Chichester, NH



Community Contact Chichester Board of Selectmen

Richard Bouchard, Chairman

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Web Site www.chichesternh.org

Municipal Office Hours Town Administrator: Monday, Wednesday, Thursday, 7:30-

3:30, Tuesday, 7:30-7:00; Town Clerk/Tax Collector: Monday,

Wednesday, Thursday, 8-3:30, Tuesday, 8-7

County Merrimack

Labor Market Area Concord, NH Micropolitan NECTA

Tourism Region Merrimack Valley
Planning Commission Central NH Regional

Regional Development Council

Election Districts

US Congress District 2
Executive Council District 4
State Senate District 17

State Representative Merrimack County District 13

Incorporated: 1727

Origin: Chichester is one of seven towns granted in 1727 when New Hampshire was still a part of Massachusetts. As were several other towns, it was named in honor of Thomas Pelham Holles, Duke of Newcastle, Earl of Chichester, and England's Secretary of State (1724-1754). Holles was in charge of colonial policy, and was very involved in relations between the American Colonies and England. The charter for Chichester was a pattern for other town charters, requiring the planting and cultivation of land, and building dwelling houses, roads, a schoolhouse, and a church, all within three to five years.

Villages and Place Names: Horse Corner, Kelleys Corner, North Chichester

Population, Year of the First Census Taken: 491 residents in

Population Trends: Population change for Chichester totaled

1,614 over 50 years, from 1,083 in 1970 to 2,697 in 2020. The largest decennial percent change was a 38 percent increase from 1970 to 1980. The town's population increased by seven percent from 2010 to 2020. The 2022 Census estimate for Chichester was 2,761 residents, which ranked 115th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 130.3 persons per square mile of land area. Chichester contains 21.2 square miles of land area and 0.1 square miles of inland water area.



