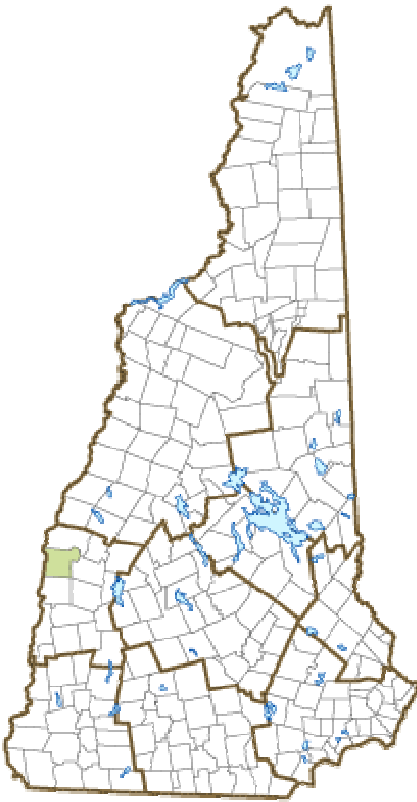


# Cornish, NH



## Community Contact

**Town of Cornish**  
**Board of Selectmen**  
**488 Town House Road**  
**Cornish, NH 03745**

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 675-5611**  
**(603) 675-5605**  
**townbos@comcast.net**  
**www.cornishnh.net**

## Municipal Office Hours

**Selectmen, Assessing: Monday, 6:30 pm - 8:30 pm, Friday, 3 pm - 5 pm; Administrative Assistant: Monday, 12:30 pm - 8:30 pm, Tuesday, Thursday, Friday, 8:30 am - 4 pm, closed Wednesday; Town Clerk: Monday through Thursday, 5 pm - 7 pm; Tax Collector: Thursday, 4:30 pm - 7 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Sullivan**  
**Lebanon, NH-VT Micropolitan NECTA, NH part**  
**Dartmouth-Lake Sunapee**  
**Upper Valley Lake Sunapee**  
**Capital Regional Development Council**

Election Districts  
 US Congress  
 Executive Council  
 State Senate  
 State Representative

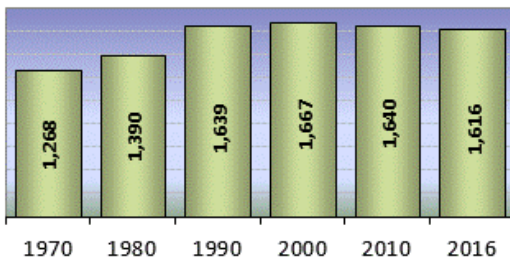
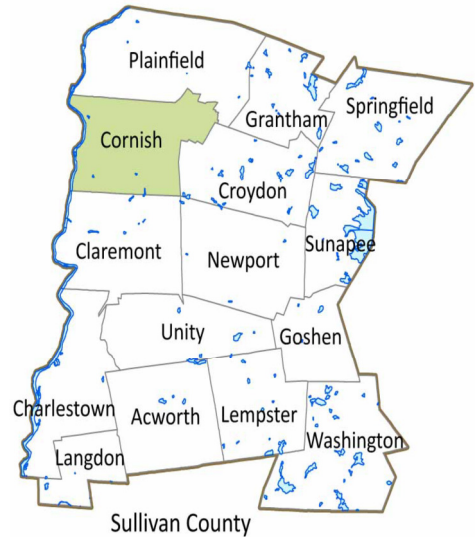
**District 2**  
**District 1**  
**District 5**  
**Sullivan County Districts 1, 9**

**Incorporated:** 1765

**Origin:** Established in 1763, the town was once known as Mast Camp, because it was the shipping point for the tall masts floated down the river by the English for use by the Royal Navy. Cornish was named for Sir Samuel Cornish, a distinguished admiral of the Royal Navy. Cornish is known as a summer resort for artists and writers, with residents including Maxfield Parrish and Augustus Saint-Gaudens. Saint-Gaudens' home and studio were named a national historic site in 1964. Cornish also is the site of four covered bridges all on the National Register of Historic Places, including the Cornish-Windsor Bridge, which is the longest two-span covered bridge in the world.

