



Windham, NH

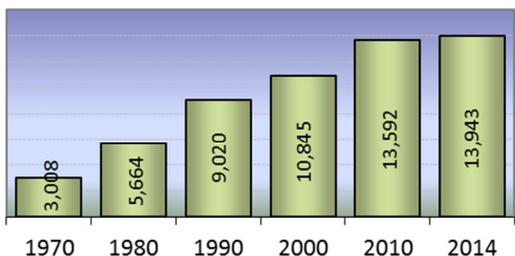
| | |
|------------------------|---|
| Community Contact | Town of Windham David Sullivan, Town Administrator 3 North Lowell Road Windham, NH 03087 |
| Telephone | (603) 432-7732 |
| Fax | (603) 965-1234 |
| E-mail | dsullivan@windhamnewhampshire.com |
| Web Site | www.windhamnewhampshire.com |
| Municipal Office Hours | Monday through Friday, 8 am - 4 pm |
| County | Rockingham |
| Labor Market Area | Nashua, NH-MA NECTA Division |
| Tourism Region | Merrimack Valley |
| Planning Commission | Southern NH |
| Regional Development | Regional Economic Development Corp. |
| Election Districts | |
| US Congress | District 2 |
| Executive Council | District 3 |
| State Senate | District 19 |
| State Representative | Rockingham County District 7 |

Incorporated: 1742

Origin: This town was originally a parish of Londonderry, which was settled in 1719. Incorporated in 1741, Windham was the second town designated by Governor Benning Wentworth following the establishment of the New Hampshire-Massachusetts border. It was named for Sir Charles Wyndham, Earl of Egremont and Baron Cockermouth, who was a Member of Parliament and Secretary of State when the Rockingham government favored conciliation with the American colonies. Windham was the birthplace of Samuel Dinsmoor, Governor of New Hampshire from 1831 to 1834.

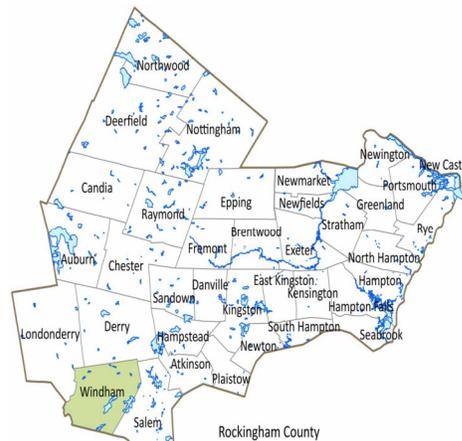
Villages and Place Names: West Windham, Windham Depot

Population, Year of the First Census Taken: 663 residents in 1790



Population Trends: Population in Windham grew more than 10 times larger, and had the fifth highest percent change. The largest decennial percent change was an increase of 128 percent between 1960 and 1970. Population change totaled 12,626 over 54 years, from 1,317 in 1960 to 13,943 in 2014. The 2014 Census estimate for Windham was 13,943 residents, which ranked 20th among New Hampshire's incorporated cities and towns.

Population Density and Land Area, 2014 (US Census Bureau): 521.8 persons per square mile of land area. Windham contains 26.7 square miles of land area and 1.1 square miles of inland water area.



| MUNICIPAL SERVICES | |
|--|-----------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2016 | \$14,120,909 |
| Budget: School Appropriations, 2016-2017 | \$48,588,990 |
| Zoning Ordinance | 1954/15 |
| Master Plan | 2005 |
| Capital Improvement Plan | Yes |
| Industrial Plans Reviewed By | Planning Board |

Boards and Commissions
 Elected: **Selectmen; Planning; Zoning; Library; Cemetery**
 Appointed: **Conservation; Recreation; Cable; Historic; Economic Development; Local Energy; Highway Safety; Forestry**

