

# Grantham, NH



## Community Contact

Telephone  
Fax  
E-mail  
Web Site

## Municipal Office Hours

County  
Labor Market Area  
Tourism Region  
Planning Commission  
Regional Development

## Election Districts

US Congress  
Executive Council  
State Senate  
State Representative

## Town of Grantham

Melissa White, Town Administrator  
Grantham Town Building, 300 Route 10 South  
Grantham, NH 03753

(603) 863-6021  
(603) 863-4499  
admin@granthamnh.net  
www.granthamnh.net

Selectmen, Town Administrator: Monday to Friday, 8-4; Town Clerk/Tax Collector: Monday to Thursday, 8-5, Friday, 8-12 and 1-4

Sullivan  
Lebanon, NH-VT Micropolitan NECTA, NH part  
Dartmouth-Lake Sunapee  
Upper Valley Lake Sunapee  
Capital Regional Development Council

District 2  
District 2  
District 5  
Sullivan County District 1

**Incorporated:** 1761

**Origin:** Grantham was named for Thomas Robinson, first Baron Grantham, an active supporter of American independence. He was known as a diplomat in Europe and was one of Great Britain's first postmaster-generals. The area was first granted in 1761, the same year Robinson received his peerage. No settlers took up that claim, and the land was regranted in 1767 as New Grantham. In 1780, the western portion of Grantham and the eastern portion of Plainfield were made into the parish of Meriden, a name the region bears today. The town was incorporated as New Grantham in 1788, and incorporated as Grantham in 1818.

**Villages and Place Names:** Eastman Community

**Population, Year of the First Census Taken:** 333 residents in 1790

**Population Trends:** Population change for Grantham totaled 3,057 over 50 years, from 366 in 1970 to 3,453 in 2020. The largest decennial percent change was a 92 percent increase from 1970 to 1980; growth was 77 percent from 1980 to 1990, and 75 percent from 1990 to 2000. The town's population increased by 15 percent from 2010 to from 2010 to 2020. The 2022 Census estimate for Grantham was 3,476 residents, which ranked 104th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2022 (US Census Bureau):** 127.8 persons per square mile of land area. Grantham contains 27.2 square miles of land area and 0.9 square miles of inland water area.



| MUNICIPAL SERVICES  |  |  |              |
|---|--|--|--------------|
| Type of Government  |  | Selectmen                                |              |
| Budget: Municipal Appropriations, 2021-2022               |  | \$5,347,906                              |              |
| Budget: School Appropriations, 2021-2022                  |  | \$10,291,101                             |              |
| Zoning Ordinance  |  | 1990/22                                  |              |
| Master Plan   |  | 2017                                     |              |
| Capital Improvement Plan                                  |  | Yes                                      |              |
| Industrial Plans Reviewed By                              |  | Planning Board                           |              |
| Boards and Commissions                                    |  |  |              |
| Elected:  | Selectmen; Planning; Library; Trust Funds; Treasurer; Town Clerk/Tax Collector; Cemetery |  |              |
| Appointed:  | Conservation; Zoning; Recreation Park; Energy; Capital Improvements Projects             |  |              |
| Public Library  | Dunbar Free  |  |              |
| EMERGENCY SERVICES  |  |  |              |
| Police Department   |  | Full & part-time                         |              |
| Fire Department   |  | Volunteer                                |              |
| Emergency Medical Service                                 |  | Contracted - Volunteer                   |              |
| Nearest Hospital(s)                                       |  | Distance                                 | Staffed Beds |
| New London Hospital, New London                           |  | 11 miles                                 | 25           |
| Alice Peck Day Memorial, Lebanon                          |  | 16 miles                                 | 23           |
| Dartmouth-Hitchcock Med Ctr, Lebanon                      |  | 18 miles                                 | 419          |
| UTILITIES   |  |  |              |
| Electric Supplier   |  | Eversource Energy                        |              |
| Natural Gas Supplier                                      |  | None                                     |              |
| Water Supplier  |  | Eastman Village District & private wells |              |
| Sanitation  |  | Private septic                           |              |
| Municipal Wastewater Treatment Plant                      |  | Village District Only                    |              |
| Solid Waste Disposal                                      |  |  |              |
| Curbside Trash Pickup                                     |  | None                                     |              |
| Pay-As-You-Throw Program                                  |  | No                                       |              |
| Recycling Program   |  | Voluntary                                |              |
| Telephone Company   |  | Consolidated Communications              |              |
| Cellular Telephone Access                                 |  | Limited                                  |              |
| Cable Television Access                                   |  | Limited                                  |              |
| Public Access Television Station                          |  | Yes                                      |              |
| High Speed Internet Service:                              | Business   | Limited                                  |              |
|   | Residential  | Limited                                  |              |
| PROPERTY TAXES (NH Dept. of Revenue Administration)       |  |  |              |
| 2022 Total Tax Rate (per \$1000 of value)                 |  | \$16.44                                  |              |
| 2022 Equalization Ratio                                   |  | 89.0                                     |              |
| 2022 Full Value Tax Rate (per \$1000 of value)            |  | \$14.61                                  |              |
| 2022 Percent of Local Assessed Valuation by Property Type |  |  |              |
| Residential Land and Buildings                            |  | 96.2%                                    |              |
| Commercial Land and Buildings                             |  | 2.9%                                     |              |
| Public Utilities, Current Use, and Other                  |  | 0.9%                                     |              |
| HOUSING (ACS 2017-2021)                                   |  |  |              |
| Total Housing Units                                       |  | 2,045                                    |              |
| Single-Family Units, Detached or Attached                 |  | 1,905                                    |              |
| Units in Multiple-Family Structures:                      |  |  |              |
| Two to Four Units in Structure                            |  | 70                                       |              |
| Five or More Units in Structure                           |  | 70                                       |              |
| Mobile Homes and Other Housing Units                      |  |  |              |

