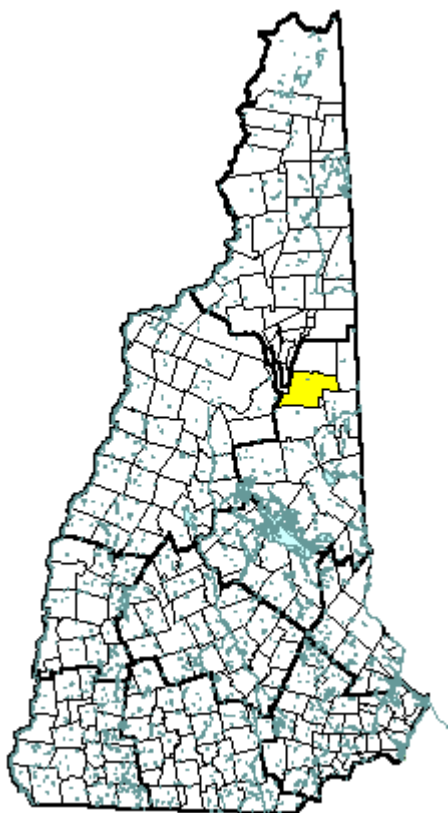


Bartlett, NH



Community Contact

Town of Bartlett
Board of Selectmen
 56 Town Hall Road
 Intervale, NH 03845

Telephone
 Fax
 E-mail
 Web Site

(603) 356-2950
 not available
 not available
www.bartlettnh.org

Municipal Office Hours

Selectmen: Monday through Friday, 8 am - 1 pm; Town Clerk, Tax Collector: Monday, Tuesday, Wednesday, Friday, 8 am - 4 pm, Saturday, 8 am - 11 am, closed Thursday and Sunday

County

Carroll

Labor Market Area

Conway NH-ME LMA, NH Portion

Tourism Region

White Mountains

Planning Commission

North Country Council

Regional Development

Mount Washington Valley Economic Council

Election Districts

US Congress
 Executive Council
 State Senate
 State Representative

District 1
District 1
District 1
Carroll County District 1

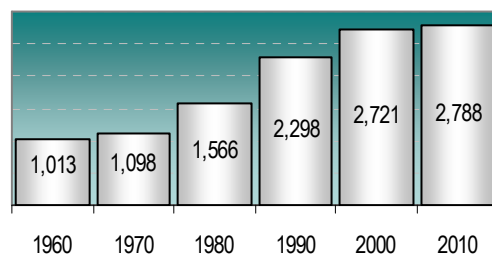
Incorporated: 1790

Origin: Bartlett was named in 1790 to honor Dr. Josiah Bartlett of Kingston, the first chief executive to bear the name governor, a representative to the Continental Congress, and one of three signers of the Declaration of Independence from New Hampshire. Dr. Bartlett was second to sign the Declaration, placing his signature directly underneath the well-known signature of John Hancock. Dr. Bartlett founded the New Hampshire Medical Society in 1791.

Villages and Place Names: Glen, Lower Bartlett, Intervale, Kearsarge

Population, Year of the First Census Taken: 248 residents in 1790

Population Trends: Population change for Bartlett totaled 1,775 over 50 years, from 1,013 in 1960 to 2,788 in 2010. The largest decennial percent change was a 47 percent increase between



1980 and 1990, following a 43 percent increase over the previous decade. The 2010 Census estimate for Bartlett was 2,788 residents, which ranked 113th among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2010 (US Census Bureau): 37.2 persons per square mile of land area. Bartlett contains 74.9 square miles of land area and 0.4 square miles of inland water area.

MUNICIPAL SERVICES

Type of Government	Selectmen
Budget: Municipal Appropriations, 2010	\$2,299,910
Budget: School Appropriations, 2010	\$7,839,080
Zoning Ordinance	1985/11
Master Plan	2007
Capital Improvement Plan	No
Industrial Plans Reviewed By	Planning Board

Boards and Commissions

Elected:	Selectmen; Planning; Library
Appointed:	Conservation; Zoning

Public Library **Bartlett Public****EMERGENCY SERVICES**

Police Department	Full-time
Fire Department	Full-time & volunteer
Emergency Medical Service	Volunteer

Nearest Hospital(s)	Distance	Staffed Beds
Memorial Hospital, North Conway	5 miles	25

UTILITIES

Electric Supplier	NH Electric Coop
Natural Gas Supplier	None
Water Supplier	Bartlett Village/Lower Bartlett Water; N. Conway Water

Sanitation	Private septic
Municipal Wastewater Treatment Plant	No
Solid Waste Disposal	Private
Curbside Trash Pickup	No
Pay-As-You-Throw Program	Mandatory
Recycling Program	Mandatory

Telephone Company	Fairpoint
Cellular Telephone Access	Yes
Cable Television Access	Yes
Public Access Television Station	No
High Speed Internet Service:	Yes
Business	Yes
Residential	Yes

PROPERTY TAXES (NH Dept. of Revenue Administration)

2010 Total Tax Rate (per \$1000 of value)	\$9.15
2010 Equalization Ratio	97.8
2010 Full Value Tax Rate (per \$1000 of value)	\$8.92

2010 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	89.3%
Commercial Land and Buildings	10.1%
Public Utilities, Current Use, and Other	0.6%

