

Eaton, NH



Community Contact

Town of Eaton
Board of Selectmen
Town Hall, PO Box 88
Eaton, NH 03832

Telephone
 Fax
 E-mail
 Web Site

(603) 447-2840
(603) 447-2560
eatonth@roadrunner.com
www.eatonnh.org

Municipal Office Hours

Selectmen: Meeting, first, third Tuesday, 4 pm - 6 pm, Monday, 9 am - 12 am, Tuesday through Thursday, 9 am - 3 pm; Town Clerk, Tax Collector: Tuesday, 8 am - 12 noon, 4 pm - 6 pm

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Carroll
Conway, NH-ME LMA, NH part
Lakes
North Country Council
Mount Washington Valley Economic Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 1
District 1
District 3
Carroll County District 4

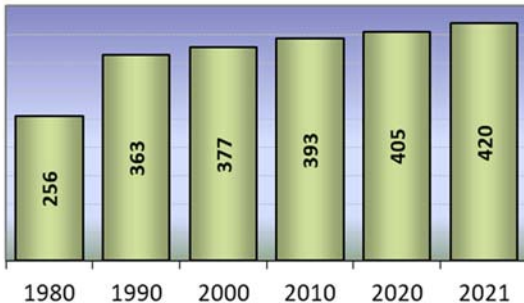
Incorporated: 1766

Origin: This town was chartered in 1766 to Clement March and other as Eaton. The name was in honor of Governor Theophilus Eaton of Connecticut (1590-1658). A prosperous London merchant, he was a generous contributor to the funds needed to settle Massachusetts in 1630. He later came to America and founded a colony at New Haven, Connecticut, along with John Davenport and David Yale, great-grandfather of the founder of Yale University, and served as Connecticut's governor for 19 years. Eaton includes the village of Snowville, named for the Snow family who started a sawmill there in 1825.

Villages and Place Names: Eaton Center, Snowville

Population, Year of the First Census Taken: 253 residents in 1790

Population Trends: Population change for Eaton totaled 164 over 41 years, from 256 in 1980 to 420 in 2021. The largest decennial percent change was a 42 percent increase between 1980 and 1990. The 2021 Census estimate for Eaton was 420 residents, which ranked 219th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2021 (US Census Bureau): 17.2 persons per square mile of land area. Eaton contains 24.4 square miles of land area and 1.2 square miles of inland water area.

| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2022 | \$646,470 |
| Budget: School Appropriations, 2022-2023 | \$823,691 |
| Zoning Ordinance | 1973/22 |
| Master Plan | 2015 |
| Capital Improvement Plan | No |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions
 Elected: **Selectmen**
 Appointed: **Planning; Zoning; Conservation**

Public Library **No Library**

| EMERGENCY SERVICES | |
|---------------------------|--|
| Police Department | No |
| Fire Department | Freedom, Ctr Conway - Volunteer |
| Emergency Medical Service | Freedom, Ctr Conway - Volunteer, Commercial |

| Nearest Hospital(s) | Distance | Staffed Beds |
|--|-----------------|--------------|
| Memorial Hospital, North Conway | 10 miles | 25 |

| UTILITIES | |
|----------------------|--|
| Electric Supplier | Eversource Energy; NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |

| | Private septic |
|--------------------------------------|-----------------------|
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |

| | |
|----------------------------------|------------------------------------|
| Telephone Company | Consolidated Communications |
| Cellular Telephone Access | Limited |
| Cable Television Access | Limited |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | Limited |
| Residential | Limited |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2021 Total Tax Rate (per \$1000 of value) | \$11.15 |
| 2021 Equalization Ratio | 95.6 |
| 2021 Full Value Tax Rate (per \$1000 of value) | \$10.65 |

| 2021 Percent of Local Assessed Valuation by Property Type | |
|---|--------------|
| Residential Land and Buildings | 94.6% |
| Commercial Land and Buildings | 3.8% |
| Public Utilities, Current Use, and Other | 1.6% |

| HOUSING (ACS 2016-2020) | |
|---|------------|
| Total Housing Units | 276 |
| Single-Family Units, Detached or Attached | 256 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 20 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|------------|--------------------|--|
| Total Population | Community | County | |
| 2021 | 420 | 51,500 | |
| 2020 | 406 | 50,212 | |
| 2010 | 393 | 47,818 | |
| 2000 | 377 | 43,918 | |
| 1990 | 363 | 35,526 | |
| 1980 | 256 | 27,929 | |

| DEMOGRAPHICS | | | AMERICAN COMMUNITY SURVEY (ACS) 2016-2020 | |
|-------------------------|-------------------|--------|--|--|
| Population by Gender | | | | |
| Male | 147 | Female | 144 | |
| Population by Age Group | | | | |
| Under age 5 | 9 | | | |
| Age 5 to 19 | 12 | | | |
| Age 20 to 34 | 47 | | | |
| Age 35 to 54 | 68 | | | |
| Age 55 to 64 | 60 | | | |
| Age 65 and over | 95 | | | |
| Median Age | 56.9 years | | | |