**Villages and Place Names:** Ballock, Cornish Center, Cornish City, Cornish Flat, Cornish Mills, South Cornish, Squag City

**Population, Year of the First Census Taken:** 982 residents in 1790



**Population Trends:** Population change for Cornish totaled 510 over 56 years, from 1,106 in 1960 to 1,616 in 2016. The largest decennial percent change was an 18 percent increase between 1980 and 1990; the smallest change was a two percent increase between 1990 and 2000. The 2016 Census estimate for Cornish was 1,616 residents, which ranked 157th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2016 (US Census Bureau):** 38.5 persons per square mile of land area. Cornish contains 42.0 square miles of land area and 0.7 square miles of inland water area.

| <b>MUNICIPAL SERVICES</b>                |                       |
|--|-----------------------|
| Type of Government                       | <b>Selectmen</b>      |
| Budget: Municipal Appropriations, 2017   | <b>\$1,414,238</b>    |
| Budget: School Appropriations, 2016-2017 | <b>\$3,567,274</b>    |
| Zoning Ordinance                         | <b>1955/15</b>        |
| Master Plan                              | <b>2006</b>           |
| Capital Improvement Plan                 | <b>Yes</b>            |
| Industrial Plans Reviewed By             | <b>Planning Board</b> |

Boards and Commissions  
 Elected: **Selectmen**  
 Appointed: **Planning; Conservation; Library; Zoning**

Public Library **George H. Stowell Free**

| <b>EMERGENCY SERVICES</b>                |                 |                  |
|--|-----------------|------------------|
| Police Department                        |                 | <b>Part-time</b> |
| Fire Department                          |                 | <b>Volunteer</b> |
| Emergency Medical Service                |                 | <b>Private</b>   |
| Nearest Hospital(s)                      | Distance        | Staffed Beds     |
| <b>Mt. Ascutney Hospital, Windsor VT</b> | <b>3 miles</b>  | <b>35</b>        |
| <b>Valley Regional, Claremont</b>        | <b>10 miles</b> | <b>25</b>        |

| <b>UTILITIES</b>                     |   |                |
|--------------------------------------|---|----------------|
| Electric Supplier                    | <b>NH Electric Coop; Eversource Energy; Liberty Utilities</b> |                |
| Natural Gas Supplier                 | <b>None</b>   |                |
| Water Supplier                       | <b>Private wells</b>  |                |
| Sanitation                           | <b>Private septic</b>   |                |
| Municipal Wastewater Treatment Plant | <b>No</b>   |                |
| Solid Waste Disposal                 |   |                |
| Curbside Trash Pickup                | <b>Private</b>  |                |
| Pay-As-You-Throw Program             | <b>Yes</b>  |                |
| Recycling Program                    | <b>Voluntary</b>  |                |
| Telephone Company                    | <b>Fairpoint; Comcast</b>                                     |                |
| Cellular Telephone Access            | <b>Limited</b>  |                |
| Cable Television Access              | <b>Limited</b>  |                |
| Public Access Television Station     | <b>No</b>   |                |
| High Speed Internet Service:         | Business  | <b>Limited</b> |
|                                      | Residential   | <b>Limited</b> |

| <b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration) |                |
|--|----------------|
| 2016 Total Tax Rate (per \$1000 of value)                  | <b>\$21.40</b> |
| 2016 Equalization Ratio                                    | <b>99.6</b>    |
| 2016 Full Value Tax Rate (per \$1000 of value)             | <b>\$21.31</b> |
| 2016 Percent of Local Assessed Valuation by Property Type  |                |
| Residential Land and Buildings                             | <b>94.0%</b>   |
| Commercial Land and Buildings                              | <b>1.3%</b>    |
| Public Utilities, Current Use, and Other                   | <b>4.7%</b>    |