| POPULATION (1-YEAR ESTIMATES/DECENNIAL)                |       | (US Census Bureau)                        |         |
|--|-------|---|---------|
| Total Population                                       |       | Community                                 | County  |
| 2022   | 3,476 |   | 43,958  |
| 2020   | 3,404 |   | 43,063  |
| 2010   | 2,985 |   | 43,742  |
| 2000   | 2,180 |   | 40,560  |
| 1990   | 1,249 |   | 38,652  |
| 1980   | 704   |   | 36,063  |
| DEMOGRAPHICS   |       | AMERICAN COMMUNITY SURVEY (ACS) 2017-2021 |         |
| Population by Gender                                   |       |   |         |
| Male   | 1,579 | Female                                    | 1,787   |
| Population by Age Group                                |       |   |         |
| Under age 5  |       |   |         |
| Age 5 to 19  |       | 838                                       |         |
| Age 20 to 34   |       | 221                                       |         |
| Age 35 to 54   |       | 938                                       |         |
| Age 55 to 64   |       | 672                                       |         |
| Age 65 and over  |       | 697                                       |         |
| Median Age   |       | 50.1 years                                |         |
| Educational Attainment, population 25 years and over:  |       | 2,354                                     |         |
| High school graduate or higher                         |       | 98.6%                                     |         |
| Bachelor's degree or higher                            |       | 65.0%                                     |         |
| INCOME, INFLATION ADJUSTED \$                          |       | (ACS 2017-2021)                           |         |
| Per capita income                                      |       | \$53,310                                  |         |
| Median family income                                   |       | \$152,583                                 |         |
| Median household income                                |       | \$147,313                                 |         |
| Median Earnings, full-time, year-round workers         |       |   |         |
| Male   |       | \$100,093                                 |         |
| Female   |       | \$69,905                                  |         |
| Individuals below the poverty level                    |       | 0.0%                                      |         |
| LABOR FORCE  |       | (NHES – ELMI)                             |         |
| Annual Average   |       | 2012                                      | 2022    |
| Civilian labor force                                   |       | 1,671                                     | 1,611   |
| Employed   |       | 1,611                                     | 1,573   |
| Unemployed   |       | 60  | 38      |
| Unemployment rate                                      |       | 3.6%                                      | 2.4%    |
| EMPLOYMENT & WAGES                                     |       | (NHES – ELMI)                             |         |
| Annual Average Covered Employment                      |       | 2012                                      | 2022    |
| Goods Producing Industries                             |       |   |         |
| Average Employment                                     |       | 25  | 27      |
| Average Weekly Wage                                    |       | \$ 714                                    | \$1,012 |
| Service Providing Industries                           |       |   |         |
| Average Employment                                     |       | 197                                       | 291     |
| Average Weekly Wage                                    |       | \$ 706                                    | \$ 785  |
| Total Private Industry                                 |       |   |         |
| Average Employment                                     |       | 222                                       | 318     |
| Average Weekly Wage                                    |       | \$ 707                                    | \$ 804  |
| Government (Federal, State, and Local)                 |       |   |         |
| Average Employment                                     |       | 47  | 47      |
| Average Weekly Wage                                    |       | \$ 517                                    | \$ 781  |
| Total, Private Industry plus Government                |       |   |         |
| Average Employment                                     |       | 268                                       | 365     |
| Average Weekly Wage                                    |       | \$ 674                                    | \$ 801  |
| If “n” appears, data do not meet disclosure standards. |       |   |         |

**EDUCATION AND CHILD CARE**Schools students attend: **Grantham operates grades K-6; grades 7-12 are tuitioned to Lebanon**District: **SAU 75**Career Technology Center(s): **Hartford Area Career & Technology Center (VT)**

| Educational Facilities (includes Charter Schools) | Elementary     | Middle/Junior High | High School | Private/Parochial |
|---|----------------|--------------------|-------------|-------------------|
| Number of Schools                                 | <b>1</b>       |                    |             |                   |
| Grade Levels                                      | <b>P K 1-6</b> |                    |             |                   |
| Total Enrollment                                  | <b>271</b>     |                    |             |                   |

