

Alexandria, NH



Community Contact

Town of Alexandria

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Municipal Office Hours

Selectmen: Monday, Wednesday, Thursday, 9 am - 4 pm,
Tuesday, 8 am - 6 pm, Meeting: Tuesday, 6 pm; Town Clerk,
Tax Collector: Monday, Wednesday, Thursday, 8 am - 4 pm,
Tuesday, 9 am - 7 pm

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Grafton
Plymouth, NH LMA
Lakes
Lakes Region
Grafton County Economic Development Council

Election Districts

US Congress
Executive Council
State Senate
State Representative

District 2
District 1
District 2
Grafton County Districts 9, 17

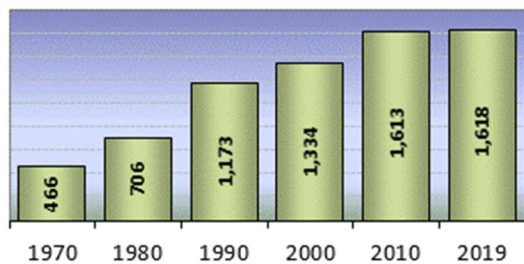
Incorporated: 1782

Origin: First granted in 1753, this town was most likely named for Alexandria, Virginia, the site of the first American governor's conference. In 1755, five colonial governors met in Alexandria to decide upon action to be taken against the French, who had established a string of forts and trading posts nearly surrounding the colonies. The result of the conference was a declaration of war against the French and their Indian allies. Alexandria, New Hampshire, was the birthplace of Luther C. Ladd, famous as the first enlisted soldier to lose his life in the Civil War.

Villages and Place Names: South Alexandria

Population, Year of the First Census Taken: 298 residents in 1790

Population Trends: Population change for Alexandria totaled 1,152 over 49 years, from 466 in 1970 to 1,618 in 2019. The largest decennial percent change



was a 66 percent increase between 1980

and 1990, which followed a 52 percent increase over the previous decade. The 2019 Census estimate for Alexandria was 1,618 residents, which ranked 156th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2019 (US Census Bureau): 37.2 persons per square mile of land area, which tied with Hebron. Alexandria contains 43.5 square miles of land area and 0.1 square miles of inland water area.



Grafton County

| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2020 | \$2,537,437 |
| Budget: School Appropriations, 2018-2019 | \$2,887,297 |
| Zoning Ordinance | No Board |
| Master Plan | 2014 |
| Capital Improvement Plan | No |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions
 Elected: **Selectmen; Planning; Cemetery; Trust Funds**
 Appointed: **Library; Conservation; Recycling**

Public Library **Haynes**

| EMERGENCY SERVICES | | |
|--------------------------------------|-----------------|-------------------|
| Police Department | | Full-time |
| Fire Department | | Volunteer |
| Emergency Medical Service | | Commercial |
| Nearest Hospital(s) | Distance | Staffed Beds |
| Speare Memorial, Plymouth | 21 miles | 25 |
| Lakes Region General, Laconia | 24 miles | 96 |

| UTILITIES | | |
|--------------------------------------|--|------------|
| Electric Supplier | Eversource Energy; NH Electric Coop | |
| Natural Gas Supplier | None | |
| Water Supplier | Private wells | |
| Sanitation | Private septic | |
| Municipal Wastewater Treatment Plant | No | |
| Solid Waste Disposal | None | |
| Curbside Trash Pickup | None | |
| Pay-As-You-Throw Program | No | |
| Recycling Program | Voluntary - paper & metal | |
| Telephone Company | Consolidated Communications | |
| Cellular Telephone Access | Limited | |
| Cable Television Access | Yes | |
| Public Access Television Station | No | |
| High Speed Internet Service: | Business | Yes |
| | Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2019 Total Tax Rate (per \$1000 of value) | \$24.04 |
| 2019 Equalization Ratio | 82.9 |
| 2019 Full Value Tax Rate (per \$1000 of value) | \$19.64 |
| 2019 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 88.4% |
| Commercial Land and Buildings | 2.1% |
| Public Utilities, Current Use, and Other | 9.5% |

| HOUSING (ACS 2015-2019) | |
|---|--------------|
| Total Housing Units | 1,017 |
| Single-Family Units, Detached or Attached | 834 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 37 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 146 |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------------|--------------------|--|
| Total Population | Community | County | |
| 2019 | 1,618 | 89,886 | |
| 2010 | 1,613 | 89,118 | |
| 2000 | 1,334 | 81,826 | |
| 1990 | 1,173 | 74,998 | |
| 1980 | 706 | 65,806 | |
| 1970 | 466 | 54,914 | |

