

# Dummer, NH



## Community Contact

**Town of Dummer  
Board of Selectmen  
75 Hill Road  
Dummer, NH 03588**

Telephone  
Fax  
E-mail  
Web Site

**(603) 449-2468  
(603) 449-2315  
townofdummer@gmail.com  
www.dummernh.com**

## Municipal Office Hours

**Selectmen's Office: Monday through Thursday,  
8:30 am - 12:30 pm; Town Clerk, Tax Collector:  
Tuesday through Thursday, 12 noon - 6 pm**

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

**Coös  
Berlin, NH Micropolitan NECTA  
Great North Woods  
North Country Council  
Coös Economic Development Corp.**

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

**District 2  
District 1  
District 1  
Coös County Districts 2, 7**

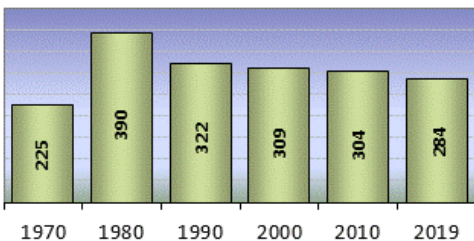
**Incorporated:** 1848

**Origin:** Dummer was named for Governor William Dummer of Massachusetts, whose achievements included a peace treaty with the Indians that lasted nearly twenty years. Also named for Governor Dummer was Fort Dummer, one of the earliest Indian forts in New England, situated near what is now Brattleboro, Vermont; Governor Dummer Academy in Massachusetts, one of the earliest private academies in New England; and the town of Dummerston, Vermont. Although first granted in 1773, Dummer was not incorporated until 1848.

**Villages and Place Names:** Paris

**Population, Year of the First Census Taken:** 7 residents in 1810

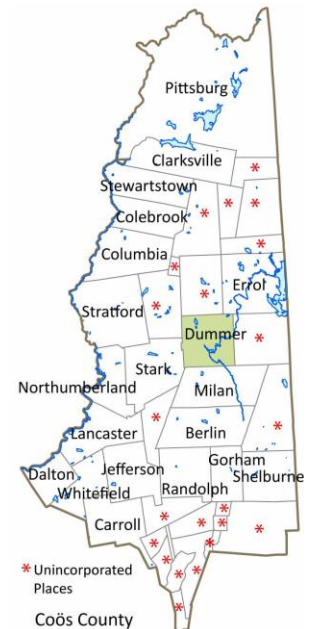
**Population Trends:** Population change for Dummer totaled 59 over 49 years, from 225 in 1970 to 284 in 2019. The largest decennial percent change was a 73 percent increase between 1970 and 1980, population declined next three decades. The 2019 Census estimate for Dummer was 284 residents, which ranked 226th among New Hampshire's incorporated cities and towns, the ninth smallest community.



## Population Density and Land Area, 2019

*(US Census Bureau):* 5.9 persons per square mile of land area, the seventh lowest among the cities and towns.

Dummer contains 48.0 square miles of land area and 1.3 square miles of inland water area.



<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2020	<b>\$634,770</b>
Budget: School Appropriations, 2020-2021	<b>\$741,755</b>
Zoning Ordinance	<b>1974/12</b>
Master Plan	<b>2019</b>
Capital Improvement Plan	<b>No</b>
Industrial Plans Reviewed By	

Boards and Commissions  
 Elected: **Selectmen; Planning; Zoning**  
 Appointed:

Public Library **Dummer Public**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>No</b>
Fire Department	<b>Volunteer</b>
Emergency Medical Service	<b>Volunteer</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>Androscoggin Valley, Berlin</b>	<b>9 miles</b>	<b>25</b>

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>

Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Municipal</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>Voluntary</b>

Telephone Company	<b>Consolidated Communications</b>
Cellular Telephone Access	<b>Limited</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>Limited</b>
Residential	<b>Limited</b>

<b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration)	
2019 Total Tax Rate (per \$1000 of value)	<b>\$14.16</b>
2019 Equalization Ratio	<b>99.9</b>
2019 Full Value Tax Rate (per \$1000 of value)	<b>\$14.30</b>

2019 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>33.4%</b>
Commercial Land and Buildings	<b>.5%</b>
Public Utilities, Current Use, and Other	<b>66.1%</b>

<b>HOUSING</b> (ACS 2015-2019)	
Total Housing Units	<b>267</b>
Single-Family Units, Detached or Attached	<b>212</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>7</b>
Five or More Units in Structure	<b>0</b>
Mobile Homes and Other Housing Units	<b>48</b>

<b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b>		(US Census Bureau)	
Total Population	Community	County	
2019	<b>284</b>	<b>31,563</b>	
2010	<b>304</b>	<b>33,055</b>	
2000	<b>309</b>	<b>33,156</b>	
1990	<b>322</b>	<b>34,879</b>	
1980	<b>390</b>	<b>35,014</b>	
1970	<b>225</b>	<b>34,189</b>	