Nearest Community College: **River Valley**Nearest Colleges or Universities: **Dartmouth; Franklin Pierce-Lebanon; Upper Valley Educators Institute; Colby-Sawyer; Magdalen**

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

Total Facilities: **3** Total Capacity: **173**

| LARGEST BUSINESSES            | PRODUCT/SERVICE          | EMPLOYEES | ESTABLISHED |
|-------------------------------|--------------------------|-----------|-------------|
| Eastman Community Association | Housing, development     | 44        | 1971        |
| Town of Grantham              | Municipal services       | 112       |             |
| Bar Harbor Bank & Trust       | Banking services         | 4         |             |
| Sugar River Bank              | Banking services         | 6         |             |
| Sugar River Animal Hospital   | Veterinary services      | 12        | 2013        |
| Rum Brook Market              | Grocery store, deli, gas | 26        | 2002        |
| Grantham School District      | Education                | 60        |             |
| Yankee Barn Homes             | Specialty home builder   | 25        | 2011        |
| Farmers Table                 | Restaurant               | 9         | 2012        |
| Kennebec Lumber               | Sawmill                  | 21        |             |

Employer Information Supplied by Municipality

**TRANSPORTATION** (*distances estimated from city/town hall*)

|  |                           |                          |
|--|---------------------------|--------------------------|
| Road Access                                  | US Routes                 |                          |
|  | State Routes              | <b>10, 114</b>           |
| Nearest Interstate, Exit                     | <b>I-89, Exit 13 - 14</b> |                          |
| Distance                                     | <b>Local access</b>       |                          |
| Railroad                                     | <b>No</b>                 |                          |
| Public Transportation                        | <b>No</b>                 |                          |
| Nearest Public Use Airport, General Aviation |                           |                          |
| <b>Parlin Field, Newport</b>                 | Runway                    | <b>3,450 ft. asphalt</b> |
| Lighted? <b>No</b>                           | Navigation Aids?          | <b>No</b>                |
| Nearest Airport with Scheduled Service       |                           |                          |
| <b>Lebanon Municipal</b>                     | Distance                  | <b>20 miles</b>          |
| Number of Passenger Airlines Serving Airport |                           | <b>1</b>                 |
| Driving distance to select cities:           |                           |                          |
| Manchester, NH                               | <b>58 miles</b>           |                          |
| Portland, Maine                              | <b>150 miles</b>          |                          |
| Boston, Mass.                                | <b>108 miles</b>          |                          |
| New York City, NY                            | <b>283 miles</b>          |                          |
| Montreal, Quebec                             | <b>201 miles</b>          |                          |

**COMMUTING TO WORK** (*ACS 2017-2021*)

|                                   |                     |
|-----------------------------------|---------------------|
| Workers 16 years and over         |                     |
| Drove alone, car/truck/van        | <b>87.2%</b>        |
| Carpooled, car/truck/van          | <b>6.9%</b>         |
| Public transportation             | <b>0.0%</b>         |
| Walked                            | <b>0.0%</b>         |
| Other means                       | <b>1.2%</b>         |
| Worked at home                    | <b>4.7%</b>         |
| Mean Travel Time to Work          | <b>24.4 minutes</b> |
| Percent of Working Residents      |                     |
| Working in community of residence | <b>15.4%</b>        |
| Commuting to another NH community | <b>76.6%</b>        |
| Commuting out-of-state            | <b>8.0%</b>         |

**RECREATION, ATTRACTIONS, AND EVENTS**

|          |  |
|----------|--|
| <b>X</b> | Municipal Parks                                      |
|          | YMCA/YWCA  |
|          | Boys Club/Girls Club                                 |
| <b>X</b> | Golf Courses   |
| <b>X</b> | Swimming: Indoor Facility                            |
|          | Swimming: Outdoor Facility                           |
|          | Tennis Courts: Indoor Facility                       |
| <b>X</b> | Tennis Courts: Outdoor Facility                      |
|          | Ice Skating Rink: Indoor Facility                    |
|          | Bowling Facilities                                   |
|          | Museums  |
|          | Cinemas  |
|          | Performing Arts Facilities                           |
|          | Tourist Attractions                                  |
| <b>X</b> | Youth Organizations (i.e., Scouts, 4-H)              |
| <b>X</b> | Youth Sports: Baseball                               |
| <b>X</b> | Youth Sports: Soccer                                 |
|          | Youth Sports: Football                               |
| <b>X</b> | Youth Sports: Basketball                             |
|          | Youth Sports: Hockey                                 |
|          | Campgrounds  |
| <b>X</b> | Fishing/Hunting                                      |
| <b>X</b> | Boating/Marinas                                      |
| <b>X</b> | Snowmobile Trails                                    |
| <b>X</b> | Bicycle Trails                                       |
| <b>X</b> | Cross Country Skiing                                 |
| <b>X</b> | Beach or Waterfront Recreation Area                  |
|          | Overnight or Day Camps                               |
|          | Nearest Ski Area(s): <b>Mount Sunapee, Whaleback</b> |
|          | Other: <b>Camps; Walking Trails</b>                  |