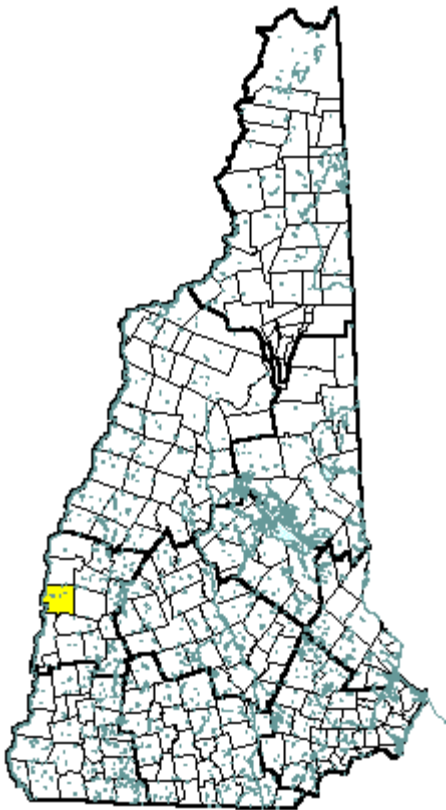


# Claremont, NH



## Community Contact

**City of Claremont**  
**Nancy Merrill, Planning & Development Director**  
**14 North Street**  
**Claremont, NH 03743**

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 542-7030**  
**(603) 542-7033**  
**visitor@claremontnh.com**  
**www.claremontnh.com**

## Municipal Office Hours

**Monday through Friday, 8:30 am - 5 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Sullivan**  
**Claremont NH Micro-NECTA**  
**Dartmouth-Lake Sunapee**  
**Upper Valley/Lake Sunapee**  
**Capital Regional Development Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 2 (All Wards)**  
**District 1 (All Wards)**  
**District 8 (All Wards)**  
**Sullivan County District 4 (All Wards)**

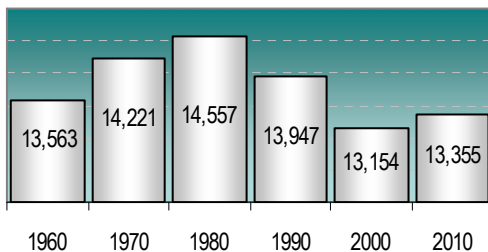
**Incorporated:** 1764

**Origin:** Claremont takes its name from Claremont Castle, an English palace named in honor of John Holles, the first Earl of Clare. The castle was built under the direction of Thomas Pelham Holles, who was involved in relations between the American Colonies and England, and a cousin to Governor Benning Wentworth. Claremont's original land grant was a six-mile square area bordering the Connecticut River, including the governor's farm. The first Roman Catholic Church in New Hampshire was built in Claremont in 1823.

**Villages and Place Names:** Claremont Junction, Puckershire, West Claremont

**Population, Year of the First Census Taken:** 1,435 residents in 1790

**Population Trends:** Population in Claremont decreased by 208 percent over 50 years, from 13,563 in 1960 to 13,355 in 2010. The largest decennial percent change was a five percent increase between 1960 and 1970. The 2010 Census estimate for Claremont was 13,355 residents, which ranked 22nd among New Hampshire's incorporated cities and towns.



**Sullivan County**

**Population Density and Land Area, 2010** (*US Census Bureau*): 309.7 persons per square mile of land area. Claremont contains 43.1 square miles of land area and 1.0 square miles of inland water area.

**MUNICIPAL SERVICES**

|  |                              |
|--|------------------------------|
| Type of Government                     | <b>Manager &amp; Council</b> |
| Budget: Municipal Appropriations, 2010 | <b>\$15,837,781</b>          |
| Budget: School Appropriations, 2010    | <b>\$31,289,869</b>          |
| Zoning Ordinance                       | <b>1952/04</b>               |
| Master Plan                            | <b>2011</b>                  |
| Capital Improvement Plan               | <b>Yes</b>                   |
| Industrial Plans Reviewed By           | <b>Planning Board</b>        |

## Boards and Commissions

|            |   |
|------------|---|
| Elected:   | <b>City Council</b>   |
| Appointed: | <b>Airport Advisory; Appeals; Goodwin Community Center; Planning; Zoning; Library; Conservation; Historic District; Parks &amp; Recreation; Claremont Development Authority</b> |

Public Library **Fiske Free****EMERGENCY SERVICES**

|                                   |                       |
|-----------------------------------|-----------------------|
| Police Department                 | <b>Full-time</b>      |
| Fire Department                   | <b>Full-time</b>      |
| Emergency Medical Service         | <b>Municipal</b>      |
| Nearest Hospital(s)               | Distance Staffed Beds |
| <b>Valley Regional, Claremont</b> | <b>Local 25</b>       |

