## Henniker, NH



Community Contact Town of Henniker

Diane Kendall, Town Administrator

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E-mail **townadministrator@hennikernh.gov** 

Web Site www.henniker.org

Municipal Office Hours Town Administrator: Monday to Friday, 8-4; Town Clerk/Tax

Collector: Monday, Wednesday, Friday, 8-4, Tuesday, 10-6,

closed Thursday

County Merrimack

Labor Market Area Hillsborough, NH LMA
Tourism Region Merrimack Valley
Planning Commission Central NH Regional

Regional Development Capital Regional Development Council

**Election Districts** 

US Congress District 2
Executive Council District 2
State Senate District 7

State Representative Merrimack County District 8

Incorporated: 1768

Origin: This area was first known as Number 6, one of a line of settlements running between the Merrimack and Connecticut Rivers. Some early settlers were families from Marlborough, Massachusetts, who named it New Marlborough. In 1752 the Masonian Proprietors granted the land to Andrew Todd, who gave it the name Todd's-town. The town was incorporated as Henniker in 1768 by Governor John Wentworth, in honor of Sir John Henniker, a London merchant who had shipping interests in Boston and Portsmouth prior to the Revolution. This town has the distinction of being "the only Henniker on earth."

**Villages and Place Names:** Colby, Henniker Junction, West Henniker, Emerson Station

**Population, Year of the First Census Taken:** 1,127 residents in 1790

Danbury Wilmot Andover New London Franklin Northfield Salisbury Canterbury Sutton Boscawe Newbury Pittsfield Warner Chicheste Bradford Epsom Hopkinton Concord Pembroke Allenstown unbarton Merrimack County

**Population Trends:** Population change for Henniker totaled 3,429 over 50 years, from 2,348 in 1970 to 5,777 in 2020. The largest decennial percent change was a 35 percent increase from 1970 to 1980. The town's population increased by nineteen percent from 2010 to 2020. The 2022 Census estimate for Henniker was 6,189 residents, which ranked 57th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022** (US Census Bureau): 140.3 persons per square mile of land area. Henniker contains 44.1 square miles of land area and 0.7 square miles of inland water area.

