Antrim, NH

Community Contact
Town of Antrim
Donna Hanson, Town Administrator
66 Main Street, PO Box 517
Antrim, NH 03440

Telephone
(603) 588-6785
Fax
(603) 588-2969
E-mail
antrimbiz@tds.net
Web Site
www.antrimnh.org

Municipal Office Hours
Monday through Thursday, 8 am - 4 pm; Town Clerk: Monday, 8 am - 12 noon, 5 pm - 7 pm, Tuesday, 8 am - 12 noon, Wednesday, Thursday, 8 am - 12 noon, 1 pm - 4 pm

County
Hillsborough

Labor Market Area
Peterborough, NH LMA

Tourism Region
Monadnock

Planning Commission
Southwest Region

Regional Development
Monadnock Economic Development Corp.

Election Districts
District 2
District 5
District 8
Hillsborough County Districts 1, 38

Incorporated: 1777

Origin: Though settled prior to the Revolution, this community was not incorporated as Antrim until 1777. It was originally part of the Society Land, or Cumberland, named for the Duke of Cumberland, who was King George II’s son and commander of English troops in the war with France. This large tract of land adjacent to Mount Monadnock had been set aside by the Portsmouth Proprietors for private estates. The land was later purchased by Philip Riley, who named the town for County Antrim in Ireland, his native home. Nathaniel Hawthorne College was established in Antrim in 1962; the school closed in 1988.

Villages and Place Names: Antrim Center, Clinton Village, Loverens Mill, North Branch

Population, Year of the First Census Taken: 528 residents in 1790

Population Trends: Population change for Antrim totaled 568 over 49 years, from 2,122 in 1970 to 2,690 in 2019. The largest decennial percent change was a 7.4 percent increase between 2000 and 2010; the other three decades in this period had population increases under ten percent. The 2019 Census estimate for Antrim was 2,690 residents, which ranked 116th among New Hampshire’s incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 75.4 persons per square mile of land area. Antrim contains 35.7 square miles of land area and 0.8 square miles of inland water area.

All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.
## Municipal Services

<table>
<thead>
<tr>
<th>Type of Government</th>
<th>Selectmen</th>
</tr>
</thead>
<tbody>
<tr>
<td>Budget: Municipal Appropriations, 2020</td>
<td>$5,289,939</td>
</tr>
<tr>
<td>Budget: School Appropriations, 2020-2021</td>
<td>$6,471,335</td>
</tr>
<tr>
<td>Zoning Ordinance</td>
<td>1974/14</td>
</tr>
<tr>
<td>Master Plan</td>
<td>2010</td>
</tr>
<tr>
<td>Capital Improvement Plan</td>
<td>Yes</td>
</tr>
<tr>
<td>Industrial Plans Reviewed By</td>
<td>Planning Board</td>
</tr>
</tbody>
</table>

### Boards and Commissions

- **Elected:** Selectmen; Planning; Library; Cemetery
- **Appointed:** Conservation; ZBA

### Public Library

**James A. Tuttle**

## Emergency Services

- **Police Department:** Full-time
- **Fire Department:** Volunteer
- **Emergency Medical Service:** Volunteer

### Nearest Hospital(s)

- **Monadnock Community, Peterborough:** 12 miles, 25 Staffed Beds

## Utilities

<table>
<thead>
<tr>
<th>Supplier</th>
<th>Provider</th>
</tr>
</thead>
<tbody>
<tr>
<td>Electric Supplier</td>
<td>Eversource Energy</td>
</tr>
<tr>
<td>Natural Gas Supplier</td>
<td>None</td>
</tr>
<tr>
<td>Water Supplier</td>
<td>Antrim Water Department</td>
</tr>
</tbody>
</table>

### Sanitation

- **Municipal Wastewater Treatment Plant:** Yes
- **Solid Waste Disposal:** Yes
- **Curbside Trash Pickup:** Yes
- **Pay-As-You-Throw Program:** No
- **Recycling Program:** Mandatory

### Telephone Company

- **TDS Telecom**
- **Cellular Telephone Access:** Yes
- **Cable Television Access:** Yes
- **Public Access Television Station:** No
- **High Speed Internet Service:** Business: Yes, Residential: Yes

## Property Taxes

- **Total Tax Rate (per $1000 of value):** $26.97
- **Equalization Ratio:** 89.4
- **Full Value Tax Rate (per $1000 of value):** $23.52

### Housing

- **Total Housing Units:** 1,297
- **Single-Family Units, Detached or Attached:** 1,039
- **Units in Multiple-Family Structures:**
  - Two to Four Units in Structure: 158
  - Five or More Units in Structure: 73
  - Mobile Homes and Other Housing Units: 27

## Population (1-Year Estimates/Decennial) (US Census Bureau)

<table>
<thead>
<tr>
<th>Year</th>
<th>Community</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td>2019</td>
<td>2,690</td>
<td>417,025</td>
</tr>
<tr>
<td>2010</td>
<td>2,637</td>
<td>400,721</td>
</tr>
<tr>
<td>2000</td>
<td>2,455</td>
<td>382,384</td>
</tr>
<tr>
<td>1990</td>
<td>2,350</td>
<td>336,549</td>
</tr>
<tr>
<td>1980</td>
<td>2,208</td>
<td>276,608</td>
</tr>
<tr>
<td>1970</td>
<td>2,122</td>
<td>223,941</td>
</tr>
</tbody>
</table>

