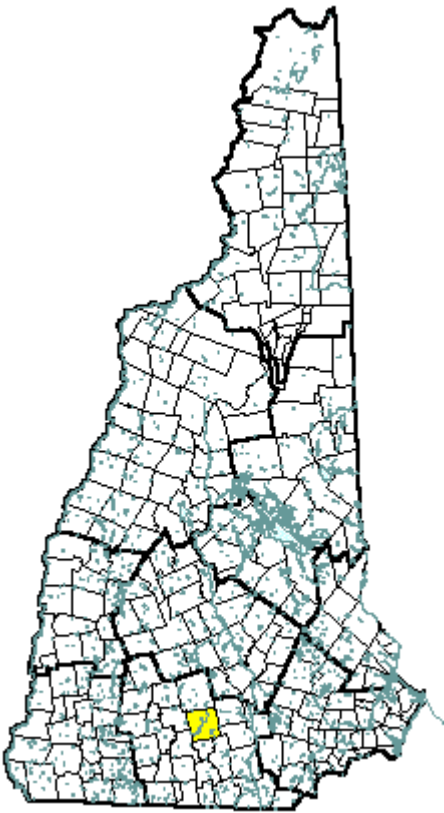


New Boston, NH



Community Contact

Town of New Boston
Nicola Strong, Planning Coordinator
 PO Box 250
 New Boston, NH 03070

Telephone
 Fax
 E-mail
 Web Site

(603) 487-5504 x111
 (603) 487-2975
s.silver@newbostonnh.gov
www.newbostonnh.gov

Municipal Office Hours

Selectmen: Monday through Friday, 9 am - 4 pm; Town Clerk: Monday, Friday, 9 am - 4 pm, Wednesday, 12 noon - 7 pm, Thursday, 9 am - 1 pm; Tax Collector: Monday, Wednesday, 9 am - 2:30 pm; Planning: Monday, Wednesday, Friday, 9 am - 4 pm

County
 Labor Market Area
 Tourism Region
 Planning Commission
 Regional Development

Hillsborough
Manchester NH Metro-NECTA
Merrimack Valley
Southern NH
Capital Regional Development Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 2
District 5
District 9
Hillsborough County District 4

Incorporated: 1763

Origin: This territory was first granted in 1736 by Governor Jonathan Belcher of Massachusetts to John Simpson and others who were soldiers, or their heirs, engaged in the 1690 Canada Expedition. For a time, the town was known as Lanestown or Piscataquog Township. In 1748, the Masonian Proprietors confirmed the grant. Not all the grantees took claim, and in 1751 the territory was granted to Job Lewis and others. In 1763, Governor Benning Wentworth formally adopted the long-used name of New Boston.

Villages and Place Names: Klondike Corner

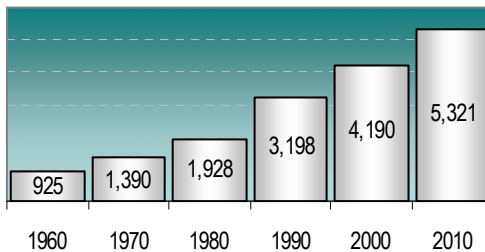
Population, Year of the First Census Taken: 1,202 residents in 1790

Population Trends: Population change for New Boston totaled 4,396 over 50 years, from 925 in 1960 to 5,321 in 2010. The largest decennial percent change

was a 66 percent increase between 1980 and 1990; the second largest was a 50 percent increase between 1960 and 1970. The 2010 Census estimate for New Boston was 5,321 residents, which ranked 61st among New Hampshire's incorporated cities and towns.



Hillsborough County



Population Density and Land Area, 2010 (US Census Bureau): 124.2 persons per square mile of land area. New Boston contains 42.8 square miles of land area and 0.4 square miles of inland water area.