| MUNICIPAL SERVICES  Type of Government  Budget: Municipal Appropriations, 2022  Selectmen  Budget: School Appropriations, 2021-2022  Selectmen  \$6,068,540  Budget: School Appropriations, 2021-2022  \$9,103,356  Zoning Ordinance  1973/23 | POPULATION (1-YEAR ESTIMATES Total Population   |                                | Census Bureau)       |
|---|---|--------------------------------|----------------------|
| Budget: Municipal Appropriations, 2022 \$6,068,540 Budget: School Appropriations, 2021-2022 \$9,103,356   |   | C                              |                      |
| Budget: School Appropriations, 2021-2022 \$9,103,356  |   | Community                      | County               |
|   | 2022  | 6,189                          | 156,020              |
| Zoning Ordinance 1973/23  | 2020  | 6,185                          | 153,808              |
| 2011116 01 011101100  | 2010  | 4,836                          | 146,445              |
| Master Plan 2015  | 2000  | 4,444                          | 136,716              |
| Capital Improvement Plan Yes  | 1990  | 4,164                          | 120,618              |
| Industrial Plans Reviewed By Planning Board   | 1980  | 3,246                          | 98,302               |
| Boards and Commissions  | DEMOGRAPHICS AM   | ERICAN COMMUNITY SURVEY (A     | .CS) 2017-2021       |
| Elected: Selectmen; Planning; Cemetery; Water; Checklist;   | Population by Gender  |                                |                      |
| Library; Trust Funds  | Male <b>3,024</b>   | Female                         | 2,647                |
| Appointed: Please visit www.henniker.org for a list of boards   |   |                                |                      |
| & committees to which citizens may be appointed.  | Population by Age Group   |                                |                      |
|   | Under age 5   |                                | 300                  |
| Public Library Tucker Free  | Age 5 to 19   |                                | .088                 |
|   | Age 20 to 34  | •                              | 514                  |
| EMERGENCY SERVICES  | Age 35 to 54  |                                | 869                  |
| Police Department Full-time   | Age 55 to 64  |                                | 792                  |
| Fire Department Municipal   | Age 65 and over   | •                              | 108                  |
| Emergency Medical Service Municipal   | Median Age  | 33.                            | .0 years             |
| zme Beney measure on rice   | Educational Attainment, po  | unulation 25 years and over    | ·· 2 EEO             |
| Nearest Hospital(s) Distance Staffed Beds   | High school graduate or l   |                                | 97.9%                |
| Concord Hospital, Concord 15 miles 236  | Bachelor's degree or high   | _                              | 38.4%                |
|   |   |                                |                      |
|   | INCOME, INFLATION ADJUSTED  | ) ( <i>P</i>                   | ACS 2017-2021)       |
| UTILITIES   | Per capita income   |                                | \$35,317             |
| Electric Supplier Eversource Energy   | Median family income  |                                | \$113,875            |
| •   | Median household income   |                                | \$79,500             |
| Natural Gas Supplier None Water Supplier Cogswell Springs Water Works   | Median Earnings, full-time  | year-round workers             |                      |
| Sanitation Municipal  | Male<br>Female  |                                | \$46,761<br>\$52,574 |
| Municipal Wastewater Treatment Plant  Yes   |   |                                | <b>,</b> ,           |
| Solid Waste Disposal  | Individuals below the pove  | rty level                      | 14.5%                |
| •   |   |                                |                      |
| Curbside Trash Pickup Pay-As-You-Throw Program  No  | LABOR FORCE   |                                | (NHES – ELMI)        |
| Recycling Program Voluntary   | Annual Average  | 2012                           | 2022                 |
| Necycling Hogiani   | Civilian labor force  | 2,731                          | 2,809                |
| Telephone Company TDS Telecom   | Employed  | 2,598                          | 2,747                |
| Cellular Telephone Access Yes   | Unemployed  | 133                            | 62                   |
| Cable Television Access Yes   | Unemployment rate   | 4.9%                           | 2.2%                 |
| Public Access Television Station No   |   |                                |                      |
| High Speed Internet Service: Business Yes   | EMPLOYMENT & WAGES  |                                | (NHES – ELMI)        |
| Residential Yes   | Annual Average Covered E  | mployment 2012                 | 2022                 |
| incolatellular i i i i i i i i i i i i i i i i i i i  | Goods Producing Industi   |                                |                      |
| Parameter Tours   | Average Employment  | 307                            | 310                  |
| PROPERTY TAXES (NH Dept. of Revenue Administration)   | Average Weekly Wage   | \$ 871                         | \$1,209              |
| 2022 Total Tax Rate (per \$1000 of value) \$21.44   |   |                                | ,_ 30                |
| 2022 Equalization Ratio 98.7  | Service Providing Industr   | ries                           |                      |
| 2022 Full Value Tax Rate (per \$1000 of value) \$20.90  | Average Employment  | 1,149                          | 1,191                |
|   | Average Weekly Wage   | \$ 520                         | \$ 833               |
| 2022 Percent of Local Assessed Valuation by Property Type   | T . 15  |                                |                      |
| Residential Land and Buildings 76.3%  | Total Private Industry  |                                | _                    |
| Commercial Land and Buildings 21.7%   | Average Employment  | 1,455                          | •                    |
| Public Utilities, Current Use, and Other 2.0%   | Average Weekly Wage   | \$ 594                         | \$ 911               |
| ·   | Government (Federal, St   | ate, and Local)                |                      |
| Housing (ACC 2017, 2024)  | Average Employment  | 218                            | 181                  |
| Housing (ACS 2017-2021)   | Average Employment  |                                | . ¢0F1               |
| Housing Units (ACS 2017-2021) Total Housing Units 2,287   | Average Weekly Wage   | \$ 706                         | ) 321                |
|   | Average Weekly Wage   |                                | 3 331                |
| Total Housing Units 2,287   | Average Weekly Wage<br>Total, Private Industry pl                                     | us Government                  |                      |
| Total Housing Units 2,287 Single-Family Units, Detached or Attached 1,603   | Average Weekly Wage<br>Total, Private Industry pl<br>Average Employment               | us Government<br><b>1,67</b> 3 | 3 1,682              |
| Total Housing Units 2,287  Single-Family Units, Detached or Attached 1,603 Units in Multiple-Family Structures:   | Average Weekly Wage Total, Private Industry pl Average Employment Average Weekly Wage | us Government<br><b>1,67</b> 3 | 3 1,682<br>9 \$ 915  |

