

Rindge, NH



Community Contact

Telephone
Fax
E-mail
Web Site

Municipal Office Hours

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

Election Districts
US Congress
Executive Council
State Senate
State Representative

Town of Rindge

Lori Rautiola, Town Administrator
30 Payson Hill Road
Rindge, NH 03461

(603) 899-5181 x101
(603) 899-2101
townadmin@rindgenh.org
www.rindgenh.org

Selectmen: Monday to Thursday, 9-1 and 2-4, meet every other Wednesday at 6 pm; Town Clerk: Monday and Wednesday, 8-1 and 1:30-4, Tuesday, 12-6:30, Thursday, 7-1 and 1:30-3:30; Tax Collector: Monday to Thursday, 9-1 and 2-4

Cheshire
Peterborough, NH LMA
Monadnock
Southwest Region
Monadnock Economic Development Corp.

District 2
District 5
District 12
Cheshire County Districts 14, 18

Incorporated: 1768

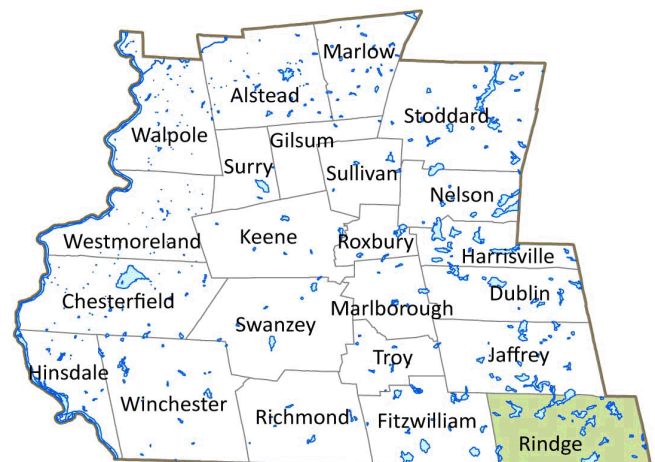
Origin: This territory was first granted by the Massachusetts government in 1736. The grantees were soldiers from Rowley, Massachusetts, returning from the war in Canada, and the settlement was known as Rowley-Canada. Following establishment of New Hampshire as a separate province, the Masonian Proprietors regranted the territory, and it was renamed Monadnock Number 1, or South Monadnock, in 1749. The town was incorporated as Rindge in 1768, in honor of Captain Daniel Rindge, one of the original grant holders who was related by marriage to Governor Benning Wentworth.

Villages and Place Names: Converseville, Cutter Hill, East Rindge, Jones Corner, Rand, Thomas, West Rindge, Woodmere

Population, Year of the First Census Taken: 1,143 residents in 1790

Population Trends: Population change for Rindge, including resident students, totaled 4,250 over 50 years, from 2,175 in 1970 to 6,425 in 2020. The largest decennial percent change was a 55 percent increase from 1970 to 1980. The town's population increased by seven percent from 2010 to 2020. The 2022 Census estimate for Rindge was 6,524 residents, which ranked 52nd among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2022 (US Census Bureau): 176.0 persons per square mile of land area. Rindge contains 37.1 square miles of land area and 2.7 square miles of inland water area.