MUNICIPAL SERVICES

| | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2011 | \$4,707,673 |
| Budget: School Appropriations, 2011 | \$11,822,831 |
| Zoning Ordinance | 1977/11 |
| Master Plan | 2006 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions

| | |
|------------|--|
| Elected: | Selectmen |
| Appointed: | Planning; Zoning; Conservation; Library; Cemetery |

Public Library **Whipple Free**

EMERGENCY SERVICES

| | |
|---------------------------|-----------------------------|
| Police Department | Full & part-time |
| Fire Department | Volunteer |
| Emergency Medical Service | Volunteer |

| | | |
|--|-----------------|--------------|
| Nearest Hospital(s) | Distance | Staffed Beds |
| Elliot Hospital, Manchester | 17 miles | 264 |
| Catholic Medical Center, Manchester | 14 miles | 233 |

UTILITIES

| | |
|----------------------|----------------------|
| Electric Supplier | PSNH |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |

| | |
|--------------------------------------|-----------------------|
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | Private |
| Curbside Trash Pickup | No |
| Pay-As-You-Throw Program | Mandatory |
| Recycling Program | Mandatory |

| | |
|----------------------------------|------------------|
| Telephone Company | Fairpoint |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

PROPERTY TAXES *(NH Dept. of Revenue Administration)*

| | |
|--|----------------|
| 2010 Total Tax Rate (per \$1000 of value) | \$17.25 |
| 2010 Equalization Ratio | 119.1 |
| 2010 Full Value Tax Rate (per \$1000 of value) | \$20.58 |

| | |
|---|--------------|
| 2010 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 94.8% |
| Commercial Land and Buildings | 3.4% |
| Public Utilities, Current Use, and Other | 1.8% |

HOUSING *(ACS 2006-2010)*

| | |
|---|--------------|
| Total Housing Units | 1,971 |
| Single-Family Units, Detached or Attached | 1,762 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 161 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 48 |

DEMOGRAPHICS*(US Census Bureau)*

| | | |
|------------------|--------------|----------------|
| Total Population | Community | County |
| 2010 | 5,321 | 400,721 |
| 2000 | 4,190 | 382,384 |
| 1990 | 3,198 | 336,549 |
| 1980 | 1,928 | 276,608 |
| 1970 | 1,390 | 223,941 |

Demographics, American Community Survey (ACS) 2006-2010

| | | |
|----------------------|--------------|---------------------|
| Population by Gender | | |
| Male | 2,505 | Female 2,627 |

| | |
|-------------------------|-------------------|
| Population by Age Group | |
| Under age 5 | 253 |
| Age 5 to 19 | 1,090 |
| Age 20 to 34 | 961 |
| Age 35 to 54 | 1,686 |
| Age 55 to 64 | 744 |
| Age 65 and over | 398 |
| Median Age | 39.0 years |

| | |
|--|--------------|
| Educational Attainment, population 25 years and over | |
| High school graduate or higher | 96.3% |
| Bachelor's degree or higher | 40.1% |

INCOME, 2010 INFLATION ADJUSTED \$ *(ACS 2006-2010)*

| | |
|-------------------------------|-----------------|
| Per capita income | \$39,704 |
| Median 4-person family income | \$97,799 |
| Median household income | \$86,140 |

| | |
|--|-----------------|
| Median Earnings, full-time, year-round workers | |
| Male | \$63,750 |
| Female | \$40,000 |

| | |
|----------------------------------|-------------|
| Families below the poverty level | 1.7% |
|----------------------------------|-------------|

LABOR FORCE *(NHES - ELMI)*

| | | |
|----------------------|--------------|--------------|
| Annual Average | 2000 | 2010 |
| Civilian labor force | 2,462 | 3,086 |
| Employed | 2,411 | 2,927 |
| Unemployed | 51 | 159 |
| Unemployment rate | 2.1% | 5.2% |