**EDUCATION AND CHILD CARE** 

Henniker operates grades K-8; grades 9-12 are part of John Stark Regional (Henniker, Schools students attend:

Weare)

Career Technology Center(s): **Concord Regional Technical Center** 

Private/Parochial **Educational Facilities (includes Charter Schools)** Elementary Middle/Junior High High School

**Number of Schools** 1 **Grade Levels** P K 1-8 **Total Enrollment** 400

Nearest Community College: NHTI-Concord

Nearest Colleges or Universities: New England; UNH School of Law, Granite State

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: 4 Total Capacity: 194

| LARGEST BUSINESSES       | Product/Service                    | EMPLOYEES | ESTABLISHED |
|--------------------------|------------------------------------|-----------|-------------|
| Pats Peak                | Ski area                           |           | 1965        |
| New England College      | Education                          | 216       | 1946        |
| Michie Corporation       | Ready mixed concrete, forms, stone | 70        | 1974        |
| Contoocook Artesian Well | Water drilling                     | 20        |             |
| Henniker School District | Education                          | 400       | 1985        |
| Henniker Crushed Stone   | Stone, sand                        | 23        | 1972        |
| Patenaude Lumber         | Lumber                             | 23        | 1978        |
| Town of Henniker         | Municipal services                 | 110       |             |
| HHP, Inc.                | Pallets, dimension lumber          | 59        | 1966        |

## **Employer Information Supplied by Municipality**

| Transportation (distances estimated  | from city/town hall)  |
|--|---|
| Road Access US Routes State Routes Nearest Interstate, Exit Distance   | 202<br>9, 114<br>I-89, Exit 5<br>9 miles                            |
| Railroad<br>Public Transportation  | No<br>No  |
| Nearest Public Use Airport, General<br>Hawthorne-Feather, Antrim<br>Lighted? Yes   | Aviation Runway <b>3,260 ft. asphalt</b> Navigation Aids? <b>No</b> |
| Nearest Airport with Scheduled Serv<br>Manchester-Boston Regional<br>Number of Passenger Airlines Serv   | Distance 30 miles   |
| Driving distance to select cities: Manchester, NH Portland, Maine Boston, Mass. New York City, NY Montreal, Quebec   | 31 miles<br>124 miles<br>82 miles<br>257 miles<br>234 miles         |
| COMMUTING TO WORK  | (ACS 2017-2021)   |
| Workers 16 years and over Drove alone, car/truck/van Carpooled, car/truck/van Public transportation Walked Other means Worked at home Mean Travel Time to Work | 73.7%<br>5.9%<br>0.0%<br>5.3%<br>0.6%<br>14.6%<br>25.5 minutes      |
| Percent of Working Residents Working in community of residence Commuting to another NH commuting out-of-state  |   |

| RECREATION, ATTRACTIONS, AND EVENTS |
|-------------------------------------|
|-------------------------------------|

**Municipal Parks** YMCA/YWCA Boys Club/Girls Club

**Golf Courses** Swimming: Indoor Facility

Swimming: Outdoor Facility Tennis Courts: Indoor Facility Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility **Bowling Facilities** 

Museums Х

Х

Х

Cinemas

Х **Performing Arts Facilities** 

Х **Tourist Attractions** 

Х Youth Organizations (i.e., Scouts, 4-H)

Х Youth Sports: Baseball Х Youth Sports: Soccer Х Youth Sports: Football

Х Youth Sports: Basketball

Х Youth Sports: Hockey Х Campgrounds

Х Fishing/Hunting

Х Boating/Marinas X **Snowmobile Trails** 

Х **Bicycle Trails** 

Х **Cross Country Skiing** 

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Pats Peak

Other: Canoeing; Kayaking; Hiking Trails; Community Center; Teen Center; Farmer's Market; Concert series; Riverwalk; **Currier & Ives Byway** 

District: SAU 24