# Carroll, NH

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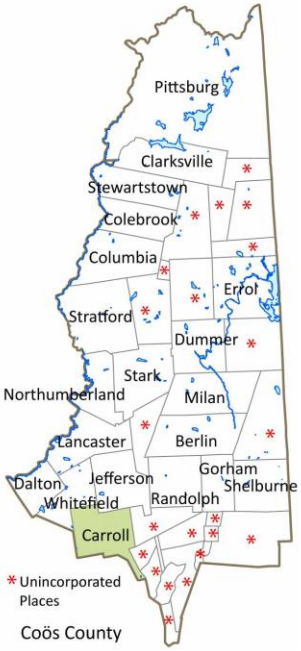
|---|---|
| Community Contact | **Carroll Board of Selectmen**<br>**Maryclare Quigley, Administrative Assistant**<br>**PO Box 146**<br>**Twin Mountain, NH 03595** |
| Telephone | **(603) 846-5754** |
| Fax | **(603) 846-5713** |
| E-mail | **selectmen@townofcarroll.org** |
| Web Site | **www.townofcarroll.org** |
| Municipal Office Hours | **Selectmen: Monday, Tuesday, Thursday, Friday, 8 am - 3 pm, Wednesday, closed to public; Town Clerk, Tax Collector: Monday, 8:30 am - 3 pm, 6 pm - 8 pm, Tuesday through Thursday, 8:30 am - 3 pm, closed Friday** |
| County | **Coös** |
| Labor Market Area | **Littleton, NH-VT LMA, NH part** |
| Tourism Region | **White Mountains** |
| Planning Commission | **North Country Council** |
| Regional Development | **Coös Economic Development Corp.** |
| Election Districts | |
| US Congress | **District 2** |
| Executive Council | **District 1** |
| State Senate | **District 1** |
| State Representative | **Coös County Districts 5, 7** |

**Incorporated:** 1832

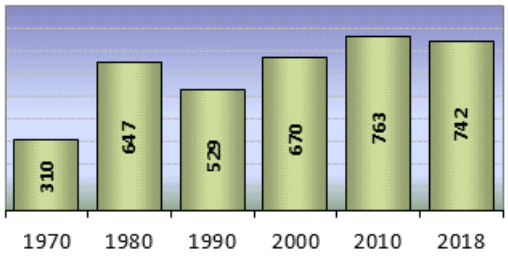
**Origin:** Carroll was originally granted as Bretton Woods in 1772, after Bretton Hall, an estate of Governor John Wentworth. The town was renamed Carroll in 1832, for Charles Carroll of Maryland, a signer of the Declaration of Independence. A popular spot for visitors, the area's first innkeepers were Hannah and Abel Crawford, who turned their log cabin into an inn and in 1828 built the Notch House. Abel and his son Ethan were well-known guides, escorting visitors to the summit of Mount Washington. Later, the railroad brought visitors into Fabyans Station, and in 1901, the Mount Washington Grand Hotel was built at Bretton Woods. In July 1944, the Mount Washington Hotel was the site of an International Monetary Conference that resulted in the creation of the International Monetary Fund and the World Bank.




**Villages and Place Names:** Bretton Woods, Fabyan, Quebec Junction, Twin Mountain, Crawford House

**Population, Year of the First Census Taken:** 24 residents in 1800

**Population Trends:** Population change for Carroll totaled 447 over 58 years, from 295 in 1960 to 742 in 2018. The largest decennial percent change was 109 percent between 1970 and 1980, more than doubling the population over those ten years. The 2018 Census estimate for Carroll was 742 residents, which ranked 204th among New Hampshire's incorporated cities and towns.




**Population Density and Land Area, 2018** *(US Census Bureau)***:** 14.8 persons per square mile of land area, which tied with Sandwich. Carroll contains 50.3 square miles of land area and 0 square miles of inland water area.



All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.

