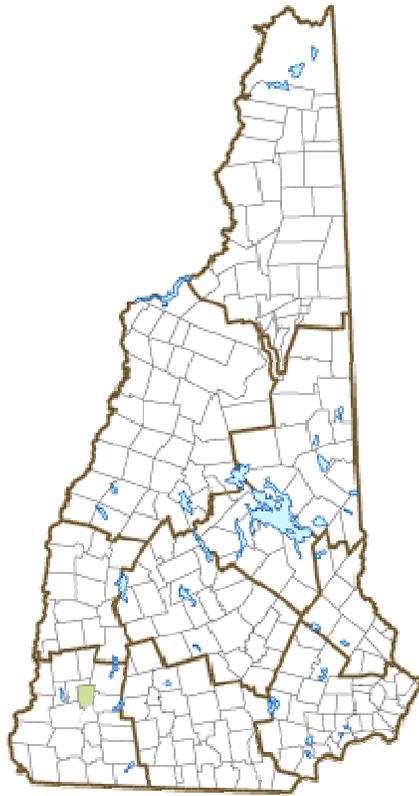


# Sullivan, NH



## Community Contact

**Town of Sullivan**  
**Board of Selectmen**  
**PO Box 110**  
**Sullivan, NH 03445**

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 847-3316**  
**(603) 847-9154**  
**townofsullivan@myfairpoint.net**  
**www.ci.sullivan.nh.us**

## Municipal Office Hours

**Selectmen: Monday, 6:30 pm, Tuesday through Thursday, 10 am - 2 pm; Town Clerk: Tuesday through Thursday, 10 am - 2 pm, extended hours Thursday, 6 pm - 8 pm**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Cheshire**  
**Keene, NH Micropolitan NECTA**  
**Monadnock**  
**Southwest Region**  
**Monadnock Economic Development Corp.**

Election Districts  
 US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 2**  
**District 2**  
**District 10**  
**Cheshire County District 3**

**Incorporated: 1787**

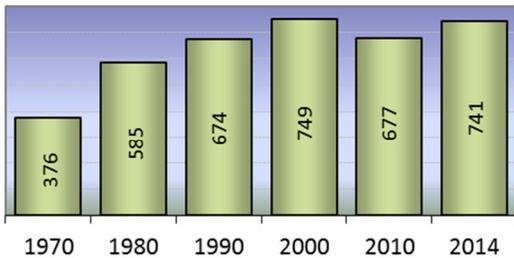
**Origin:** This town was carved out of portions of Gilsum, Stoddard, Packersfield (Nelson), and Keene, when residents of remote parts of each town petitioned for an incorporated town that would be more central to all. It was named in honor of General John Sullivan, a Revolutionary War hero, who was elected "President" of New Hampshire in 1786. The town of Sullivan was incorporated the following year. General Sullivan served as a member of the Continental Congress, Adjutant General to Washington, and Major General of the Northern Army before becoming president of the state.

**Villages and Place Names:** East Sullivan, Ellissville

**Population, Year of the First Census Taken:** 220 residents in 1790



Cheshire County



**Population Trends:** Population change for Sullivan totaled 480 over 54 years, from 261 in 1960 to 741 in 2014. The largest decennial percent change was an increase of 56 percent between 1970 and 1980, which followed a 44 percent increase over the previous decade. The 2014 Census estimate for Sullivan was 741 residents, which ranked 205th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2014 (US Census Bureau):** 40.0 persons per square mile of land area. Sullivan contains 18.5 square miles of land area and 0.2 square miles of inland water area.

<b>MUNICIPAL SERVICES</b>	
Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2016	<b>\$813,574</b>
Budget: School Appropriations, 2016-2017	<b>\$1,581,590</b>
Zoning Ordinance	<b>1971/05</b>
Master Plan	<b>2005</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

Boards and Commissions  
 Elected: **Selectmen; Budget; Cemetery; Library; Road Agent; Treasurer; Zoning; Town Clerk/Tax Collector**  
 Appointed: **Planning; Conservation**

Public Library **Sullivan Public**

<b>EMERGENCY SERVICES</b>			
Police Department			<b>No</b>
Fire Department			<b>Volunteer</b>
Emergency Medical Service			<b>Volunteer</b>
Nearest Hospital(s)	Distance	Staffed Beds	
<b>Cheshire Medical Center, Keene</b>	<b>9 miles</b>	<b>116</b>	

<b>UTILITIES</b>	
Electric Supplier	<b>Eversource Energy</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>Private</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>None</b>
Telephone Company	<b>Fairpoint</b>
Cellular Telephone Access	<b>No</b>
Cable Television Access	<b>Limited</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>Yes</b>
Residential	<b>Yes</b>

<b>PROPERTY TAXES</b> <i>(NH Dept. of Revenue Administration)</i>	
2015 Total Tax Rate (per \$1000 of value)	<b>\$26.72</b>
2015 Equalization Ratio	<b>101.9</b>
2015 Full Value Tax Rate (per \$1000 of value)	<b>\$27.26</b>
2015 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>93.6%</b>
Commercial Land and Buildings	<b>2.2%</b>
Public Utilities, Current Use, and Other	<b>4.2%</b>

<b>HOUSING</b> <i>(ACS 2010-2014)</i>	
Total Housing Units	<b>321</b>
Single-Family Units, Detached or Attached	<b>255</b>
Units in Multiple-Family Structures:	
Two to Four Units in Structure	<b>31</b>
Five or More Units in Structure	<b>0</b>
Mobile Homes and Other Housing Units	<b>35</b>

