

Campton, NH



Community Contact

Campton Board of Selectmen
Craig Keeney, Chairman
 12 Gearty Way
 Campton, NH 03223

Telephone
 Fax
 E-mail
 Web Site

(603) 726-3223
(603) 726-4000
toc.cp@camptonnh.org
www.camptonnh.org/

Municipal Office Hours

Selectmen: Monday through Friday, 8:30 am - 4:30 pm; Town Clerk, Tax Collector: Monday, Wednesday, Thursday, Friday, 8:30 am - 3:30 pm, Tuesday, 8:30 am - 4:15 pm

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Grafton
Plymouth, NH LMA
White Mountains
North Country Council
Grafton County Economic Development Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 1
District 1
District 2
Grafton County District 7

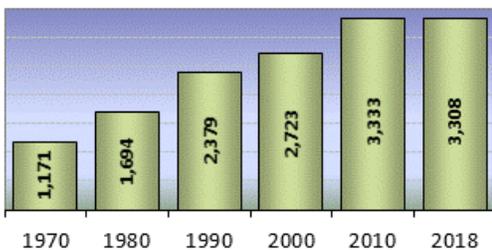
Incorporated: 1761

Origin: First chartered in 1761, the town may have been named for a friend of Governor Benning Wentworth, Spencer Compton, Earl of Wilmington. Another source indicates that when surveyors came to the area, they built a camp here, and the name Campton comes from that. Conditions of the 1761 charter were not met, and a new charter was issued in 1767. An early settler was John Marsh, whose grandson Sylvester was born in Campton. Sylvester Marsh, a founder of the Chicago meat-packing industry, came up with the idea of building a railway to the summit of Mount Washington. Marsh invented the cog rail mechanism and special brakes so the locomotive could scale the steep terrain, completing the railway in July 1869.

Villages and Place Names: Beebe River, Blair, Campton Hollow, Campton Lower Village, Campton Station, Campton Upper Village, West Campton

Population, Year of the First Census Taken: 395 residents in 1790

Population Trends: Population change for Campton totaled 2,250 over 58 years, from



1,058 in 1960 to 3,308 in 2018. The largest decennial percent change was a 45 percent increase between 1970 and 1980, followed by a 40 percent increase over the next decade. The 2018 Census estimate for Campton was 3,308 residents, which ranked 105th among New Hampshire's incorporated cities and towns.



Grafton County

Population Density and Land Area, 2018 (US Census Bureau): 63.7 persons per square mile of land area. Campton contains 51.9 square miles of land area and 0.6 square miles of inland water area.

| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2019 | \$3,825,936 |
| Budget: School Appropriations, 2018-2019 | \$6,580,657 |
| Zoning Ordinance | 1974/17 |
| Master Plan | 2004 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

| | |
|------------------------|---|
| Boards and Commissions | |
| Elected: | Selectmen; Library; Checklist |
| Appointed: | Planning; Zoning; Conservation; Parks & Recreation |
| Public Library | Campton Public |

| EMERGENCY SERVICES | | |
|----------------------------------|----------------|------------------|
| Police Department | | Full-time |
| Fire Department | | Full-time |
| Emergency Medical Service | | Full-time |
| Nearest Hospital(s) | Distance | Staffed Beds |
| Speare Memorial, Plymouth | 9 miles | 25 |

| UTILITIES | | |
|--------------------------------------|--|------------|
| Electric Supplier | Eversource Energy; NH Electric Coop | |
| Natural Gas Supplier | None | |
| Water Supplier | Campton Village Precinct; Waterville Estate | |
| Sanitation | Private septic | |
| Municipal Wastewater Treatment Plant | No | |
| Solid Waste Disposal | Private | |
| Curbside Trash Pickup | Private | |
| Pay-As-You-Throw Program | No | |
| Recycling Program | Mandatory | |
| Telephone Company | Time Warner; Fairpoint | |
| Cellular Telephone Access | Yes | |
| Cable Television Access | Yes | |
| Public Access Television Station | Yes | |
| High Speed Internet Service: | Business | Yes |
| | Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2018 Total Tax Rate (per \$1000 of value) | \$24.80 |
| 2018 Equalization Ratio | 94.4 |
| 2018 Full Value Tax Rate (per \$1000 of value) | \$23.17 |
| 2018 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 90.3% |
| Commercial Land and Buildings | 7.1% |
| Public Utilities, Current Use, and Other | 3.3% |