## Municipal Services

| | |
|---|---|
| Type of Government | **Selectmen** |
| Budget: Municipal Appropriations, 2019 | **$6,944,804** |
| Budget: School Appropriations, 2018-2019 | **$3,106,333** |
| Zoning Ordinance | **1973/19** |
| Master Plan | **2015** |
| Capital Improvement Plan | **In Progress** |
| Industrial Plans Reviewed By | **Planning Board** |

Boards and Commissions

Elected: **Selectmen; Library; Trust Funds; Cemetery; Planning; Zoning**

Appointed: **Conservation; Recreation**

Public Library **Twin Mountain Public**

## Emergency Services

| | |
|---|---|
| Police Department | **Full-time** |
| Fire Department | **Full-time & volunteer** |
| Emergency Medical Service | **Full-time & volunteer** |

| Nearest Hospital(s) | Distance | Staffed Beds |
|---|---|---|
| **Littleton Regional, Littleton** | **16 miles** | **25** |

## Utilities

| | |
|---|---|
| Electric Supplier | **Eversource Energy** |
| Natural Gas Supplier | **None** |
| Water Supplier | **Carroll Water Works; Abenaki Water Co.** |
| Sanitation | **Private septic** |
| Municipal Wastewater Treatment Plant | **No** |
| Solid Waste Disposal | |
| Curbside Trash Pickup | **None** |
| Pay-As-You-Throw Program | **No** |
| Recycling Program | **Voluntary** |
| Telephone Company | **Spectrum; Fairpoint; Bretton Woods Telephone** |
| Cellular Telephone Access | **Yes** |
| Cable Television Access | **Yes** |
| Public Access Television Station | **Yes** |
| High Speed Internet Service: Business | **Yes** |
| Residential | **Yes** |

## Property Taxes *(NH Dept. of Revenue Administration)*

| | |
|---|---|
| 2018 Total Tax Rate (per $1000 of value) | **$19.68** |
| 2018 Equalization Ratio | **99.1** |
| 2018 Full Value Tax Rate (per $1000 of value) | **$19.23** |

2018 Percent of Local Assessed Valuation by Property Type

| | |
|---|---|
| Residential Land and Buildings | **81.2%** |
| Commercial Land and Buildings | **17.8%** |
| Public Utilities, Current Use, and Other | **1.2%** |

## Housing *(ACS 2014-2018)*

| | |
|---|---|
| Total Housing Units | **900** |
| Single-Family Units, Detached or Attached | **640** |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | **126** |
| Five or More Units in Structure | **77** |
| Mobile Homes and Other Housing Units | **57** |

## Population (1-Year Estimates/Decennial) *(US Census Bureau)*

| Total Population | Community | County |
|---|---|---|
| 2018 | **742** | **31,589** |
| 2010 | **763** | **33,055** |
| 2000 | **670** | **33,156** |
| 1990 | **529** | **34,879** |
| 1980 | **647** | **35,014** |
| 1970 | **310** | **34,189** |

## Demographics — American Community Survey *(ACS) 2014-2018*

Population by Gender

| | | | |
|---|---|---|---|
| Male | **420** | Female | **320** |

Population by Age Group

| | |
|---|---|
| Under age 5 | **55** |
| Age 5 to 19 | **93** |
| Age 20 to 34 | **135** |
| Age 35 to 54 | **150** |
| Age 55 to 64 | **108** |
| Age 65 and over | **199** |
| Median Age | **47.4 years** |

Educational Attainment, population 25 years and over

| | |
|---|---|
| High school graduate or higher | **90.2%** |
| Bachelor's degree or higher | **32.2%** |

## Income, Inflation Adjusted $ *(ACS 2014-2018)*

| | |
|---|---|
| Per capita income | **$30,354** |
| Median family income | **$67,833** |
| Median household income | **$59,653** |

Median Earnings, full-time, year-round workers

| | |
|---|---|
| Male | **$44,250** |
| Female | **$35,875** |

| | |
|---|---|
| Individuals below the poverty level | **10.1%** |

## Labor Force *(NHES – ELMI)*

| Annual Average | 2008 | 2018 |
|---|---|---|
| Civilian labor force | **453** | **379** |
| Employed | **437** | **365** |
| Unemployed | **16** | **14** |
| Unemployment rate | **3.5%** | **3.7%** |