| DEMOGRAPHICS AMERICAN COMMUNITY SURVEY (ACS) 2015-2019 | | | |
|---|-------------------|--------|--------------|
| Population by Gender | | | |
| Male | 988 | Female | 1,018 |
| Population by Age Group | | | |
| Under age 5 | 53 | | |
| Age 5 to 19 | 290 | | |
| Age 20 to 34 | 328 | | |
| Age 35 to 54 | 586 | | |
| Age 55 to 64 | 368 | | |
| Age 65 and over | 381 | | |
| Median Age | 48.4 years | | |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | 91.3% | | |
| Bachelor's degree or higher | 19.9% | | |

| INCOME, INFLATION ADJUSTED \$ | | (ACS 2015-2019) | |
|--|-----------------|-----------------|--|
| Per capita income | \$29,721 | | |
| Median family income | \$76,875 | | |
| Median household income | \$69,718 | | |
| Median Earnings, full-time, year-round workers | | | |
| Male | \$48,631 | | |
| Female | \$40,170 | | |
| Individuals below the poverty level | 8.2% | | |

| LABOR FORCE (NHES – ELMII) | | |
|-----------------------------------|-------------|-------------|
| Annual Average | 2009 | 2019 |
| Civilian labor force | 842 | 868 |
| Employed | 786 | 847 |
| Unemployed | 56 | 21 |
| Unemployment rate | 6.7% | 2.4% |

| EMPLOYMENT & WAGES (NHES – ELMII) | | |
|--|---------------|---------------|
| Annual Average Covered Employment | 2009 | 2019 |
| Goods Producing Industries | | |
| Average Employment | 7 | n |
| Average Weekly Wage | \$ 593 | n |
| Service Providing Industries | | |
| Average Employment | 54 | n |
| Average Weekly Wage | \$ 753 | n |
| Total Private Industry | | |
| Average Employment | 61 | 75 |
| Average Weekly Wage | \$ 736 | \$ 675 |
| Government (Federal, State, and Local) | | |
| Average Employment | 26 | 25 |
| Average Weekly Wage | \$ 302 | \$ 382 |
| Total, Private Industry plus Government | | |
| Average Employment | 87 | 100 |
| Average Weekly Wage | \$ 605 | \$ 602 |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury, Groton, Hebron, New Hampton)** District: **SAU 4**

Career Technology Center(s): **Plymouth Applied Technology Center** Region: **5**

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools
Grade Levels
Total Enrollment

Nearest Community College: **Lakes Region**
Nearest Colleges or Universities: **Plymouth State University**

2020 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **1** Total Capacity: **16**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------|-------------------|-----------|-------------|
| JPS Industries | Pollution control | 6 | 1986 |
| Carroll Concrete | Concrete | 3 | 1986 |
| Cantara's Auto Body | Auto body repair | 3 | 1980 |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

Road Access US Routes
State Routes **104**

Nearest Interstate, Exit **I-93, Exit 23**
Distance **9 miles**

Railroad **No**
Public Transportation **No**

Nearest Public Use Airport, General Aviation
Newfound Valley, Bristol Runway **1,900 ft. asphalt**
Lighted? **No** Navigation Aids? **No**

Nearest Airport with Scheduled Service
Lebanon Municipal Distance **42 miles**
Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:
Manchester, NH **58 miles**
Portland, Maine **101 miles**
Boston, Mass. **108 miles**
New York City, NY **304 miles**
Montreal, Quebec **231 miles**

COMMUTING TO WORK (ACS 2015-2019)

Workers 16 years and over
Drove alone, car/truck/van **80.4%**
Carpooled, car/truck/van **11.7%**
Public transportation **0.4%**
Walked **0.5%**
Other means **7.1%**
Worked at home **6.4%**

Mean Travel Time to Work **32.5 minutes**

Percent of Working Residents: ACS 2015-2019
Working in community of residence **10.5**
Commuting to another NH community **83.1**
Commuting out-of-state **6.4**

RECREATION, ATTRACTIONS, AND EVENTS

Municipal Parks
YMCA/YWCA
Boys Club/Girls Club
Golf Courses
Swimming: Indoor Facility
Swimming: Outdoor Facility
Tennis Courts: Indoor Facility
Tennis Courts: Outdoor Facility
Ice Skating Rink: Indoor Facility
Bowling Facilities
Museums
Cinemas
Performing Arts Facilities
X Tourist Attractions
X Youth Organizations (i.e., Scouts, 4-H)
Youth Sports: Baseball
Youth Sports: Soccer
Youth Sports: Football
Youth Sports: Basketball
Youth Sports: Hockey
X Campgrounds
X Fishing/Hunting
X Boating/Marinas
X Snowmobile Trails
Bicycle Trails
X Cross Country Skiing
X Beach or Waterfront Recreation Area
Overnight or Day Camps

Nearest Ski Area(s): **Ragged Mountain**

Other: **State Park; Newfound Lake; AMC Cardigan Lodge**