| <b>HOUSING</b> (ACS 2012-2016)            |            |
|---|------------|
| Total Housing Units                       | <b>763</b> |
| Single-Family Units, Detached or Attached | <b>694</b> |
| Units in Multiple-Family Structures:      |            |
| Two to Four Units in Structure            | <b>28</b>  |
| Five or More Units in Structure           | <b>0</b>   |
| Mobile Homes and Other Housing Units      | <b>41</b>  |

| <b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b> (US Census Bureau) |              |               |
|---|--------------|---------------|
| Total Population  | Community    | County        |
| 2016  | <b>1,616</b> | <b>43,004</b> |
| 2010  | <b>1,640</b> | <b>43,742</b> |
| 2000  | <b>1,667</b> | <b>40,560</b> |
| 1990  | <b>1,639</b> | <b>38,652</b> |
| 1980  | <b>1,390</b> | <b>36,063</b> |
| 1970  | <b>1,268</b> | <b>30,949</b> |

| <b>DEMOGRAPHICS, AMERICAN COMMUNITY SURVEY</b> (ACS) 2012-2016 |            |        |                   |
|--|------------|--------|-------------------|
| Population by Gender   |            |        |                   |
| Male   | <b>892</b> | Female | <b>772</b>        |
| Population by Age Group  |            |        |                   |
| Under age 5  |            |        | <b>36</b>         |
| Age 5 to 19  |            |        | <b>340</b>        |
| Age 20 to 34   |            |        | <b>181</b>        |
| Age 35 to 54   |            |        | <b>425</b>        |
| Age 55 to 64   |            |        | <b>393</b>        |
| Age 65 and over  |            |        | <b>289</b>        |
| Median Age   |            |        | <b>50.8 years</b> |
| Educational Attainment, population 25 years and over           |            |        |                   |
| High school graduate or higher                                 |            |        | <b>95.8%</b>      |
| Bachelor's degree or higher                                    |            |        | <b>41.2%</b>      |

| <b>INCOME, INFLATION ADJUSTED \$</b> (ACS 2012-2016)              |                 |
|---|-----------------|
| Per capita income   | <b>\$37,673</b> |
| Median family income  | <b>\$94,000</b> |
| Median household income   | <b>\$78,542</b> |
| Median Earnings, full-time, year-round workers, 16 years and over |                 |
| Male  | <b>\$53,571</b> |
| Female  | <b>\$50,438</b> |
| Individuals below the poverty level                               | <b>10.3%</b>    |

| <b>LABOR FORCE</b> (NHES – ELMII) |              |      |             |
|-----------------------------------|--------------|------|-------------|
| Annual Average                    |              | 2006 | 2016        |
| Civilian labor force              | <b>1,144</b> |      | <b>976</b>  |
| Employed                          | <b>1,115</b> |      | <b>954</b>  |
| Unemployed                        | <b>29</b>    |      | <b>22</b>   |
| Unemployment rate                 | <b>2.5%</b>  |      | <b>2.3%</b> |

| <b>EMPLOYMENT &amp; WAGES</b> (NHES – ELMII) |               |      |               |
|--|---------------|------|---------------|
| Annual Average Covered Employment            |               | 2006 | 2016          |
| Goods Producing Industries                   |               |      |               |
| Average Employment                           | <b>22</b>     |      | <b>18</b>     |
| Average Weekly Wage                          | <b>\$ 406</b> |      | <b>\$ 544</b> |
| Service Providing Industries                 |               |      |               |
| Average Employment                           | <b>44</b>     |      | <b>29</b>     |
| Average Weekly Wage                          | <b>\$ 475</b> |      | <b>\$ 534</b> |
| Total Private Industry                       |               |      |               |
| Average Employment                           | <b>66</b>     |      | <b>48</b>     |
| Average Weekly Wage                          | <b>\$ 452</b> |      | <b>\$ 538</b> |
| Government (Federal, State, and Local)       |               |      |               |
| Average Employment                           | <b>75</b>     |      | <b>66</b>     |
| Average Weekly Wage                          | <b>\$ 553</b> |      | <b>\$ 663</b> |
| Total, Private Industry plus Government      |               |      |               |
| Average Employment                           | <b>141</b>    |      | <b>114</b>    |
| Average Weekly Wage                          | <b>\$ 506</b> |      | <b>\$ 611</b> |