<b>DEMOGRAPHICS</b>			<b>AMERICAN COMMUNITY SURVEY (ACS) 2015-2019</b>	
Population by Gender				
Male	<b>171</b>	Female	<b>135</b>	
Population by Age Group				
Under age 5	<b>9</b>			
Age 5 to 19	<b>54</b>			
Age 20 to 34	<b>42</b>			
Age 35 to 54	<b>57</b>			
Age 55 to 64	<b>57</b>			
Age 65 and over	<b>87</b>			
Median Age	<b>52.6 years</b>			
Educational Attainment, population 25 years and over				
High school graduate or higher	<b>92.5%</b>			
Bachelor's degree or higher	<b>20.8%</b>			

<b>INCOME, INFLATION ADJUSTED \$</b>		(ACS 2015-2019)	
Per capita income	<b>\$27,183</b>		
Median family income	<b>\$68,750</b>		
Median household income	<b>\$51,875</b>		
Median Earnings, full-time, year-round workers			
Male	<b>\$46,875</b>		
Female	<b>\$41,250</b>		
Individuals below the poverty level	<b>13.7%</b>		

<b>LABOR FORCE</b>			(NHES – ELMII)	
Annual Average	2009	2019		
Civilian labor force	<b>178</b>	<b>141</b>		
Employed	<b>165</b>	<b>136</b>		
Unemployed	<b>13</b>	<b>5</b>		
Unemployment rate	<b>7.3%</b>	<b>3.5%</b>		

<b>EMPLOYMENT &amp; WAGES</b>			(NHES – ELMII)	
Annual Average Covered Employment	2009	2019		
Goods Producing Industries				
Average Employment	<b>n</b>	<b>n</b>		
Average Weekly Wage	<b>n</b>	<b>n</b>		
Service Providing Industries				
Average Employment	<b>n</b>	<b>n</b>		
Average Weekly Wage	<b>n</b>	<b>n</b>		
Total Private Industry				
Average Employment	<b>11</b>			
Average Weekly Wage	<b>\$</b>	<b>\$1,439</b>		
Government (Federal, State, and Local)				
Average Employment	<b>7</b>	<b>4</b>		
Average Weekly Wage	<b>\$ 198</b>	<b>\$ 347</b>		
Total, Private Industry plus Government				
Average Employment	<b>16</b>			
Average Weekly Wage	<b>\$</b>	<b>\$1,143</b>		

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-6 are tuitioned to Milan; grades 7-12 are tuitioned to Berlin or Gorham** District: **SAU 20**  
 Career Technology Center(s): **Berlin Regional Career & Technical Center** Region: **2**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools				
Grade Levels				
Total Enrollment				

Nearest Community College: **White Mountains**  
 Nearest Colleges or Universities: **Granite State College-Berlin**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Not Available			

Employer Information Supplied by Municipality

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access	US Routes	
	State Routes	<b>16, 110A</b>
Nearest Interstate, Exit		<b>I-93, Exit 41</b>
	Distance	<b>55 miles</b>
Railroad		<b>Boston &amp; Maine</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Berlin Municipal</b>	Runway	<b>5,200 ft. asphalt</b>
Lighted? <b>Yes</b>	Navigation Aids?	<b>Yes</b>
Nearest Airport with Scheduled Service		
<b>Portland (ME) International</b>	Distance	<b>110 miles</b>
Number of Passenger Airlines Serving Airport		<b>6</b>
Driving distance to select cities:		
Manchester, NH		<b>145 miles</b>
Portland, Maine		<b>114 miles</b>
Boston, Mass.		<b>195 miles</b>
New York City, NY		<b>382 miles</b>
Montreal, Quebec		<b>175 miles</b>

**COMMUTING TO WORK** (ACS 2015-2019)

Workers 16 years and over	
Drove alone, car/truck/van	<b>80.3%</b>
Carpooled, car/truck/van	<b>4.5%</b>
Public transportation	<b>0.0%</b>
Walked	<b>3.0%</b>
Other means	<b>12.1%</b>
Worked at home	<b>1.5%</b>
Mean Travel Time to Work	<b>33.6 minutes</b>
<b>Percent of Working Residents: ACS 2015-2019</b>	
Working in community of residence	<b>18.9</b>
Commuting to another NH community	<b>79.6</b>
Commuting out-of-state	<b>1.5</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

- Municipal Parks
- YMCA/YWCA
- Boys Club/Girls Club
- Golf Courses
- Swimming: Indoor Facility
- Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- Tennis Courts: Outdoor Facility
- Ice Skating Rink: Indoor Facility
- Bowling Facilities
- Museums
- Cinemas
- Performing Arts Facilities
- Tourist Attractions
- Youth Organizations (i.e., Scouts, 4-H)
- Youth Sports: Baseball
- Youth Sports: Soccer
- Youth Sports: Football
- Youth Sports: Basketball
- Youth Sports: Hockey
- Campgrounds
- X** Fishing/Hunting
- X** Boating/Marinas
- X** Snowmobile Trails
- Bicycle Trails
- Cross Country Skiing
- Beach or Waterfront Recreation Area
- Overnight or Day Camps
- Nearest Ski Area(s): **Wildcat**
- Other: **Bird Watching; ATV Trails; Moose Tours**