Cheshire County

| MUNICIPAL SERVICES | | | |
|---|--------------------------------------|--------------------------------------|--------------|
| Type of Government | | Selectmen/Town Administrator | |
| Budget: Municipal Appropriations, 2021 | | \$4,948,770 | |
| Budget: School Appropriations, 2020-2021 | | \$12,034,855 | |
| Zoning Ordinance | | 1961/23 | |
| Master Plan | | 2011 | |
| Capital Improvement Plan | | Yes | |
| Industrial Plans Reviewed By | | Planning Board | |
| Boards and Commissions | | | |
| Elected: | Selectmen; Planning; Zoning; Library | | |
| Appointed: | Conservation | | |
| Public Library | Ingalls Memorial | | |
| EMERGENCY SERVICES | | | |
| Police Department | | Full-time | |
| Fire Department | | Full-time & volunteer | |
| Emergency Medical Service | | Full-time & volunteer | |
| Nearest Hospital(s) | | Distance | Staffed Beds |
| Monadnock Community, Peterborough | | 14 miles | 25 |
| Heywood Hospital, Gardner MA | | 14 miles | 134 |
| UTILITIES | | | |
| Electric Supplier | | Eversource Energy | |
| Natural Gas Supplier | | None | |
| Water Supplier | | Private wells | |
| Sanitation | | Private septic | |
| Municipal Wastewater Treatment Plant | | No | |
| Solid Waste Disposal | | Private | |
| Curbside Trash Pickup | | Private | |
| Pay-As-You-Throw Program | | No | |
| Recycling Program | | Mandatory | |
| Telephone Company | | Consolidated Communications | |
| Cellular Telephone Access | | Limited | |
| Cable Television Access | | Limited | |
| Public Access Television Station | | No | |
| High Speed Internet Service: | Business | Limited | |
| | Residential | Limited | |
| PROPERTY TAXES | | (NH Dept. of Revenue Administration) | |
| 2022 Total Tax Rate (per \$1000 of value) | | \$23.03 | |
| 2022 Equalization Ratio | | 64.0 | |
| 2022 Full Value Tax Rate (per \$1000 of value) | | \$14.46 | |
| 2022 Percent of Local Assessed Valuation by Property Type | | | |
| Residential Land and Buildings | | 84.2% | |
| Commercial Land and Buildings | | 13.3% | |
| Public Utilities, Current Use, and Other | | 2.5% | |
| HOUSING | | (ACS 2017-2021) | |
| Total Housing Units | | 2,368 | |
| Single-Family Units, Detached or Attached | | 2,017 | |
| Units in Multiple-Family Structures: | | | |
| Two to Four Units in Structure | | 87 | |
| Five or More Units in Structure | | 147 | |
| Mobile Homes and Other Housing Units | | 117 | |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL) | | (US Census Bureau) | |
|--|--------|---|------------|
| Total Population | | Community | County |
| 2022 | 6,524 | | 77,350 |
| 2020 | 6,476 | | 76,458 |
| 2010 | 6,014 | | 77,117 |
| 2000 | 5,475 | | 73,993 |
| 1990 | 4,938 | | 70,223 |
| 1980 | 3,375 | | 62,116 |
| DEMOGRAPHICS | | AMERICAN COMMUNITY SURVEY (ACS) 2017-2021 | |
| Population by Gender | | | |
| Male | 3,124 | Female | 3,259 |
| Population by Age Group | | | |
| Under age 5 | | | 309 |
| Age 5 to 19 | | | 1,562 |
| Age 20 to 34 | | | 1,351 |
| Age 35 to 54 | | | 1,180 |
| Age 55 to 64 | | | 829 |
| Age 65 and over | | | 1,152 |
| Median Age | | | 34.6 years |
| Educational Attainment, population 25 years and over: | | 3,838 | |
| High school graduate or higher | | | 95.8% |
| Bachelor's degree or higher | | | 28.8% |
| INCOME, INFLATION ADJUSTED \$ | | (ACS 2017-2021) | |
| Per capita income | | | \$31,217 |
| Median family income | | | \$103,159 |
| Median household income | | | \$84,861 |
| Median Earnings, full-time, year-round workers | | | |
| Male | | | \$59,808 |
| Female | | | \$42,713 |
| Individuals below the poverty level | | | 8.9% |
| LABOR FORCE | | (NHES – ELMI) | |
| Annual Average | 2012 | 2022 | |
| Civilian labor force | 2,783 | | 2,775 |
| Employed | 2,590 | | 2,673 |
| Unemployed | 193 | | 102 |
| Unemployment rate | 6.9% | | 3.7% |
| EMPLOYMENT & WAGES | | (NHES – ELMI) | |
| Annual Average Covered Employment | 2012 | 2022 | |
| Goods Producing Industries | | | |
| Average Employment | 207 | | 325 |
| Average Weekly Wage | \$ 821 | | \$1,389 |
| Service Providing Industries | | | |
| Average Employment | 1,385 | | 1,358 |
| Average Weekly Wage | \$ 517 | | \$ 778 |
| Total Private Industry | | | |
| Average Employment | 1,592 | | 1,682 |
| Average Weekly Wage | \$ 556 | | \$ 896 |
| Government (Federal, State, and Local) | | | |
| Average Employment | 74 | | 85 |
| Average Weekly Wage | \$ 552 | | \$ 651 |
| Total, Private Industry plus Government | | | |
| Average Employment | 1,666 | | 1,767 |
| Average Weekly Wage | \$ 556 | | \$ 884 |
| If “n” appears, data do not meet disclosure standards. | | | |

