | | |
| Average Employment | 572 | 926 |
| Average Weekly Wage | \$ 591 | \$ 780 |
| Total Private Industry | | |
| Average Employment | 740 | 1,096 |
| Average Weekly Wage | \$ 717 | \$ 850 |
| Government (Federal, State, and Local) | | |
| Average Employment | 122 | 137 |
| Average Weekly Wage | \$ 701 | \$ 785 |
| Total, Private Industry plus Government | | |
| Average Employment | 862 | 1,233 |
| Average Weekly Wage | \$ 714 | \$ 842 |

EDUCATION AND CHILD CARE

Schools students attend: **Epsom operates grades K-8; grades 9-12 are tuitioned to Pembroke** District: **SAU 53**
 Career Technology Center(s): **Concord Regional Technical Center** Region: **11**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|--------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | |
| Grade Levels | K 1-8 | | | |
| Total Enrollment | 422 | | | |

Nearest Community College: **NHTI-Concord**
 Nearest Colleges or Universities: **University of NH; UNH School of Law**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **4** Total Capacity: **260**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--|-----------------------------|-----------|-------------|
| Epsom Health Limited Partnership | Nursing, retirement homes | 100 | 1994 |
| McDonald's | Fast food restaurant | 50 | |
| Wendy's | Fast food restaurant | 30 | 1995 |
| Beumac Co., Inc. | Engineering, machining | 21 | 1967 |
| Newstress International, Inc. | Precast concrete structures | 15 | 1978 |
| Dunkin' Donuts | Donut shop | 15 | 1990 |
| Care Pharmacy of Epsom | Pharmacy | 8 | |
| TD Bank | Banking services | 7 | |
| Tim's Truck Capital & Auto Sales, Inc. | Sales & service | | |

Employer Information Supplied by Municipality

TRANSPORTATION (*distances estimated from city/town hall*)

| | | |
|--|-------------------------------------|--------------------------|
| Road Access | US Routes | 4, 202 |
| | State Routes | 9, 28, 107 |
| Nearest Interstate, Exit | I-393, Exit 3; I-93, Exit 15 | |
| Distance | 7 miles; 11 miles | |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Concord Municipal | Runway | 6,005 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 25 miles |
| Number of Passenger Airlines Serving Airport | | 4 |
| Driving distance to select cities: | | |
| Manchester, NH | | 21 miles |
| Portland, Maine | | 86 miles |
| Boston, Mass. | | 71 miles |
| New York City, NY | | 271 miles |
| Montreal, Quebec | | 257 miles |

COMMUTING TO WORK (*ACS 2015-2019*)

| | |
|----------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 84.3% |
| Carpooled, car/truck/van | 7.8% |
| Public transportation | 0.3% |
| Walked | 0.6% |
| Other means | 7.1% |
| Worked at home | 2.2% |
| Mean Travel Time to Work | 32.3 minutes |

Percent of Working Residents: ACS 2015-2019

| | |
|-----------------------------------|-------------|
| Working in community of residence | 15.5 |
| Commuting to another NH community | 82.3 |
| Commuting out-of-state | 2.2 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|--|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Pat's Peak, Gunstock |
| | Other: Popple Island Wildlife Sanctuary |