**EDUCATION AND CHILD CARE**

Schools students attend: **Cornish operates grades K-8; grades 9-12 are tuitioned to Claremont or the State of Vermont (Windsor and Hartford)** District: **SAU 6**

Career Technology Center(s): **Sugar River Valley RTC (Claremont)** Region: **10**

|   |                |                    |             |                   |
|---|----------------|--------------------|-------------|-------------------|
| Educational Facilities (includes Charter Schools) | Elementary     | Middle/Junior High | High School | Private/Parochial |
| Number of Schools                                 | <b>1</b>       |                    |             |                   |
| Grade Levels                                      | <b>P K 1-8</b> |                    |             |                   |
| Total Enrollment                                  | <b>85</b>      |                    |             |                   |

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Dartmouth; Colby-Sawyer**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **1** Total Capacity: **24**

| LARGEST BUSINESSES         | PRODUCT/SERVICE    | EMPLOYEES | ESTABLISHED |
|----------------------------|--------------------|-----------|-------------|
| Cornish Elementary School  | Education          | 30        | 1768        |
| Dingee Machine Company     | Fire apparatus     | 7         | 1979        |
| Cornish Highway Department | Highway department | 5         | 1768        |
| 12% Solution               | Convenience store  | 4         | 1965        |

Employer Information Supplied by Municipality

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access US Routes  
State Routes **12A, 120**

Nearest Interstate, Exit **I-91 (VT), Exit 9**  
Distance **6 miles**

Railroad **Amtrak**

Public Transportation **No**

Nearest Public Use Airport, General Aviation  
**Claremont Municipal** Runway **3,098 ft. asphalt**  
Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service  
**Lebanon Municipal** Distance **15 miles**  
Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:  
Manchester, NH **82 miles**  
Portland, Maine **174 miles**  
Boston, Mass. **132 miles**  
New York City, NY **251 miles**  
Montreal, Quebec **199 miles**

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks  
YMCA/YWCA  
Boys Club/Girls Club  
Golf Courses  
Swimming: Indoor Facility  
Swimming: Outdoor Facility  
Tennis Courts: Indoor Facility  
Tennis Courts: Outdoor Facility  
Ice Skating Rink: Indoor Facility  
Bowling Facilities  
Museums  
Cinemas  
Performing Arts Facilities

**X** Tourist Attractions  
Youth Organizations (i.e., Scouts, 4-H)  
Youth Sports: Baseball  
Youth Sports: Soccer  
Youth Sports: Football  
Youth Sports: Basketball  
Youth Sports: Hockey  
Campgrounds

**X** Fishing/Hunting  
Boating/Marinas

**X** Snowmobile Trails  
**X** Bicycle Trails  
**X** Cross Country Skiing  
Beach or Waterfront Recreation Area  
Overnight or Day Camps

Nearest Ski Area(s): **Mount Sunapee, Mount Ascutney (VT)**

Other: **Cornish Fair; St Gaudens National Historic Site**

**COMMUTING TO WORK** (ACS 2012-2016)

Workers 16 years and over

|                            |              |
|----------------------------|--------------|
| Drove alone, car/truck/van | <b>78.9%</b> |
| Carpooled, car/truck/van   | <b>10.4%</b> |
| Public transportation      | <b>0.3%</b>  |
| Walked                     | <b>1.0%</b>  |
| Other means                | <b>1.6%</b>  |
| Worked at home             | <b>7.7%</b>  |

Mean Travel Time to Work **27.3 minutes**

**Percent of Working Residents: ACS 2012-2016**

|                                   |             |
|-----------------------------------|-------------|
| Working in community of residence | <b>18.6</b> |
| Commuting to another NH community | <b>62.1</b> |
| Commuting out-of-state            | <b>19.3</b> |