Public Library **Nesmith**

| EMERGENCY SERVICES | |
|---------------------------|------------------|
| Police Department | Full-time |
| Fire Department | Municipal |
| Emergency Medical Service | Municipal |

| Nearest Hospital(s) | Distance | Staffed Beds |
|---------------------------------------|----------------|--------------|
| Parkland Medical Center, Derry | 5 miles | 82 |

| UTILITIES | |
|--------------------------------------|--|
| Electric Supplier | Eversource Energy; Liberty Utilities |
| Natural Gas Supplier | None |
| Water Supplier | Private wells; Pennichuck Water Works |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | Private |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |
| Telephone Company | Fairpoint |
| Cellular Telephone Access | Yes |
| Cable Television Access | Yes |
| Public Access Television Station | Yes |
| High Speed Internet Service: | |
| Business | Yes |
| Residential | Yes |

| PROPERTY TAXES (NH Dept. of Revenue Administration) | |
|--|----------------|
| 2015 Total Tax Rate (per \$1000 of value) | \$21.72 |
| 2015 Equalization Ratio | 94.5 |
| 2015 Full Value Tax Rate (per \$1000 of value) | \$20.38 |
| 2015 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 92.0% |
| Commercial Land and Buildings | 7.2% |
| Public Utilities, Current Use, and Other | 0.8% |

| HOUSING (ACS 2010-2014) | |
|---|--------------|
| Total Housing Units | 5,157 |
| Single-Family Units, Detached or Attached | 4,776 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 206 |
| Five or More Units in Structure | 175 |
| Mobile Homes and Other Housing Units | 0 |

| DEMOGRAPHICS (US Census Bureau) | | |
|--|---------------|----------------|
| Total Population | Community | County |
| 2014 | 13,943 | 297,702 |
| 2010 | 13,592 | 295,223 |
| 2000 | 10,845 | 278,748 |
| 1990 | 9,020 | 246,744 |
| 1980 | 5,664 | 190,345 |
| 1970 | 3,008 | 138,951 |

| Demographics, American Community Survey (ACS) 2010-2014 | | | |
|--|--------------|--------|-------------------|
| Population by Gender | | | |
| Male | 6,839 | Female | 7,104 |
| Population by Age Group | | | |
| Under age 5 | | | 772 |
| Age 5 to 19 | | | 3,261 |
| Age 20 to 34 | | | 1,616 |
| Age 35 to 54 | | | 4,516 |
| Age 55 to 64 | | | 1,954 |
| Age 65 and over | | | 1,824 |
| Median Age | | | 42.7 years |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | 94.2% |
| Bachelor's degree or higher | | | 49.8% |

| INCOME, INFLATION ADJUSTED \$ (ACS 2010-2014) | |
|--|------------------|
| Per capita income | \$51,810 |
| Median family income | \$127,868 |
| Median household income | \$111,982 |
| Median Earnings, full-time, year-round workers | |
| Male | \$91,750 |
| Female | \$62,304 |
| Individuals below the poverty level | 3.4% |

| LABOR FORCE (NHES – ELMI) | | | |
|----------------------------------|--------------|--------------|--|
| Annual Average | 2005 | 2015 | |
| Civilian labor force | 6,961 | 7,587 | |
| Employed | 6,638 | 7,232 | |
| Unemployed | 323 | 355 | |
| Unemployment rate | 4.6% | 4.7% | |

| EMPLOYMENT & WAGES (NHES – ELMI) | | | |
|---|---------------|----------------|--|
| Annual Average Covered Employment | 2004 | 2014 | |
| Goods Producing Industries | | | |
| Average Employment | 423 | 300 | |
| Average Weekly Wage | \$ 809 | \$1,033 | |
| Service Providing Industries | | | |
| Average Employment | 2,121 | 2,543 | |
| Average Weekly Wage | \$ 690 | \$ 856 | |
| Total Private Industry | | | |
| Average Employment | 2,544 | 2,843 | |
| Average Weekly Wage | \$ 710 | \$ 875 | |
| Government (Federal, State, and Local) | | | |
| Average Employment | 383 | 604 | |
| Average Weekly Wage | \$ 737 | \$ 909 | |
| Total, Private Industry plus Government | | | |
| Average Employment | 2,927 | 3,447 | |
| Average Weekly Wage | \$ 714 | \$ 881 | |

EDUCATION AND CHILD CARE

Schools students attend: **Windham operates grades K-12** District: **SAU 28**
 Career Technology Center(s): **Pinkerton Academy Center for CTE; Salem HS Career & Technical Ed Ctr** Region: **17**

| Educational Facilities (includes Charter Schools) | Elementary | Middle/Junior High | High School | Private/Parochial |
|---|----------------|--------------------|-------------|-------------------|
| Number of Schools | 3 | 1 | 1 | |
| Grade Levels | P K 1-5 | 6-8 | 9-12 | |
| Total Enrollment | 1,308 | 734 | 848 | |

Nearest Community College: **Nashua**
 Nearest Colleges or Universities: **New England; Rivier; Daniel Webster**

2016 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **10** Total Capacity: **678**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|---------------------------------------|--------------------------|-----------|-------------|
| Shaw's Supermarket | Supermarket | 139 | 2006 |
| Castleton Banquet & Conference Center | Receptions & conferences | 50-99 | |
| Fences Unlimited Inc | Fencing | 50-99 | |
| George R Cairns & Sons Inc | Construction | 50-99 | |
| Warde Supported Residential Care | Assisted living | 50-99 | |
| Cyr Lumber | Wood, lumber | 80 | 1984 |
| Windham Terrace Communities | Assisted living facility | 60 | 2000 |
| AJ Letizio Foods | Meat distribution | 40 | 2000 |
| AP Daily | Woodworking | 40 | 1984 |
| Park Place Lanes | Bowling alley | 38 | 1981 |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

| | | |
|--|------------------|---------------------------|
| Road Access | US Routes | |
| | State Routes | 28, 111, 111A, 128 |
| Nearest Interstate, Exit | | I-93, Exit 3 |
| | Distance | Local access |
| Railroad | | No |
| Public Transportation | | CART |
| Nearest Public Use Airport, General Aviation | | |
| Boire Field, Nashua | Runway | 6,000 ft. asphalt |
| Lighted? Yes | Navigation Aids? | Yes |
| Nearest Airport with Scheduled Service | | |
| Manchester-Boston Regional | Distance | 20 miles |
| Number of Passenger Airlines Serving Airport | | 4 |
| Driving distance to select cities: | | |
| Manchester, NH | | 21 miles |
| Portland, Maine | | 96 miles |
| Boston, Mass. | | 37 miles |
| New York City, NY | | 236 miles |
| Montreal, Quebec | | 275 miles |

COMMUTING TO WORK (ACS 2010-2014)

| | |
|----------------------------|---------------------|
| Workers 16 years and over | |
| Drove alone, car/truck/van | 83.4% |
| Carpooled, car/truck/van | 5.8% |
| Public transportation | 1.2% |
| Walked | 0.9% |
| Other means | 0.2% |
| Worked at home | 8.7% |
| Mean Travel Time to Work | 32.1 minutes |

Percent of Working Residents: ACS 2010-2014

| | |
|-----------------------------------|-------------|
| Working in community of residence | 20.1 |
| Commuting to another NH community | 40.7 |
| Commuting out-of-state | 39.2 |

RECREATION, ATTRACTIONS, AND EVENTS

| | |
|----------|---|
| X | Municipal Parks |
| | YMCA/YWCA |
| | Boys Club/Girls Club |
| X | Golf Courses |
| | Swimming: Indoor Facility |
| | Swimming: Outdoor Facility |
| | Tennis Courts: Indoor Facility |
| X | Tennis Courts: Outdoor Facility |
| | Ice Skating Rink: Indoor Facility |
| X | Bowling Facilities |
| X | Museums |
| | Cinemas |
| X | Performing Arts Facilities |
| X | Tourist Attractions |
| X | Youth Organizations (i.e., Scouts, 4-H) |
| X | Youth Sports: Baseball |
| X | Youth Sports: Soccer |
| X | Youth Sports: Football |
| X | Youth Sports: Basketball |
| X | Youth Sports: Hockey |
| | Campgrounds |
| X | Fishing/Hunting |
| X | Boating/Marinas |
| X | Snowmobile Trails |
| X | Bicycle Trails |
| X | Cross Country Skiing |
| X | Beach or Waterfront Recreation Area |
| | Overnight or Day Camps |
| | Nearest Ski Area(s): McIntyre |
| | Other: Searles Castle; Cobbetts Pond |