<b>DEMOGRAPHICS</b> <i>(US Census Bureau)</i>		
Total Population	Community	County
2014	<b>741</b>	<b>76,596</b>
2010	<b>677</b>	<b>77,117</b>
2000	<b>749</b>	<b>73,993</b>
1990	<b>674</b>	<b>70,223</b>
1980	<b>585</b>	<b>62,116</b>
1970	<b>376</b>	<b>52,364</b>

**Demographics, American Community Survey (ACS) 2010-2014**

Population by Gender			
Male	<b>391</b>	Female	<b>350</b>

Population by Age Group	
Under age 5	<b>60</b>
Age 5 to 19	<b>126</b>
Age 20 to 34	<b>147</b>
Age 35 to 54	<b>183</b>
Age 55 to 64	<b>111</b>
Age 65 and over	<b>114</b>
Median Age	<b>39.7 years</b>

Educational Attainment, population 25 years and over	
High school graduate or higher	<b>87.6%</b>
Bachelor's degree or higher	<b>31.0%</b>

<b>INCOME, INFLATION ADJUSTED \$</b> <i>(ACS 2010-2014)</i>	
Per capita income	<b>\$30,524</b>
Median family income	<b>\$63,854</b>
Median household income	<b>\$48,056</b>

Median Earnings, full-time, year-round workers	
Male	<b>\$43,571</b>
Female	<b>\$36,875</b>
Individuals below the poverty level	<b>8.3%</b>

<b>LABOR FORCE</b> <i>(NHES – ELMII)</i>			
Annual Average	2005	2015	
Civilian labor force	<b>464</b>	<b>362</b>	
Employed	<b>452</b>	<b>346</b>	
Unemployed	<b>12</b>	<b>16</b>	
Unemployment rate	<b>2.6%</b>	<b>4.4%</b>	

<b>EMPLOYMENT &amp; WAGES</b> <i>(NHES – ELMII)</i>			
Annual Average Covered Employment	2004	2014	
Goods Producing Industries			
Average Employment	<b>n</b>	<b>n</b>	
Average Weekly Wage	<b>n</b>	<b>n</b>	
Service Providing Industries			
Average Employment	<b>n</b>	<b>n</b>	
Average Weekly Wage	<b>n</b>	<b>n</b>	
Total Private Industry			
Average Employment	<b>64</b>	<b>33</b>	
Average Weekly Wage	<b>\$ 376</b>	<b>\$ 562</b>	
Government (Federal, State, and Local)			
Average Employment	<b>13</b>	<b>11</b>	
Average Weekly Wage	<b>\$ 603</b>	<b>\$ 413</b>	
Total, Private Industry plus Government			
Average Employment	<b>77</b>	<b>44</b>	
Average Weekly Wage	<b>\$ 413</b>	<b>\$ 524</b>	

If "n" appears, data do not meet disclosure standards.

**EDUCATION AND CHILD CARE**

Schools students attend: **Grades K-8 attend Nelson Elementary or Keene Middle School; grades 9-12 attend Keene High School or Monadnock Regional High School** District: **SAU 96**

Career Technology Center(s): **Cheshire Career Center (Keene); Fall Mountain RHS - CTE; Windham RCC (VT)** Region: **13**

Educational Facilities (includes Charter Schools)      Elementary      Middle/Junior High      High School      Private/Parochial

Number of Schools

Grade Levels

Total Enrollment

Nearest Community College: **River Valley**

Nearest Colleges or Universities: **Keene State; Franklin Pierce University; Antioch New England**

2016 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)      Total Facilities: **0**      Total Capacity: **0**

LARGEST BUSINESSES	PRODUCT/SERVICE	EMPLOYEES	ESTABLISHED
Not Available			

Employer Information Supplied by Municipality

**TRANSPORTATION** (distances estimated from city/town hall)

Road Access      US Routes

                         State Routes      **9**

Nearest Interstate, Exit      **I-91 (VT), Exit 3**

                         Distance      **25 miles**

Railroad      **No**

Public Transportation      **No**

Nearest Public Use Airport, General Aviation

**Dillant-Hopkins, Swanzey**      Runway      **6,201 ft. asphalt**

Lighted?      **Yes**      Navigation Aids?      **Yes**

Nearest Airport with Scheduled Service

**Manchester-Boston Regional**      Distance      **51 miles**

Number of Passenger Airlines Serving Airport      **4**

Driving distance to select cities:

Manchester, NH      **59 miles**

Portland, Maine      **152 miles**

Boston, Mass.      **110 miles**

New York City, NY      **226 miles**

Montreal, Quebec      **248 miles**

**COMMUTING TO WORK** (ACS 2010-2014)

Workers 16 years and over

Drove alone, car/truck/van      **76.6%**

Carpooled, car/truck/van      **5.2%**

Public transportation      **1.0%**

Walked      **3.9%**

Other means      **0.5%**

Worked at home      **12.6%**

Mean Travel Time to Work      **21.4 minutes**

**Percent of Working Residents: ACS 2010-2014**

Working in community of residence      **20.5**

Commuting to another NH community      **72.9**

Commuting out-of-state      **6.6**

**RECREATION, ATTRACTIONS, AND EVENTS**

**X** Municipal Parks

YMCA/YWCA

Boys Club/Girls Club

Golf Courses

Swimming: Indoor Facility

Swimming: Outdoor Facility

Tennis Courts: Indoor Facility

Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

Bowling Facilities

Museums

Cinemas

Performing Arts Facilities

Tourist Attractions

Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball

Youth Sports: Soccer

Youth Sports: Football

Youth Sports: Basketball

Youth Sports: Hockey

Campgrounds

**X** Fishing/Hunting

Boating/Marinas

**X** Snowmobile Trails

Bicycle Trails

Cross Country Skiing

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): **Pat's Peak, Granite Gorge**

Other: **Apple Hill Center for Chamber Music**