## Demographics (American Community Survey (ACS) 2015-2019)

### Population by Gender

- **Male:** 1,382
- **Female:** 1,298

### Population by Age Group

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Male</th>
<th>Female</th>
</tr>
</thead>
<tbody>
<tr>
<td>Under age 5</td>
<td>128</td>
<td></td>
</tr>
<tr>
<td>Age 5 to 19</td>
<td>498</td>
<td>517</td>
</tr>
<tr>
<td>Age 20 to 34</td>
<td>615</td>
<td>485</td>
</tr>
<tr>
<td>Age 35 to 54</td>
<td>485</td>
<td></td>
</tr>
<tr>
<td>Age 55 to 64</td>
<td>446</td>
<td></td>
</tr>
<tr>
<td>Age 65 and over</td>
<td>42.0 years</td>
<td></td>
</tr>
</tbody>
</table>

### Educational Attainment, population 25 years and over

- Bachelor's degree or higher: 28.3%
- High school graduate or higher: 91.7%

### Income, Inflation Adjusted $ (ACS 2015-2019)

- **Per capita income:** $31,525
- **Median family income:** $80,777
- **Median household income:** $70,625
- **Median Earnings, full-time, year-round workers:**
  - **Male:** $54,267
  - **Female:** $40,855
- **Individuals below the poverty level:** 6.7%

## Labor Force (NHES – ELMI)

### Annual Average

<table>
<thead>
<tr>
<th>Category</th>
<th>2009</th>
<th>2019</th>
</tr>
</thead>
<tbody>
<tr>
<td>Civilian labor force</td>
<td>1,320</td>
<td>1,405</td>
</tr>
<tr>
<td>Employed</td>
<td>1,227</td>
<td>1,372</td>
</tr>
<tr>
<td>Unemployed</td>
<td>93</td>
<td>33</td>
</tr>
<tr>
<td>Unemployment rate</td>
<td>7.0%</td>
<td>2.3%</td>
</tr>
</tbody>
</table>

## Employment & Wages (NHES – ELMI)

### Annual Average Covered Employment

<table>
<thead>
<tr>
<th>Category</th>
<th>2009</th>
<th>2019</th>
</tr>
</thead>
</table>
| Goods Producing Industries
  - Average Employment | 48   | 52   |
  - Average Weekly Wage | $581 | $762 |
| Service Providing Industries
  - Average Employment | 303  | 268  |
  - Average Weekly Wage | $476 | $726 |
| Total Private Industry
  - Average Employment | 351  | 320  |
  - Average Weekly Wage | $490 | $732 |
| Government (Federal, State, and Local)
  - Average Employment | 50   | 52   |
  - Average Weekly Wage | $702 | $816 |
| Total, Private Industry plus Government
  - Average Employment | 401  | 372  |
  - Average Weekly Wage | $517 | $743 |

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Economic & Labor Market Information Bureau, NH Employment Security, January 2021. Community Response Received 6/02/2017
EDUCATION AND CHILD CARE

Schools students attend: Grades K-12 are part of Contoocook Valley Cooperative (Antrim, Bennington, Dublin, Francestown, Greenfield, Hancock, Peterborough, Sharon, Temple)

Career Technology Center(s): Region 14 Applied Technology Center

Educational Facilities (includes Charter Schools)  
- Number of Schools: 1
- Grade Levels: P K 1-4
- Total Enrollment: 160

Nearest Community College: Manchester; Nashua
Nearest Colleges or Universities: New England

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)  
- Total Facilities: 2
- Total Capacity: 56

LARGEST BUSINESSES  
- Brailsford: Manufacturer of electric meters
- Town of Antrim: Municipal services
- Rymes Heating Oils, Inc.: Heating oil/propane delivery & service
- Landleite Corp: Construction
- Antrim Marketplace: Convenience store
- T-Bird Mini-Mart & Dunkin Donuts: Convenience store & donut shop
- Edmunds Hardware: Hardware
- Antrim Lumber: Lumber sales
- Robblee Tree Service: Tree care
- Bank of NH: Banking services

RECREATION, ATTRACTIONS, AND EVENTS  
- Nearest Ski Area(s): Crotched Mountain
- Other: Outdoor Ice Skating Rink; Town Hall Movies; Willard Pond Sanctuary

TRANSPORTATION (distances estimated from city/town hall)  
- Road Access: US Routes 202, State Routes 9, 31, 123
- Nearest Interstate, Exit: I-89, Exit 5
- Distance: 21 miles
- Railroad: No
- Public Transportation: No

Nearest Public Use Airport, General Aviation  
- Hawthrone-Feather, Antrim
- Runway: 3,260 ft. asphalt
- Lighted?: Yes
- Navigation Aids?: No

Nearest Airport with Scheduled Service  
- Manchester-Boston Regional
- Distance: 32 miles
- Number of Passenger Airlines Serving Airport: 4

COMmuting TO WORK (ACS 2015-2019)  
- Workers 16 years and over
  - Drove alone, car/truck/van: 80.3%
  - Carpooleoed, car/truck/van: 10.2%
  - Public transportation: 0.0%
  - Walked: 0.5%
  - Other means: 9.1%
  - Worked at home: 6.2%
- Mean Travel Time to Work: 37.1 minutes

Percent of Working Residents: ACS 2015-2019  
- Working in community of residence: 21.4%
- Commuting to another NH community: 72.4%
- Commuting out-of-state: 6.2%