## Employment & Wages *(NHES – ELMI)*

| Annual Average Covered Employment | 2008 | 2018 |
|---|---|---|
| Goods Producing Industries | | |
| Average Employment | **n** | **n** |
| Average Weekly Wage | **n** | **n** |
| Service Providing Industries | | |
| Average Employment | **n** | **n** |
| Average Weekly Wage | **n** | **n** |
| Total Private Industry | | |
| Average Employment | **757** | **912** |
| Average Weekly Wage | **$ 557** | **$ 655** |
| Government (Federal, State, and Local) | | |
| Average Employment | **83** | **85** |
| Average Weekly Wage | **$ 954** | **$1,166** |
| Total, Private Industry plus Government | | |
| Average Employment | **840** | **997** |
| Average Weekly Wage | **$ 596** | **$ 699** |

If "n" appears, data do not meet disclosure standards.

## Education and Child Care

Schools students attend: **Grades K-12 are part of White Mountains Regional (Carroll, Dalton, Jefferson, Lancaster, Whitefield)** District: **SAU 36**

Career Technology Center(s): **Hugh J. Gallen Career & Technical Center (Littleton); White Mountains RHS (Whitefield)** Region: **3**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|---|---|---|---|
| Number of Schools | | | | |
| Grade Levels | | | | |
| Total Enrollment | | | | |

Nearest Community College: **White Mountains**
Nearest Colleges or Universities: **Granite State College-Littleton**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

| Largest Businesses | Product/Service | Employees | Established |
|---|---|---|---|
| Mount Washington Hotel | Hotel, restaurant, golf, etc. | 350 | 1902 |
| Bretton Woods Ski Area | Ski area | 300 | 1973 |
| State Department of Transportation | State police, highway maintenance | 50 | |

Employer Information Supplied by Municipality

## Transportation *(distances estimated from city/town hall)*

| | | |
|---|---|---|
| Road Access | US Routes | **3, 302** |
| | State Routes | **115** |
| Nearest Interstate, Exit | | **I-93, Exit 35 or 40** |
| | Distance | **11 miles** |
| Railroad | | **No** |
| Public Transportation | | **No** |

Nearest Public Use Airport, General Aviation
**Twin Mountain** Runway **2,640 ft. asphalt**
Lighted? **Yes** Navigation Aids? **No**

Nearest Airport with Scheduled Service
**Lebanon Municipal** Distance **78 miles**
Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:

| | |
|---|---|
| Manchester, NH | **102 miles** |
| Portland, Maine | **98 miles** |
| Boston, Mass. | **152 miles** |
| New York City, NY | **304 miles** |
| Montreal, Quebec | **181 miles** |

## Commuting to Work *(ACS 2014-2018)*

| | |
|---|---|
| Workers 16 years and over | |
| Drove alone, car/truck/van | **75.4%** |
| Carpooled, car/truck/van | **3.4%** |
| Public transportation | **0.0%** |
| Walked | **2.8%** |
| Other means | **18.4%** |
| Worked at home | **15.3%** |
| Mean Travel Time to Work | **21.1 minutes** |

**Percent of Working Residents: ACS 2014-2018**

| | |
|---|---|
| Working in community of residence | **45.8** |
| Commuting to another NH community | **53.6** |
| Commuting out-of-state | **0.6** |

## Recreation, Attractions, and Events

| | |
|---|---|
| **X** | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| **X** | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| **X** | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| **X** | Tourist Attractions |
| | Youth Organizations (i.e., Scouts, 4-H) |
| **X** | Youth Sports: Baseball |
| **X** | Youth Sports: Soccer |
| | Youth Sports: Football |
| **X** | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| **X** | Campgrounds |
| **X** | Fishing/Hunting |
| | Boating/Marinas |
| **X** | Snowmobile Trails |
| **X** | Bicycle Trails |
| **X** | Cross Country Skiing |
| **X** | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |

Nearest Ski Area(s): **Bretton Woods**

Other: **Mount Washington Cog Railway; Twin Mountain Fish & Wildlife Center; AMC Highland Center**