| MUNICIPAL SERVICES | | | POPULATION (1-YEAR ESTIMAT | ES/DECENNIAL) | (IIS Can | sus Bureau) |
|---|------------------------------|-----------------|--|-----------------------|---------------|---------------|
| Type of Government | | Selectmen | Total Population | Community | 103 CEII | County |
| gudget: Municipal Appropriati | | 3,189,755 | 2022 | 2,761 | | 156,020 |
| Budget: School Appropriations | | 66,564,127 | 2020 | 2,665 | | 153,808 |
| oning Ordinance | , 2021 2022 | 1962/22 | 2010 | 2,523 | | 146,445 |
| Master Plan | | 2021 | 2000 | 2,259 | | 136,716 |
| Capital Improvement Plan | | No | 1990 | 1,879 | | 120,618 |
| ndustrial Plans Reviewed By | Planr | ning Board | 1980 | 1,492 | | 98,302 |
| Boards and Commissions | | | DEMOGRAPHICS AI | MERICAN COMMUNITY SUR | VEY (ACS) | 2017-2021 |
| Elected: Selectmen; Ce | metery; Library | | Population by Gender | | | |
| Appointed: Planning; Con | servation; Zoning | | Male 1,424 | Female | | 1,253 |
| Public Library Chicheste | er Town | | Population by Age Group Under age 5 | | 93 | ł |
| | | | Age 5 to 19 | | 508 | |
| MERGENCY SERVICES | | | Age 20 to 34 | | 377 | |
| Police Department | | Full-time | Age 35 to 54 | | 885 | |
| ire Department | | n & On call | Age 55 to 64 | | 397 | |
| mergency Medical Service | | Volunteer | Age 65 and over | | 417 | |
| | | | Median Age | | 45.4 y | |
| earest Hospital(s) | | taffed Beds | G | | - | |
| oncord Hospital, Concord | 10 miles | 236 | Educational Attainment, p | | l over: 1 | |
| | | | High school graduate or | - | | 96.3% |
| | | | Bachelor's degree or hig | gher | | 33.8% |
| TILITIES | | | INCOME, INFLATION ADJUSTED | \$ | (ACS | 2017-2021 |
| lectric Supplier | Eversource Ene | • | Per capita income | | | \$41,31 |
| latural Gas Supplier | _ | None | Median family income | | | \$109,37 |
| Vater Supplier | Pri | ivate wells | Median household incom | e | | \$110,291 |
| anitation | Priv | vate septic | Median Earnings, full-time | e, year-round workers | | |
| Aunicipal Wastewater Treatm | | No | Male | | | \$63,563 |
| olid Waste Disposal | | | Female | | | \$58,092 |
| Curbside Trash Pickup | | Private | Individuals below the pov | verty level | | 2.8% |
| Pay-As-You-Throw Program | | No | maividuais below the pov | city ievel | | 2.67 |
| Recycling Program | | Voluntary | LABOR FORCE | | /// | HES – ELMI |
| | | | Annual Average | 20 | • | 2022 – ELIVII |
| elephone Company | Consolidated; TD | S Telecom | Civilian labor force | 20 1,5 | | 1,55 |
| Cellular Telephone Access | | Yes | Employed | 1,4 | | 1,558 |
| Cable Television Access | | Yes | Unemployed | • | 67 | 3! |
| Public Access Television Statio | | No | Unemployment rate | 4.4 | | 2.3% |
| ligh Speed Internet Service: | Business Residential | Yes Yes | onemployment rate | | 7,0 | 2.3/ |
| | Residential | res | EMPLOYMENT & WAGES | | (N | HES – ELMI |
| ROPERTY TAXES | (NH Dent of Payanya Admi | inistration | Annual Average Covered | Employment | 2012 | 2022 |
| 022 Total Tax Rate (per \$100) | (NH Dept. of Revenue Admi | \$ 24.38 | Goods Producing Indus | tries | | |
| 2022 Total Tax Rate (per \$100) 2022 Equalization Ratio | o or value) | \$24.38 65.5 | Average Employmen | t | 76 | 198 |
| 2022 Equalization Ratio 2022 Full Value Tax Rate (per \$ | 51000 of value) | \$15.88 | Average Weekly Wag | ge | \$ 643 | \$1,270 |
| 1022 Descent of Local Assesse | 1 Valuation by Proporty Type | | Service Providing Indus | | | |
| 022 Percent of Local Assessed | | | Average Employmen | | 391 | 570 |
| Residential Land and Build | = | 83.2% | Average Weekly Wag | ge | \$ 670 | \$1,16 |
| Commercial Land and Build | - | 14.7% | Total Drivata Industry | | | |
| Public Utilities, Current Use | e, and Otner | 2.1% | Total Private Industry | + | 467 | 77. |
| | | | Average Employmen | | 467 \$ 665 | 77: |
| lousing | (ACS 2 | 2017-2021) | Average Weekly Wag | ge | \$ 665 | \$1,18 |
| otal Housing Units | | 1,027 | Government (Federal, S | State, and Local) | | |
| | | | Average Employmen | | 85 | 9: |
| ingle-Family Units, Detached | | 894 | Average Weekly Wag | | \$ 717 | \$ 76: |
| Inits in Multiple-Family Struct | | | crage treekiy was | o- | T | Ψ 7 O. |
| Title to Carrellaite in Chic | icturo | 51 | | | | |
| Two to Four Units in Stru Five or More Units in Str | | 0 | Total, Private Industry p | plus Government | | |

Average Employment

Average Weekly Wage

If "n" appears, data do not meet disclosure standards.