| Educational Attainment, population 25 years and over | |
|--|--------------|
| High school graduate or higher | 97.2% |
| Bachelor's degree or higher | 57.7% |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2016-2020) | |
|--|-----------------|-----------------|--|
| Per capita income | \$57,056 | | |
| Median family income | \$73,438 | | |
| Median household income | \$52,273 | | |
| Median Earnings, full-time, year-round workers | | | |
| Male | \$51,250 | | |
| Female | \$25,313 | | |
| Individuals below the poverty level | 7.2% | | |

| LABOR FORCE | | | (NHES – ELMII) | |
|----------------------|-------------|-------------|----------------|--|
| Annual Average | 2011 | 2021 | | |
| Civilian labor force | 244 | 223 | | |
| Employed | 234 | 216 | | |
| Unemployed | 10 | 7 | | |
| Unemployment rate | 4.1% | 3.1% | | |

| EMPLOYMENT & WAGES | | | (NHES – ELMII) | |
|---|----------------|---------------|----------------|--|
| Annual Average Covered Employment | 2011 | 2021 | | |
| Goods Producing Industries | | | | |
| Average Employment | n | 5 | | |
| Average Weekly Wage | n | \$ 474 | | |
| Service Providing Industries | | | | |
| Average Employment | n | 34 | | |
| Average Weekly Wage | n | \$ 695 | | |
| Total Private Industry | | | | |
| Average Employment | 27 | 40 | | |
| Average Weekly Wage | \$1,004 | \$ 665 | | |
| Government (Federal, State, and Local) | | | | |
| Average Employment | 5 | 5 | | |
| Average Weekly Wage | \$ 377 | \$ 669 | | |
| Total, Private Industry plus Government | | | | |
| Average Employment | 32 | 45 | | |
| Average Weekly Wage | \$ 903 | \$ 666 | | |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are tuitioned to Conway** District: **SAU 9**
 Career Technology Center(s): **Mount Washington Valley CTC (Conway)**

| | | | | |
|---|------------|--------------------|-------------|-------------------|
| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | | | | |
| Grade Levels | | | | |
| Total Enrollment | | | | |

Nearest Community College: **Lakes Region**
 Nearest Colleges or Universities: **Granite State College-Conway**

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------|------------------------------|-----------|-------------|
| Snowville Inn | Bed & breakfast | 10 | |
| Eaton Village Store | General store and restaurant | 2 | |
| Crystal Lake Inn | Bed & breakfast | 1 | |

*Employer Information Supplied by Municipality***TRANSPORTATION (distances estimated from city/town hall)**

| | | | |
|--|--|----------------------------|---------------------------|
| Road Access | US Routes | | |
| | State Routes | | 153 |
| Nearest Interstate, Exit | | I-93, Exit 32 or 24 | |
| | Distance | | 42 miles; 46 miles |
| Railroad | | | No |
| Public Transportation | | | No |
| Nearest Public Use Airport, General Aviation | | | |
| | Eastern Slopes, Fryeburg ME | Runway | 4,200 ft. asphalt |
| | Lighted? | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | | |
| | Portland (ME) International | Distance | 54 miles |
| | Number of Passenger Airlines Serving Airport | | 6 |
| Driving distance to select cities: | | | |
| | Manchester, NH | | 89 miles |
| | Portland, Maine | | 54 miles |
| | Boston, Mass. | | 127 miles |
| | New York City, NY | | 336 miles |
| | Montreal, Quebec | | 227 miles |

COMMUTING TO WORK (ACS 2016-2020)

| | |
|--|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 78.5% |
| Carpooled, car/truck/van | 3.2% |
| Public transportation | 0.0% |
| Walked | 1.9% |
| Other means | 5.1% |
| Worked at home | 11.4% |
| Mean Travel Time to Work | 28.9 minutes |
| Percent of Working Residents: ACS 2016-2020 | |
| Working in community of residence | 82.9% |
| Commuting to another NH community | 5.7% |
| Commuting out-of-state | 11.4% |

RECREATION, ATTRACTIONS, AND EVENTS

- Municipal Parks
- YMCA/YWCA
- Boys Club/Girls Club
- Golf Courses
- Swimming: Indoor Facility
- Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- Tennis Courts: Outdoor Facility
- Ice Skating Rink: Indoor Facility
- Bowling Facilities
- Museums
- Cinemas
- Performing Arts Facilities
- Tourist Attractions
- Youth Organizations (i.e., Scouts, 4-H)
- Youth Sports: Baseball
- Youth Sports: Soccer
- Youth Sports: Football
- Youth Sports: Basketball
- Youth Sports: Hockey
- Campgrounds
- X Fishing/Hunting
- Boating/Marinas
- Snowmobile Trails
- Bicycle Trails
- Cross Country Skiing
- Beach or Waterfront Recreation Area
- Overnight or Day Camps
- Nearest Ski Area(s): **King Pine**
- Other: **Camps; Hiking**