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-12 are part of Jaffrey-Rindge Cooperative (Jaffrey, Rindge)**
 Career Technology Center(s): **Region 14 Applied Technology Center**

District: **SAU 47**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|----------------|--------------------|-------------|-------------------|
| Number of Schools | 1 | | | 2 |
| Grade Levels | P K 1-5 | | | K 1-12 |
| Total Enrollment | 323 | | | 112 |

Nearest Community College: **Nashua**Nearest Colleges or Universities: **Franklin Pierce; Keene State; Antioch New England**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **1** Total Capacity: **9**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--|------------------------------|-----------|-------------|
| Franklin Pierce University (Rindge campus) | Education | 300 | 1962 |
| Market Basket | Supermarket | 275 | 1991 |
| Wal-Mart | Retail store | 200 | 1993 |
| Hannaford Brothers | Supermarket | 114 | 1998 |
| Woodbound Inn | Restaurant, inn | 40 | |
| Hometown Irving | Gas, convenience store, deli | 30 | |
| Allen & Matthewson Oil | Fuel | 30 | |
| Tractor Supply Co | Farm Supplies | | |
| Marshall's Department Store | Department Store | | |
| Boss Contractors | Construction | | |

Employer Information Supplied by Municipality

| TRANSPORTATION (<i>distances estimated from city/town hall</i>) | | | |
|---|--|---------------------------|------------|
| Road Access | US Routes | | 202 |
| | State Routes | | 119 |
| Nearest Interstate, Exit | I-91, Exit 28 (MA) or Exit 2 (VT) | | |
| Distance | | 34 miles; 36 miles | |
| Railroad | | | No |
| Public Transportation | | | No |
| Nearest Public Use Airport, General Aviation | | | |
| Jaffrey - Silver Ranch | Runway | 2,982 ft. asphalt | |
| Lighted? Yes | Navigation Aids? | Yes | |
| Nearest Airport with Scheduled Service | | | |
| Manchester-Boston Regional | Distance | 50 miles | |
| Number of Passenger Airlines Serving Airport | | 4 | |
| Driving distance to select cities: | | | |
| Manchester, NH | | 44 miles | |
| Portland, Maine | | 138 miles | |
| Boston, Mass. | | 75 miles | |
| New York City, NY | | 222 miles | |
| Montreal, Quebec | | 263 miles | |
| COMMUTING TO WORK (<i>ACS 2017-2021</i>) | | | |
| Workers 16 years and over | | | |
| Drove alone, car/truck/van | | 69.6% | |
| Carpooled, car/truck/van | | 4.5% | |
| Public transportation | | 0.5% | |
| Walked | | 2.2% | |
| Other means | | 1.2% | |
| Worked at home | | 21.9% | |
| Mean Travel Time to Work | | 30.0 minutes | |
| Percent of Working Residents | | | |
| Working in community of residence | | 42.5% | |
| Commuting to another NH community | | 38.4% | |
| Commuting out-of-state | | 19.1% | |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| X | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| X | Overnight or Day Camps |

Nearest Ski Area(s): **Crotched Mountain, Pat's Peak, Wachusett (MA)**Other: **Cathedral of the Pines; Harvet Fair; Rail Trails**