552

\$ 673

869

\$1,142

82

Mobile Homes and Other Housing Units

EDUCATION AND CHILD CARE

Schools students attend: Chichester operates grades K-8; grades 9-12 are tuitioned to Pembroke District: SAU 53

Career Technology Center(s): Concord Regional Technical Center

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools 1
Grade Levels K 1-8
Total Enrollment 197

Nearest Community College: NHTI-Concord; Manchester

Nearest Colleges or Universities: UNH School of Law; Granite State; Southern NH University; St. Anselm; UNH-Manchester; Franklin Pierce-

Manchester; MCPHS; UNH Durham

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: 1 Total Capacity: 9

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--|------------------------|-----------|-------------|
| Weathervane Seafood | Restaurant | 100 | 1983 |
| Clarks Grain Store | Feed dealer | 17 | 1960 |
| Harris Furniture | Retail furniture store | 12 | 1985 |
| Avitar Associates of New England, Inc. | Assessing | 27 | 1985 |
| Hess Station | Convenience store, gas | 6 | 1988 |
| Bob Cat | Retail tractor sales | 8 | 2007 |
| Chuckster's | Mini golf | | 2007 |
| Tractor Supply Co | Rural retail store | | 2010 |

Employer Information Supplied by Municipality

Commuting to another NH community

Commuting out-of-state

| | | | 1 | | | |
|--|-----------------------|------------------------------|----------------|-------------------------------------|---|--|
| Transportation (distances estimated from city/town hall) | | | | RECREATION, ATTRACTIONS, AND EVENTS | | |
| Road Access | US Routes | | 4, 202 | Х | Municipal Parks | |
| | State Routes | | 9, 28, 107 | | YMCA/YWCA | |
| Nearest Interstate, Exit | | I-393, Exit 3; I-93, Exit 15 | | | Boys Club/Girls Club | |
| | Distance | 4 n | niles; 8 miles | | Golf Courses | |
| Dellassa | | | B1- | | Swimming: Indoor Facility | |
| Railroad | | | No | | Swimming: Outdoor Facility | |
| Public Transpor | tation | | No | | Tennis Courts: Indoor Facility | |
| Nearest Public Use Airport, General Aviation | | | | | Tennis Courts: Outdoor Facility | |
| Concord Municipal Runway 6,005 ft. asphalt | | | 05 ft asphalt | | Ice Skating Rink: Indoor Facility | |
| | es | Navigation Aids? | Yes | | Bowling Facilities | |
| Ligitica. I | | ria i gation / ilas: | | | Museums | |
| Nearest Airport with Scheduled Service | | | | | Cinemas | |
| Manchester- | Boston Regional | Distance | 26 miles | | Performing Arts Facilities | |
| Number of Passenger Airlines Serving Airport 4 | | | 4 | Х | Tourist Attractions | |
| | | | | Х | Youth Organizations (i.e., Scouts, 4-H) | |
| _ | e to select cities: | | | Х | Youth Sports: Baseball | |
| Manchester, | | | 27 miles | Х | Youth Sports: Soccer | |
| Portland, Ma | | | 89 miles | | Youth Sports: Football | |
| Boston, Mass | 5. | | 77 miles | Х | Youth Sports: Basketball | |
| New York City | y, NY | | 274 miles | | Youth Sports: Hockey | |
| Montreal, Qu | iebec | | 256 miles | Х | Campgrounds | |
| | | | | X | Fishing/Hunting | |
| COMMUTING TO V | Vork | (AC | S 2017-2021) | | Boating/Marinas | |
| Workers 16 yea | irs and over | | | х | Snowmobile Trails | |
| | car/truck/van | | 73.1% | • | Bicycle Trails | |
| Carpooled, ca | | | 3.5% | Х | Cross Country Skiing | |
| Public transp | | | 4.6% | • | Beach or Waterfront Recreation Area | |
| Walked | - | | 1.2% | | Overnight or Day Camps | |
| Other means | | | 0.5% | | g | |
| Worked at ho | | | 17.0% | | Nearest Ski Area(s): Pat's Peak | |
| Mean Travel Tir | - | : | 29.3 minutes | | | |
| | | • | | | Other: Chuckster's | |
| Percent of Wor | king Residents | | | | | |
| Working in co | ommunity of residence | е | 21.7% | | | |
| | _ | | | | | |

74.2%

4.1%