EMPLOYMENT & WAGES *(NHES - ELMI)*

| | | |
|---|--------------|--------------|
| Annual Average Covered Employment | 2000 | 2010 |
| Goods Producing Industries | | |
| Average Employment | 64 | 85 |
| Average Weekly Wage | \$682 | \$790 |
| Service Providing Industries | | |
| Average Employment | 308 | 366 |
| Average Weekly Wage | \$440 | \$660 |
| Total Private Industry | | |
| Average Employment | 372 | 451 |
| Average Weekly Wage | \$481 | \$685 |
| Government (Federal, State, and Local) | | |
| Average Employment | 102 | 193 |
| Average Weekly Wage | \$447 | \$772 |
| Total, Private Industry plus Government | | |
| Average Employment | 474 | 644 |
| Average Weekly Wage | \$474 | \$711 |

n = indicates that data does not meet disclosure standards

EDUCATION AND CHILD CARE*(NH Dept. of Education)*

| | | | | |
|------------------------------|---|--------------------|-------------|-------------------------|
| Schools students attend: | New Boston operates grades K-6; grades 7-12 are tuitioned to Goffstown | | | District: SAU 19 |
| Career Technology Center(s): | Manchester School of Technology | | | Region: 15 |
| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
| Number of Schools | 1 | | | |
| Grade Levels | P K R 1-6 | | | |
| Total Enrollment | 550 | | | |

2011 NH Licensed Child Care Facilities (*DHHS – Bureau of Child Care Licensing*): Total Facilities: **5** Total Capacity: **213**

Nearest Community/Technical College: **Manchester**

Nearest Colleges or Universities: **St. Anselm; Hesser; Southern NH University; UNH-Manchester**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|-----------------------------------|----------------------------------|------------------|--------------------|
| Kikis Restaurant | Restaurant | 20 | 1979 |
| Strong Beginnings Learning Center | Day care services | 12 | 1988 |
| Daniel's Garage | Propane, oil, drilling, blasting | 12 | |
| Mr. Gee's Tire Corp. | Tires | 10 | 1976 |
| Dodge's General Store | Convenience store | 8 | 1872 |
| Dodge Farms | Agriculture | 6 | 1918 |
| TD Bank | Banking services | 6 | 1992 |

TRANSPORTATION (*distances estimated from city/town hall*)

| | | |
|--|------------------|--------------------------|
| Road Access | US Routes | |
| | State Routes | 13, 77, 136 |
| Nearest Interstate, Exit | | I-293, Exit 4 |
| | Distance | 14 miles |
| Railroad | | No |
| Public Transportation | | No |
| Nearest Public Use Airport, General Aviation | | |
| Hawthorne-Feather, Antrim | Runway | 3,260 ft. asphalt |
| Lighted? Yes | Navigation Aids? | No |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 17 miles |
| Number of Passenger Airlines Serving Airport | | 6 |
| Driving distance to select cities: | | |
| Manchester, NH | | 15 miles |
| Portland, Maine | | 114 miles |
| Boston, Mass. | | 67 miles |
| New York City, NY | | 236 miles |
| Montreal, Quebec | | 261 miles |

COMMUTING TO WORK*(ACS 2006-2010)*

| | |
|--|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 85.5% |
| Carpooled, car/truck/van | 5.3% |
| Public transportation | 0.0% |
| Walked | 0.7% |
| Other means | 0.0% |
| Worked at home | 8.5% |
| Mean Travel Time to Work | 30.6 minutes |
| Percent of Working Residents: ACS 2006-2010 | |
| Working in community of residence | 20.7% |
| Commuting to another NH community | 71.9% |
| Commuting out-of-state | 7.4% |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| | Bowling Facilities |
| | Museums |
| | Cinemas |
| | Performing Arts Facilities |
| | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| | Youth Sports: Football |
| X | Youth Sports: Basketball |
| | Youth Sports: Hockey |
| X | Campgrounds |
| X | Fishing/Hunting |
| | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): Pat's Peak, Crotched Mountain |
| | Other: Hillsborough County Agricultural Fair; Deland Forest Sanctuary; Fourth of July Parade |