**UTILITIES**

|                                      |                                   |
|--------------------------------------|-----------------------------------|
| Electric Supplier                    | <b>PSNH; NH Electric Coop</b>     |
| Natural Gas Supplier                 | <b>None</b>                       |
| Water Supplier                       | <b>Claremont Water Department</b> |
| Sanitation                           | <b>Municipal</b>                  |
| Municipal Wastewater Treatment Plant | <b>Yes</b>                        |
| Solid Waste Disposal                 |                                   |
| Curbside Trash Pickup                | <b>Private</b>                    |
| Pay-As-You-Throw Program             | <b>Yes</b>                        |
| Recycling Program                    | <b>Voluntary</b>                  |
| Telephone Company                    | <b>Verizon</b>                    |
| Cellular Telephone Access            | <b>Yes</b>                        |
| Cable Television Access              | <b>Yes</b>                        |
| Public Access Television Station     | <b>Yes</b>                        |
| High Speed Internet Service:         | Business Residential              |
|                                      | <b>Yes Yes</b>                    |

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

|   |                |
|---|----------------|
| 2010 Total Tax Rate (per \$1000 of value)                 | <b>\$31.34</b> |
| 2010 Equalization Ratio                                   | <b>107.0</b>   |
| 2010 Full Value Tax Rate (per \$1000 of value)            | <b>\$31.37</b> |
| 2010 Percent of Local Assessed Valuation by Property Type |                |
| Residential Land and Buildings                            | <b>71.7%</b>   |
| Commercial Land and Buildings                             | <b>26.1%</b>   |
| Public Utilities, Current Use, and Other                  | <b>2.2%</b>    |

**HOUSING** (ACS 2006-2010)

|   |              |
|---|--------------|
| Total Housing Units                       | <b>6,451</b> |
| Single-Family Units, Detached or Attached | <b>3,248</b> |
| Units in Multiple-Family Structures:      |              |
| Two to Four Units in Structure            | <b>1,435</b> |
| Five or More Units in Structure           | <b>1,311</b> |
| Mobile Homes and Other Housing Units      | <b>457</b>   |

**DEMOGRAPHICS**

(US Census Bureau)

|                  |               |               |
|------------------|---------------|---------------|
| Total Population | Community     | County        |
| 2010             | <b>13,355</b> | <b>43,742</b> |
| 2000             | <b>13,154</b> | <b>40,560</b> |
| 1990             | <b>13,947</b> | <b>38,652</b> |
| 1980             | <b>14,557</b> | <b>33,063</b> |
| 1970             | <b>14,221</b> | <b>30,949</b> |

**Demographics, American Community Survey (ACS) 2006-2010**

|  |              |        |                   |
|--|--------------|--------|-------------------|
| Population by Gender                                 |              |        |                   |
| Male   | <b>6,415</b> | Female | <b>7,055</b>      |
| Population by Age Group                              |              |        |                   |
| Under age 5  |              |        | <b>827</b>        |
| Age 5 to 19  |              |        | <b>2,296</b>      |
| Age 20 to 34   |              |        | <b>2,340</b>      |
| Age 35 to 54   |              |        | <b>4,001</b>      |
| Age 55 to 64   |              |        | <b>1,702</b>      |
| Age 65 and over                                      |              |        | <b>2,304</b>      |
| Median Age   |              |        | <b>41.1 years</b> |
| Educational Attainment, population 25 years and over |              |        |                   |
| High school graduate or higher                       |              |        | <b>88.2%</b>      |
| Bachelor's degree or higher                          |              |        | <b>15.5%</b>      |

**INCOME, 2010 INFLATION ADJUSTED \$** (ACS 2006-2010)

|  |                 |
|--|-----------------|
| Per capita income                              | <b>\$22,741</b> |
| Median 4-person family income                  | <b>\$51,326</b> |
| Median household income                        | <b>\$41,721</b> |
| Median Earnings, full-time, year-round workers |                 |
| Male   | <b>\$39,614</b> |
| Female   | <b>\$31,472</b> |
| Families below the poverty level               | <b>10.5%</b>    |

**LABOR FORCE** (NHES - ELMI)

|                      |              |              |
|----------------------|--------------|--------------|
| Annual Average       | 2000         | 2010         |
| Civilian labor force | <b>6,968</b> | <b>6,827</b> |
| Employed             | <b>6,780</b> | <b>6,403</b> |
| Unemployed           | <b>188</b>   | <b>424</b>   |
| Unemployment rate    | <b>2.7%</b>  | <b>6.2%</b>  |

