

# Bath, NH



## Community Contact

Telephone  
Fax  
E-mail  
Web Site

## Municipal Office Hours

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

## Town of Bath

Pamela Murphy, Administrative Assistant  
PO Box 88  
Bath, NH 03740

(603) 747-2454  
(603) 747-0497  
bathnh@myfairpoint.net  
www.bath-nh.org

**Administrative Assistant: Monday through Thursday, 8:30 am - 4:30 pm, Friday, 8:30 am - 12 noon; Town Clerk, Tax Collector: Monday, Wednesday, 8 am - 12 noon, 1 pm - 4 pm, Tuesday, Thursday, 8 am - 6 pm, Friday, 8 am - 12 noon**

**Grafton  
Haverhill, NH LMA  
White Mountains  
North Country Council  
Grafton County Economic Development Council**

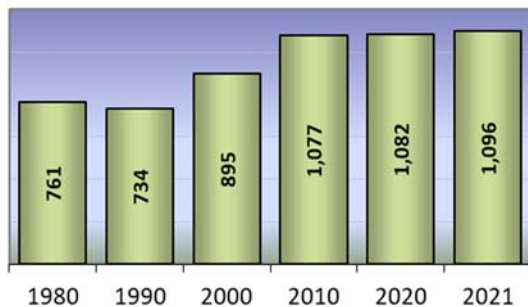
**District 2  
District 2  
District 1  
Grafton County District 1**

**Incorporated: 1761**

**Origin:** The Bath town charter, granted in 1761, set aside land in equal shares for 68 families, with a church and a school. The town was named for a prominent English statesman, William Pulteney, first Earl of Bath, who served as Secretary of War and was known as one of the best orators in Parliament. Bath was one of the 16 towns involved in a protracted border dispute with the independent state of Vermont, before it was admitted to the Union in 1791. The town has three covered bridges crossing the Ammonoosuc River that were built in the early 1800's.

**Villages and Place Names:** Nutter, Pettyboro, Swiftwater, Upper Village, West Bath

**Population, Year of the First Census Taken:** 493 residents in 1790



## Population Trends:

Population change for Bath totaled 335 over 41 years, from 761 in 1980 to 1,096 in 2021. The largest decennial percent change was a 22 percent increase between 1990 and 2000. The 2021 Census estimate for Bath was 1,096 residents, which ranked 181rd among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2021 (US Census Bureau):** 28.7 persons per square mile of land area. Bath contains 38.2 square miles of land area and 0.4 square miles of inland water area.



<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2022	<b>\$1,426,589</b>
Budget: School Appropriations, 2021-2022	<b>\$3,016,687</b>
Zoning Ordinance	<b>1989/17</b>
Master Plan	<b>2007</b>
Capital Improvement Plan	<b>No</b>
Industrial Plans Reviewed By	

#### Boards and Commissions

Elected: **Selectmen; Library; Cemetery**  
 Appointed: **Planning; Zoning; Conservation**

Public Library **Bath Public**

<b>EMERGENCY SERVICES</b>	
Police Department	<b>Part-time</b>
Fire Department	<b>Volunteer</b>
Emergency Medical Service	<b>Private</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>Cottage Hospital, Woodsville</b>	<b>4 miles</b>	<b>35</b>

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy; NH Electric Coop</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Bath Village Water Works</b>

Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Private</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>None</b>

Telephone Company	<b>Consolidated Communications</b>
Cellular Telephone Access	<b>Limited</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service: Business	<b>unknown</b>
Residential	<b>unknown</b>

<b>PROPERTY TAXES</b> (NH Dept. of Revenue Administration)	
2021 Total Tax Rate (per \$1000 of value)	<b>\$20.08</b>
2021 Equalization Ratio	<b>93.2</b>
2021 Full Value Tax Rate (per \$1000 of value)	<b>\$17.56</b>

2021 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>80.4%</b>
Commercial Land and Buildings	<b>2.8%</b>
Public Utilities, Current Use, and Other	<b>16.8%</b>

<b>HOUSING</b> (ACS 2016-2020)	
Total Housing Units	<b>577</b>
Single-Family Units, Detached or Attached	<b>478</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>30</b>
Five or More Units in Structure	<b>0</b>
Mobile Homes and Other Housing Units	<b>69</b>

<b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b>		(US Census Bureau)	
Total Population	Community	County	
2021	<b>1,096</b>	<b>92,201</b>	
2020	<b>1,082</b>	<b>91,123</b>	
2010	<b>1,077</b>	<b>89,118</b>	
2000	<b>895</b>	<b>81,826</b>	
1990	<b>734</b>	<b>74,998</b>	
1980	<b>761</b>	<b>65,806</b>	

#### DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2016-2020

Population by Gender		
Male	<b>543</b>	Female
		<b>454</b>

Population by Age Group	
Under age 5	<b>31</b>
Age 5 to 19	<b>162</b>
Age 20 to 34	<b>155</b>
Age 35 to 54	<b>177</b>
Age 55 to 64	<b>220</b>
Age 65 and over	<b>252</b>
Median Age	<b>50.4 years</b>

Educational Attainment, population 25 years and over	
High school graduate or higher	<b>89.8%</b>
Bachelor's degree or higher	<b>28.5%</b>

#### INCOME, INFLATION ADJUSTED \$ (ACS 2016-2020)

Per capita income	<b>\$33,425</b>
Median family income	<b>\$66,250</b>
Median household income	<b>\$60,357</b>

Median Earnings, full-time, year-round workers	
Male	<b>\$50,568</b>
Female	<b>\$39,531</b>

Individuals below the poverty level	<b>6.8%</b>
-------------------------------------	-------------

#### LABOR FORCE (NHES – ELMII)

	2011	2021
Annual Average		
Civilian labor force	<b>529</b>	<b>530</b>
Employed	<b>506</b>	<b>511</b>
Unemployed	<b>23</b>	<b>19</b>
Unemployment rate	<b>4.3%</b>	<b>3.6%</b>

#### EMPLOYMENT & WAGES (NHES – ELMII)

	2011	2021
Annual Average Covered Employment		
Goods Producing Industries		
Average Employment	<b>n</b>	<b>n</b>
Average Weekly Wage	<b>n</b>	<b>n</b>
Service Providing Industries		
Average Employment	<b>n</b>	<b>n</b>
Average Weekly Wage	<b>n</b>	<b>n</b>
Total Private Industry		
Average Employment	<b>77</b>	<b>n</b>
Average Weekly Wage	<b>\$ 543</b>	<b>n</b>
Government (Federal, State, and Local)		
Average Employment	<b>28</b>	<b>26</b>
Average Weekly Wage	<b>\$ 519</b>	<b>\$ 814</b>
Total, Private Industry plus Government		
Average Employment	<b>104</b>	<b>n</b>
Average Weekly Wage	<b>\$ 537</b>	<b>n</b>

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Bath operates grades K-6; grades 7-12 are tuitioned to Haverhill Cooperative (Bath, Benton, Haverhill, Piermont, Warren)** District: **SAU 23**

Career Technology Center(s): **River Bend Career & Technical Center (VT)**

Educational Facilities (includes Charter Schools)	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	K 1-6			
Total Enrollment	69			

Nearest Community College: **White Mountains**  
 Nearest Colleges or Universities: **Granite State College-Littleton**

2021 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: Total Capacity:

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Britton Lumber	Sawmill	32	2016

*Employer Information Supplied by Municipality***TRANSPORTATION** (distances estimated from city/town hall)

Road Access	US Routes	<b>302</b>
	State Routes	<b>10, 112, 135</b>
Nearest Interstate, Exit	<b>I-91 (VT), Exit 17</b>	
	Distance	<b>8 miles</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Dean Memorial, Haverhill</b>	Runway	<b>2,500 ft. asphalt</b>
Lighted? <b>Yes</b>	Navigation Aids?	<b>No</b>
Nearest Airport with Scheduled Service		
<b>Lebanon Municipal</b>	Distance	<b>51 miles</b>
Number of Passenger Airlines Serving Airport		<b>1</b>
Driving distance to select cities:		
Manchester, NH		<b>102 miles</b>
Portland, Maine		<b>121 miles</b>
Boston, Mass.		<b>152 miles</b>
New York City, NY		<b>311 miles</b>
Montreal, Quebec		<b>176 miles</b>

**COMMUTING TO WORK** (ACS 2016-2020)

Workers 16 years and over	
Drove alone, car/truck/van	<b>85.6%</b>
Carpooled, car/truck/van	<b>1.3%</b>
Public transportation	<b>0.7%</b>
Walked	<b>6.9%</b>
Other means	<b>2.7%</b>
Worked at home	<b>2.9%</b>
Mean Travel Time to Work	<b>22.9 minutes</b>
<b>Percent of Working Residents: ACS 2016-2020</b>	
Working in community of residence	<b>76.5%</b>
Commuting to another NH community	<b>3.3%</b>
Commuting out-of-state	<b>20.1%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
	Museums
	Cinemas
	Performing Arts Facilities
<b>X</b>	Tourist Attractions
	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
	Youth Sports: Football
<b>X</b>	Youth Sports: Basketball
	Youth Sports: Hockey
<b>X</b>	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
<b>X</b>	Snowmobile Trails
	Bicycle Trails
	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Cannon</b>
	Other: