## Alexandria, NH



Community Contact Town of Alexandria

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Municipal Office Hours Selectmen: Monday to Thursday, 8-4, closed Fridays; Town

Clerk/Tax Collector: Monday, Wednesday, Thursday, 9-4,

Tuesday, 9-7; closed Fridays

County Grafton

Labor Market Area Plymouth, NH LMA

Tourism Region Lakes
Planning Commission Lakes Region

Regional Development Grafton County Economic Development Council

**Election Districts** 

US Congress District 2
Executive Council District 1
State Senate District 7

State Representative Grafton County Districts 11, 18

Incorporated: 1782

**Origin:** First granted in 1753, this town was most likely named for Alexandria, Virginia, the site of the first American governor's conference. In 1755, five colonial governors met in Alexandria to decide upon action to be taken against the French, who had established a string of forts and trading posts nearly surrounding the colonies. The result of the conference was a declaration of war against the French and their Indian allies. Alexandria, New Hampshire, was the birthplace of Luther C. Ladd, famous as the first enlisted soldier killed in action in the Civil War.

Villages and Place Names: South Alexandria

Population, Year of the First Census Taken: 298 residents in 1790

**Population Trends:** Population change for Alexandria totaled 1,320 over 50 years, from 466 in 1970 to 1,786 in 2020. The largest decennial percent change was a 66 percent increase from 1980 to 1990, after a 52 percent increase from 1970 to 1980. The town's population increased by 11 percent from 2010 to 2020. The 2022 Census estimate for Alexandria was 1,789 residents, which ranked 147th among New Hampshire's incorporated cities and towns.

Monroe Bethlehem Lisbon Śugar Hill Bath Franconia Lan'daff. Easton Haverhill Lincoln Benton Livermore Woodstock Piermont Waterville Valley Phornton Ellsworth. Orford Wentworth Rumney Campton Lyme Dorcheste Holdernes Groton Plymout Hanover Hebron Ashland Canaan Orange Bridgewate Lebanon Alexandria Enfield4 Graftor **Grafton County** 

**Population Density and Land Area, 2022** (US Census Bureau): 41.1 persons per square mile of land area. Alexandria contains 43.5 square miles of land area and 0.1 square miles of inland water area.

MUNICIPAL SERVICES		POPULATION (1-YEAR ESTIMATE		US Census Bureau)
Type of Government	Selectmen	Total Population	Community	County
Budget: Municipal Appropriations		2022	1,789	91,126
Budget: School Appropriations, 20	020-2021 <b>\$4,152,939</b>	2020	1,776	91,118
Zoning Ordinance	No Board	2010	1,613	89,118
Master Plan	2014	2000	1,334	81,826
Capital Improvement Plan	No	1990	1,173	74,998
Industrial Plans Reviewed By	Planning Board	1980	706	65,806
Boards and Commissions Elected: Selectmen: Plann	sing, Comotony, Trust Funds		MERICAN COMMUNITY SURVE	y (ACS) 2017-2021
Appointed: Library; Conserva	ning; Cemetery; Trust Funds	Population by Gender Male <b>1,007</b>	Female	927
Appointed. Library, conserve	ition, recycling	1,007	Temale	327
Public Library Haynes		Population by Age Group		
		Under age 5		37
EMERGENCY SERVICES		Age 5 to 19		218
Police Department	Full-time	Age 20 to 34		205
Fire Department	Volunteer	Age 35 to 54		609
		Age 55 to 64		421
Emergency Medical Service	Commercial	Age 65 and over		444
Nearest Hospital(s)	Distance Staffed Beds	Median Age		52.3 years
Speare Memorial, Plymouth	21 miles 25	Educational Attainment of		4 630
Concord Hospital - Laconia	24 miles 72	Educational Attainment, p		
Concord Hospital - Laconia	24 miles /2	High school graduate or Bachelor's degree or hig	· ·	84.2% 21.9%
			•	
UTILITIES		INCOME, INFLATION ADJUSTED	\$	(ACS 2017-2021)
Electric Supplier Ev	versource Energy; NH Electric Coop	Per capita income		\$32,804
Natural Gas Supplier	None	Median family income		\$74,596
Water Supplier	Private wells	Median household incom	e	\$74,596
			1 1	
Sanitation	Private septic	Median Earnings, full-time	e, year-round workers	ć=0.260
Municipal Wastewater Treatment	t Plant No	Male		\$58,269
Solid Waste Disposal		Female		\$41,367
Curbside Trash Pickup	None	Individuals below the pov	erty level	7.5%
Pay-As-You-Throw Program	No	marviadais below the pov	city icvei	7.570
Recycling Program	Voluntary - paper &	LABOR FORCE		(NHES – ELMI)
	metal		2012	
		Annual Average	_	_
Telephone Company	Consolidated Communications	Civilian labor force	814	_
Cellular Telephone Access	Limited	Employed	772	
Cable Television Access	Yes	Unemployed	42	
Public Access Television Station	No	Unemployment rate	5.2%	2.4%
High Speed Internet Service: B	usiness Yes			
	esidential <b>Yes</b>	EMPLOYMENT & WAGES		(NHES – ELMI)
		Annual Average Covered	•	012 2022
PROPERTY TAXES (N.	H Dept. of Revenue Administration)	Goods Producing Indus	tries	
2022 Total Tax Rate (per \$1000 of		Average Employmen	t	14 14
2022 Equalization Ratio	80.4	Average Weekly Wag	ge \$	577 \$ 652
2022 Equalization Ratio				
2022 I dii value Tax nate (per 310	514.07	Service Providing Indus		
2022 Percent of Local Assessed Va	aluation by Proporty Type	Average Employmen		60 28
		Average Weekly Wag	ge \$	769 \$ 954
Residential Land and Building		Total Debets Indust		
Commercial Land and Building		Total Private Industry	_	74
Public Utilities, Current Use, a	nd Other 6.5%	Average Employmen		74 41
		Average Weekly Wag	ge <b>\$</b>	732 \$ 854
Housing	(ACS 2017-2021)	Government (Federal, S	State, and Local)	
Total Housing Units	943	Average Employmen	·	21 22
		Average Weekly Wag		349 \$ 499
Single-Family Units, Detached or		A VETABLE VICENTY VVAE	,~ <del>'</del>	2.5 9.799
Units in Multiple-Family Structure		Total, Private Industry բ	olus Government	
Two to Four Units in Structu		Average Employmen		95 63
Five or More Units in Struct		Average Weekly Wag		648 \$ 730
Mobile Homes and Other Housing	g Units 158			
		If "n" appears, data do no	ot meet disclosure stand	aıus.

**EDUCATION AND CHILD CARE** 

Grades K-12 are part of Newfound Area (Alexandria, Bridgewater, Bristol, Danbury, Schools students attend:

Groton, Hebron, New Hampton)

Career Technology Center(s): **Plymouth Applied Technology Center** 

**Educational Facilities (includes Charter Schools)** 

Elementary

Middle/Junior High

High School

Private/Parochial

District: SAU 4

**Number of Schools Grade Levels Total Enrollment** 

Nearest Community College: Lakes Region

Nearest Colleges or Universities: Plymouth State; Colby-Sawyer

2022 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

**EMPLOYEES ESTABLISHED** 

Total Facilities: 1 Total Capacity: 16

LARGEST BUSINESSES PRODUCT/SERVICE JPS Industries Pollution control 6 1986 **Carroll Concrete** 3 1986 Concrete Cantara's Auto Body Auto body repair 3 1980

## **Employer Information Supplied by Municipality**

TRANSPORTATION	(distances estimated	from city/town ha	ıII)		
Road Access	US Routes	, ,,	,		
	State Routes		104		
Nearest Interst	ate, Exit		I-93, Exit 23		
	Distance		9 miles		
Railroad			No		
Public Transpor	tation		No		
Nearest Public Use Airport, General Aviation					
Newfound V	alley, Bristol		000 ft. asphalt		
Lighted? <b>I</b>	No	Navigation Aids?	No		
Nearest Airport	with Scheduled Serv	ice			
Lebanon Municipal Distanc			42 miles		
Number of Pa	assenger Airlines Serv	ing Airport	1		
Driving distance	e to select cities:				
Manchester,			58 miles		
Portland, Ma	ine		101 miles		
Boston, Mass.			108 miles		
New York City, NY			304 miles		
Montreal, Quebec		231 miles			
COMMUTING TO V	<b>V</b> ork	(At	CS 2017-2021)		
Workers 16 year	ars and over		,		
Drove alone,	car/truck/van		76.0%		
Carpooled, ca	ar/truck/van		12.2%		
Public transp	ortation		.3%		
Walked			.6%		
Other means			.0%		
Worked at ho	ome		11.0%		
Mean Travel Ti	me to Work		30.2 minutes		
Percent of Wor	king Residents				
Working in co	ommunity of residence	ce	16.9%		
Commuting t	o another NH commu	ınity	78.2%		
Commuting of	out-of-state		4.9%		

## RECREATION, ATTRACTIONS, AND EVENTS

**Municipal Parks** YMCA/YWCA Boys Club/Girls Club **Golf Courses** 

Swimming: Indoor Facility Swimming: Outdoor Facility Tennis Courts: Indoor Facility Tennis Courts: Outdoor Facility Ice Skating Rink: Indoor Facility

**Bowling Facilities** Museums Cinemas

**Performing Arts Facilities** 

Х **Tourist Attractions** 

Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball Youth Sports: Soccer Youth Sports: Football Youth Sports: Basketball Youth Sports: Hockey

Х Campgrounds

Fishing/Hunting Х

Х Boating/Marinas **Snowmobile Trails** Х

**Bicycle Trails** Х **Cross Country Skiing** 

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): Ragged Mountain