**EMPLOYMENT & WAGES** (NHES - ELMI)

|   |              |              |
|---|--------------|--------------|
| Annual Average Covered Employment       | 2000         | 2010         |
| Goods Producing Industries              |              |              |
| Average Employment                      | <b>1,662</b> | <b>626</b>   |
| Average Weekly Wage                     | <b>\$666</b> | <b>\$986</b> |
| Service Providing Industries            |              |              |
| Average Employment                      | <b>3,724</b> | <b>3,998</b> |
| Average Weekly Wage                     | <b>\$463</b> | <b>\$649</b> |
| Total Private Industry                  |              |              |
| Average Employment                      | <b>5,386</b> | <b>4,624</b> |
| Average Weekly Wage                     | <b>\$526</b> | <b>\$695</b> |
| Government (Federal, State, and Local)  |              |              |
| Average Employment                      | <b>768</b>   | <b>925</b>   |
| Average Weekly Wage                     | <b>\$532</b> | <b>\$727</b> |
| Total, Private Industry plus Government |              |              |
| Average Employment                      | <b>6,154</b> | <b>5,549</b> |
| Average Weekly Wage                     | <b>\$526</b> | <b>\$700</b> |

n = indicates that data does not meet disclosure standards

**EDUCATION AND CHILD CARE***(NH Dept. of Education)*

Schools students attend: **Claremont operates grades K-12** District: **SAU 6**  
 Career Technology Center(s): **Sugar River Valley Technical Center, Newport or Claremont** Region: **10**

| Educational Facilities | Elementary | Middle/Junior High | High School | Private/Parochial |
|------------------------|------------|--------------------|-------------|-------------------|
| Number of Schools      | 3          | 1                  | 1           | 2                 |
| Grade Levels           | P K 1-5    | 6-8                | 9-12        | K 1-12            |
| Total Enrollment       | 908        | 465                | 606         | 162               |

2011 NH Licensed Child Care Facilities (*DHHS – Bureau of Child Care Licensing*): Total Facilities: **17** Total Capacity: **672**

Nearest Community/Technical College: **River Valley**  
 Nearest Colleges or Universities: **Colby-Sawyer; Magdalen; Dartmouth**

| LARGEST BUSINESSES          | PRODUCT/SERVICE      | EMPLOYEES | ESTABLISHED |
|-----------------------------|----------------------|-----------|-------------|
| Claremont School District   | Education            | 407       | 1867        |
| Valley Regional Health Care | Health care services | 334       | 1893        |
| Wal-Mart                    | Retail store         | 172       | 1993        |
| Pathways                    | Human services       | 157       |             |
| City of Claremont           | Municipal services   | 127       |             |
| Hannaford Brothers          | Supermarket          | 115       | 1989        |
| Claremont Savings Bank      | Banking services     | 95        | 1907        |
| Crown Point Cabinetry       | Custom Cabinetry     | 86        | 1978        |
| Structal-Bridges            | Manufacturing        | 74        | 2007        |
| APC Paper                   | Manufacturing        | 62        | 1991        |

**TRANSPORTATION** (*distances estimated from city/town hall*)

Road Access US Routes  
 State Routes **11, 12, 103, 120**  
 Nearest Interstate, Exit **I-91 (VT), Exit 8**  
 Distance **5 miles**

Railroad **Amtrak, B & M, CCRR**  
 Public Transportation **CTS**

Nearest Public Use Airport, General Aviation  
**Claremont Municipal** Runway **3,100 ft. asphalt**  
 Lighted? **Yes** Navigation Aids? **Yes**

Nearest Airport with Scheduled Service  
**Lebanon Municipal** Distance **24 miles**  
 Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:  
 Manchester, NH **71 miles**  
 Portland, Maine **163 miles**  
 Boston, Mass. **121 miles**  
 New York City, NY **250 miles**  
 Montreal, Quebec **206 miles**

**COMMUTING TO WORK** (*ACS 2006-2010*)

Workers 16 years and over  
 Drove alone, car/truck/van **76.4%**  
 Carpooled, car/truck/van **10.8%**  
 Public transportation **0.4%**  
 Walked **6.8%**  
 Other means **1.7%**  
 Worked at home **3.9%**  
 Mean Travel Time to Work **21.7 minutes**

**Percent of Working Residents: ACS 2006-2010**  
 Working in community of residence **51.6%**  
 Commuting to another NH community **34.3%**  
 Commuting out-of-state **14.1%**

**RECREATION, ATTRACTIONS, AND EVENTS**

- X Municipal Parks
- YMCA/YWCA
- X Boys Club/Girls Club
- X Golf Courses
- X Swimming: Indoor Facility
- X Swimming: Outdoor Facility
- Tennis Courts: Indoor Facility
- X Tennis Courts: Outdoor Facility
- Ice Skating Rink: Indoor Facility
- X Bowling Facilities
- X Museums
- X Cinemas
- X Performing Arts Facilities
- X Tourist Attractions
- X Youth Organizations (i.e., Scouts, 4-H)
- X Youth Sports: Baseball
- X Youth Sports: Soccer
- X Youth Sports: Football
- X Youth Sports: Basketball
- X Youth Sports: Hockey
- Campgrounds
- X Fishing/Hunting
- X Boating/Marinas
- X Snowmobile Trails
- X Bicycle Trails
- X Cross Country Skiing
- X Beach or Waterfront Recreation Area
- Overnight or Day Camps

Nearest Ski Area(s): **Mount Ascutney & Okemo (VT), Mount Sunapee, Arrowhead**

Other: **Youth LaCrosse; Historic Opera House; ATV; Hiking; Snowshoeing**