HOUSING (ACS 2006-2010)

Total Housing Units	4,074
Single-Family Units, Detached or Attached	1,853
Units in Multiple-Family Structures:	
Two to Four Units in Structure	1,051
Five or More Units in Structure	1,092
Mobile Homes and Other Housing Units	78

DEMOGRAPHICS

(US Census Bureau)

Total Population	Community	County
2010	2,788	47,818
2000	2,721	43,918
1990	2,298	35,526
1980	1,566	27,929
1970	1,098	18,548

Demographics, American Community Survey (ACS) 2006-2010

Population by Gender		
Male	1,278	Female 1,534

Population by Age Group

Under age 5	159
Age 5 to 19	364
Age 20 to 34	319
Age 35 to 54	918
Age 55 to 64	398
Age 65 and over	654
Median Age	48.4 years

Educational Attainment, population 25 years and over

High school graduate or higher	87.3%
Bachelor's degree or higher	33.2%

INCOME, 2010 INFLATION ADJUSTED \$ (ACS 2006-2010)

Per capita income	\$27,092
Median 4-person family income	\$47,796
Median household income	\$44,663

Median Earnings, full-time, year-round workers

Male	\$45,196
Female	\$33,676

Families below the poverty level	3.9%
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LABOR FORCE (NHES - ELMI)

Annual Average	2000	2010
Civilian labor force	1,675	1,762
Employed	1,636	1,680
Unemployed	39	82
Unemployment rate	2.3%	4.7%

EMPLOYMENT & WAGES (NHES - ELMI)

Annual Average Covered Employment	2000	2010
Goods Producing Industries		
Average Employment	54	78
Average Weekly Wage	\$458	\$725
Service Providing Industries		
Average Employment	1,117	925
Average Weekly Wage	\$283	\$351
Total Private Industry		
Average Employment	1,171	1,003
Average Weekly Wage	\$291	\$380
Government (Federal, State, and Local)		
Average Employment	129	136
Average Weekly Wage	\$439	\$607
Total, Private Industry plus Government		
Average Employment	1,300	1,139
Average Weekly Wage	\$306	\$407

n = indicates that data does not meet disclosure standards

EDUCATION AND CHILD CARE*(NH Dept. of Education)*

Schools students attend: **Bartlett operates grades K-8; grades 9-12 are tuitioned to Conway**
 Career Technology Center(s): **Kennett High School, Conway**

District: **SAU 9**
 Region: **06**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	K 1-8			
Total Enrollment	273			

2011 NH Licensed Child Care Facilities (*DHHS – Bureau of Child Care Licensing*): Total Facilities: **2** Total Capacity: **33**

Nearest Community/Technical College: **White Mountains**
 Nearest Colleges or Universities: **Granite State College-Conway**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Mt. Attitash Lift Corporation	Ski area	360	1963
Morrell Corporation	Amusement park, museum	255	1954
Red Parka Pub	Restaurant	95	1973
Wooden Soldier	Toy manufacturing, sales, children's clothing	68	1993
Ragged Mountain Equipment Co.	Outdoor equipment sales, manufacturing	33	1990
Kearsarge Peg Co., Inc.	Hardwood tumbling media	10	1878

TRANSPORTATION (*distances estimated from city/town hall*)

Road Access	US Routes	302
	State Routes	16, 16A
Nearest Interstate, Exit	I-93, Exit 32 or 24	
	Distance	46 miles; 56 miles
Railroad	Conway Scenic	
Public Transportation	No	
Nearest Public Use Airport, General Aviation		
Eastern Slopes, Fryeburg ME	Runway	4,200 ft. asphalt
Lighted? Yes	Navigation Aids?	Yes
Nearest Airport with Scheduled Service		
Portland (ME) International Jetport	Distance	68 miles
Number of Passenger Airlines Serving Airport		8
Driving distance to select cities:		
Manchester, NH		106 miles
Portland, Maine		69 miles
Boston, Mass.		140 miles
New York City, NY		353 miles
Montreal, Quebec		212 miles

COMMUTING TO WORK (*ACS 2006-2010*)

Workers 16 years and over	
Drove alone, car/truck/van	86.3%
Carpooled, car/truck/van	4.4%
Public transportation	0.0%
Walked	0.8%
Other means	3.1%
Worked at home	5.4%
Mean Travel Time to Work	16.8 minutes
Percent of Working Residents: ACS 2006-2010	
Working in community of residence	32.8%
Commuting to another NH community	62.1%
Commuting out-of-state	5.1%

RECREATION, ATTRACTIONS, AND EVENTS

X	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
X	Golf Courses
	Swimming: Indoor Facility
X	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
X	Museums
	Cinemas
X	Performing Arts Facilities
X	Tourist Attractions
X	Youth Organizations (i.e., Scouts, 4-H)
X	Youth Sports: Baseball
X	Youth Sports: Soccer
X	Youth Sports: Football
X	Youth Sports: Basketball
X	Youth Sports: Hockey
X	Campgrounds
X	Fishing/Hunting
	Boating/Marinas
X	Snowmobile Trails
X	Bicycle Trails
X	Cross Country Skiing
X	Beach or Waterfront Recreation Area
	Overnight or Day Camps

Nearest Ski Area(s): **Attitash**

Other: **Storyland; Echo Lake State Park**