

# Alexandria, NH



## Community Contact

**Alexandria Board of Selectmen**  
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## Municipal Office Hours

**Selectmen: Monday, Wednesday, Thursday, 9 am - 4 pm,**  
**Tuesday, 11 am - 6 pm, Meeting: Tuesday, 6 pm; Town Clerk,**  
**Tax Collector: Monday, Wednesday, Thursday, 8 am - 4 pm,**  
**Tuesday, 9 am - 7 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Grafton**  
**Plymouth, NH LMA**  
**Lakes**  
**Lakes Region**  
**Grafton County Economic Development Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 1**  
**District 1**  
**District 2**  
**Grafton County Districts 9, 17**

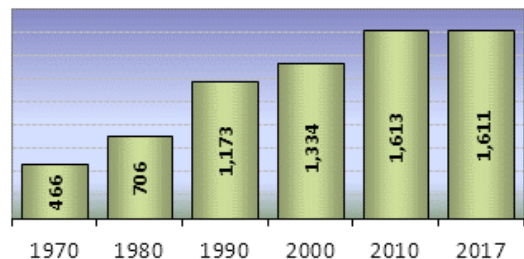
**Incorporated:** 1782

**Origin:** First granted in 1753, this town was most likely named for Alexandria, Virginia, the site of the first American governor's conference. In 1755, five colonial governors met in Alexandria to decide upon action to be taken against the French, who had established a string of forts and trading posts nearly surrounding the colonies. The result of the conference was a declaration of war against the French and their Indian allies. Alexandria, New Hampshire, was the birthplace of Luther C. Ladd, famous as the first enlisted soldier to lose his life in the Civil War.

**Villages and Place Names:** South Alexandria

**Population, Year of the First Census Taken:** 298 residents in 1790

**Population Trends:** Population change for Alexandria totaled 1,241 over 57 years, from 370 in 1960 to 1,611 in 2017. The largest decennial percent change was a 66 percent increase between 1980 and 1990, which followed a



52 and 26 percent increases over the previous two decades.

The 2017 Census estimate for Alexandria was 1,611 residents, which ranked 156th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2017 (US Census Bureau):** 37.0 persons per square mile of land area, which tied with Hebron. Alexandria contains 43.5 square miles of land area and 0.1 square miles of inland water area.



Grafton County

<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2018	<b>\$2,020,996</b>
Budget: School Appropriations, 2017-2018	<b>\$3,155,002</b>
Zoning Ordinance	<b>No Board</b>
Master Plan	<b>2014</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

#### Boards and Commissions

Elected: **Selectmen; Planning; Cemetery; Trust Funds**  
 Appointed: **Library; Conservation; Recycling**

Public Library **Haynes**

#### **EMERGENCY SERVICES**

Police Department **Full-time**  
 Fire Department **Volunteer**  
 Emergency Medical Service **Commercial**

Nearest Hospital(s)	Distance	Staffed Beds
<b>Speare Memorial, Plymouth</b>	<b>21 miles</b>	<b>25</b>
<b>Lakes Region General, Laconia</b>	<b>24 miles</b>	<b>96</b>

#### **UTILITIES**

Electric Supplier **Eversource Energy; NH Electric Coop**  
 Natural Gas Supplier **None**  
 Water Supplier **Private wells**

Sanitation **Private septic**  
 Municipal Wastewater Treatment Plant **No**  
 Solid Waste Disposal  
   Curbside Trash Pickup **None**  
   Pay-As-You-Throw Program **No**  
   Recycling Program **Voluntary - paper & metal**

Telephone Company **Fairpoint**  
 Cellular Telephone Access **Limited**  
 Cable Television Access **Yes**  
 Public Access Television Station **No**  
 High Speed Internet Service: Business **Yes**  
   Residential **Yes**

#### **PROPERTY TAXES** (NH Dept. of Revenue Administration)

2017 Total Tax Rate (per \$1000 of value) **\$25.17**  
 2017 Equalization Ratio **95.1**  
 2017 Full Value Tax Rate (per \$1000 of value) **\$24.75**

2017 Percent of Local Assessed Valuation by Property Type

Residential Land and Buildings	<b>88.4%</b>
Commercial Land and Buildings	<b>2.3%</b>
Public Utilities, Current Use, and Other	<b>9.8%</b>

#### **HOUSING** (ACS 2012-2016)

Total Housing Units **960**

Single-Family Units, Detached or Attached **807**

Units in Multiple-Family Structures:

Two to Four Units in Structure	<b>70</b>
Five or More Units in Structure	<b>8</b>

Mobile Homes and Other Housing Units **75**

<b>POPULATION (1-YEAR ESTIMATES/DECENNIAL)</b>		(US Census Bureau)	
Total Population	Community	County	
2017	<b>1,611</b>	<b>89,386</b>	
2010	<b>1,613</b>	<b>89,118</b>	
2000	<b>1,334</b>	<b>81,826</b>	
1990	<b>1,173</b>	<b>74,998</b>	
1980	<b>706</b>	<b>65,806</b>	
1970	<b>466</b>	<b>54,914</b>	

#### **DEMOGRAPHICS, AMERICAN COMMUNITY SURVEY** (ACS) 2012-2016

Population by Gender

Male	<b>919</b>	Female	<b>957</b>
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#### Population by Age Group