| HOUSING (ACS 2014-2018) | |
|---|--------------|
| Total Housing Units | 2,356 |
| Single-Family Units, Detached or Attached | 1,889 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 187 |
| Five or More Units in Structure | 92 |
| Mobile Homes and Other Housing Units | 188 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2018 | 3,308 | 89,786 | |
| 2010 | 3,333 | 89,118 | |
| 2000 | 2,723 | 81,826 | |
| 1990 | 2,379 | 74,998 | |
| 1980 | 1,694 | 65,806 | |
| 1970 | 1,171 | 54,914 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2014-2018 | | | |
|---|-------------------|--------|--------------|
| Population by Gender | | | |
| Male | 1,675 | Female | 1,638 |
| Population by Age Group | | | |
| Under age 5 | 126 | | |
| Age 5 to 19 | 494 | | |
| Age 20 to 34 | 774 | | |
| Age 35 to 54 | 813 | | |
| Age 55 to 64 | 512 | | |
| Age 65 and over | 594 | | |
| Median Age | 46.4 years | | |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | 92.1% | | |
| Bachelor's degree or higher | 47.3% | | |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2014-2018) | |
|--|-----------------|-----------------|--|
| Per capita income | \$36,576 | | |
| Median family income | \$90,302 | | |
| Median household income | \$68,182 | | |
| Median Earnings, full-time, year-round workers | | | |
| Male | \$50,284 | | |
| Female | \$36,806 | | |
| Individuals below the poverty level | 4.6% | | |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|--------------|--------------|
| Annual Average | 2008 | 2018 |
| Civilian labor force | 1,731 | 1,998 |
| Employed | 1,663 | 1,957 |
| Unemployed | 68 | 41 |
| Unemployment rate | 3.9% | 2.1% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|--|---------------|---------------|
| Annual Average Covered Employment | 2008 | 2018 |
| Goods Producing Industries | | |
| Average Employment | 115 | 96 |
| Average Weekly Wage | \$ 788 | \$ 918 |
| Service Providing Industries | | |
| Average Employment | 441 | 383 |
| Average Weekly Wage | \$ 428 | \$ 536 |
| Total Private Industry | | |
| Average Employment | 556 | 479 |
| Average Weekly Wage | \$ 503 | \$ 612 |
| Government (Federal, State, and Local) | | |
| Average Employment | 151 | 274 |
| Average Weekly Wage | \$ 683 | \$ 909 |
| Total, Private Industry plus Government | | |
| Average Employment | 708 | 753 |
| Average Weekly Wage | \$ 541 | \$ 720 |

EDUCATION AND CHILD CARE

Schools students attend: **Campton operates grades K-8; grades 9-12 are part of Pemi-Baker Coopertive (Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, Wentworth)** District: **SAU 48**

Career Technology Center(s): **Plymouth Applied Technology Center** Region: **5**

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools **1**

Grade Levels **P K 1-8**

Total Enrollment **309**

Nearest Community College: **Lakes Region**
 Nearest Colleges or Universities: **Plymouth State University; Granite State College-Laconia**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **5** Total Capacity: **101**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|------------------------|--------------------|-----------|-------------|
| Owls Nest Golf Course | Golf | 60 | 1998 |
| Days Inn | Lodging | 18 | |
| Becket School | Private education | 15 | |
| Top Notch Tree Experts | Logging, tree work | 14 | |
| Campton Sand & Gravel | Aggregate | 12 | |
| Evergreen Embroidery | Textile | 12 | |
| Sunset Grill | Restaurant | 10 | |
| Andrews Construction | Construction | | |
| Persons Concrete | Construction | | |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimated from city/town hall) | | | |
|--|--------------|----------------------------|---------------------|
| Road Access | US Routes | | 3 |
| | State Routes | | 49, 175 |
| Nearest Interstate, Exit | | I-93, Exits 27 - 28 | |
| | Distance | | Local access |
| Railroad | | State owned line | |
| Public Transportation | | | No |
| Nearest Public Use Airport, General Aviation | | | |
| Plymouth Regional | Runway | 2,380 ft. turf | |
| Lighted? | No | Navigation Aids? | No |
| Nearest Airport with Scheduled Service | | | |
| Lebanon Municipal | Distance | | 52 miles |
| Number of Passenger Airlines Serving Airport | | | 1 |
| Driving distance to select cities: | | | |
| Manchester, NH | | | 66 miles |
| Portland, Maine | | | 99 miles |
| Boston, Mass. | | | 116 miles |
| New York City, NY | | | 313 miles |
| Montreal, Quebec | | | 205 miles |
| COMMUTING TO WORK (ACS 2014-2018) | | | |
| Workers 16 years and over | | | |
| Drove alone, car/truck/van | | | 79.1% |
| Carpooled, car/truck/van | | | 6.7% |
| Public transportation | | | 0.0% |
| Walked | | | 8.3% |
| Other means | | | 5.8% |
| Worked at home | | | 3.1% |
| Mean Travel Time to Work | | | 25.6 minutes |
| Percent of Working Residents: ACS 2014-2018 | | | |
| Working in community of residence | | | 12.8 |
| Commuting to another NH community | | | 81.8 |
| Commuting out-of-state | | | 5.4 |

| RECREATION, ATTRACTIONS, AND EVENTS | |
|-------------------------------------|---|
| | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |
| | Nearest Ski Area(s): Waterville Valley |
| | Other: |