Under age 5	<b>91</b>
Age 5 to 19	<b>366</b>
Age 20 to 34	<b>293</b>
Age 35 to 54	<b>433</b>
Age 55 to 64	<b>309</b>
Age 65 and over	<b>378</b>
Median Age	<b>45.0 years</b>

#### Educational Attainment, population 25 years and over

High school graduate or higher	<b>90.8%</b>
Bachelor's degree or higher	<b>15.8%</b>

#### **INCOME, INFLATION ADJUSTED \$** (ACS 2012-2016)

Per capita income	<b>\$23,525</b>
Median family income	<b>\$68,438</b>
Median household income	<b>\$56,597</b>

#### Median Earnings, full-time, year-round workers, 16 years and over

Male	<b>\$43,917</b>
Female	<b>\$36,944</b>

Individuals below the poverty level **8.5%**

#### **LABOR FORCE** (NHES - ELMi)

	2007	2017
Annual Average		
Civilian labor force	<b>854</b>	<b>865</b>
Employed	<b>822</b>	<b>846</b>
Unemployed	<b>32</b>	<b>19</b>
Unemployment rate	<b>3.7%</b>	<b>2.2%</b>

#### **EMPLOYMENT & WAGES** (NHES - ELMi)

	2006	2016
Annual Average Covered Employment		
Goods Producing Industries		
Average Employment	<b>28</b>	<b>15</b>
Average Weekly Wage	<b>\$ 619</b>	<b>\$ 503</b>
Service Providing Industries		
Average Employment	<b>16</b>	<b>59</b>
Average Weekly Wage	<b>\$ 392</b>	<b>\$ 802</b>
Total Private Industry		
Average Employment	<b>45</b>	<b>74</b>
Average Weekly Wage	<b>\$ 536</b>	<b>\$ 741</b>
Government (Federal, State, and Local)		
Average Employment	<b>26</b>	<b>25</b>
Average Weekly Wage	<b>\$ 258</b>	<b>\$ 378</b>
Total, Private Industry plus Government		
Average Employment	<b>71</b>	<b>99</b>
Average Weekly Wage	<b>\$ 433</b>	<b>\$ 648</b>

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury, Groton, Hebron, New Hampton)** District: **SAU 4**

Career Technology Center(s): **Plymouth Applied Technology Center** Region: **5**

Educational Facilities (includes Charter Schools)      Elementary      Middle/Junior High      High School      Private/Parochial

Number of Schools  
Grade Levels  
Total Enrollment

Nearest Community College: **Lakes Region**  
Nearest Colleges or Universities: **Plymouth State University**

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)      Total Facilities: **1**      Total Capacity: **16**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
JPS Industries	Pollution control	6	1986
Carroll Concrete	Concrete	3	1986
Cantara's Auto Body	Auto body repair	3	1980

## Employer Information Supplied by Municipality

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access      US Routes  
                         State Routes      **104**

Nearest Interstate, Exit      **I-93, Exit 23**  
                         Distance      **9 miles**

Railroad      **No**  
Public Transportation      **No**

Nearest Public Use Airport, General Aviation  
**Newfound Valley, Bristol**      Runway      **1,900 ft. asphalt**  
Lighted?      **No**      Navigation Aids?      **No**

Nearest Airport with Scheduled Service  
**Lebanon Municipal**      Distance      **42 miles**  
Number of Passenger Airlines Serving Airport      **1**

Driving distance to select cities:  
Manchester, NH      **58 miles**  
Portland, Maine      **101 miles**  
Boston, Mass.      **108 miles**  
New York City, NY      **304 miles**  
Montreal, Quebec      **231 miles**

**COMMUTING TO WORK** (ACS 2012-2016)

Workers 16 years and over

Drove alone, car/truck/van	<b>84.3%</b>
Carpooled, car/truck/van	<b>9.6%</b>
Public transportation	<b>0.0%</b>
Walked	<b>0.7%</b>
Other means	<b>1.7%</b>
Worked at home	<b>3.6%</b>

Mean Travel Time to Work      **35.8 minutes**

**Percent of Working Residents: ACS 2012-2016**

Working in community of residence	<b>8.7</b>
Commuting to another NH community	<b>86.2</b>
Commuting out-of-state	<b>5.1</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

Municipal Parks  
YMCA/YWCA  
Boys Club/Girls Club  
Golf Courses  
Swimming: Indoor Facility  
Swimming: Outdoor Facility  
Tennis Courts: Indoor Facility  
Tennis Courts: Outdoor Facility  
Ice Skating Rink: Indoor Facility  
Bowling Facilities  
Museums  
Cinemas  
Performing Arts Facilities  
**X** Tourist Attractions  
**X** Youth Organizations (i.e., Scouts, 4-H)  
Youth Sports: Baseball  
Youth Sports: Soccer  
Youth Sports: Football  
Youth Sports: Basketball  
Youth Sports: Hockey  
**X** Campgrounds  
**X** Fishing/Hunting  
**X** Boating/Marinas  
**X** Snowmobile Trails  
Bicycle Trails  
**X** Cross Country Skiing  
**X** Beach or Waterfront Recreation Area  
Overnight or Day Camps

Nearest Ski Area(s): **Ragged Mountain**

Other: **State Park; Newfound Lake; AMC Cardigan Lodge**