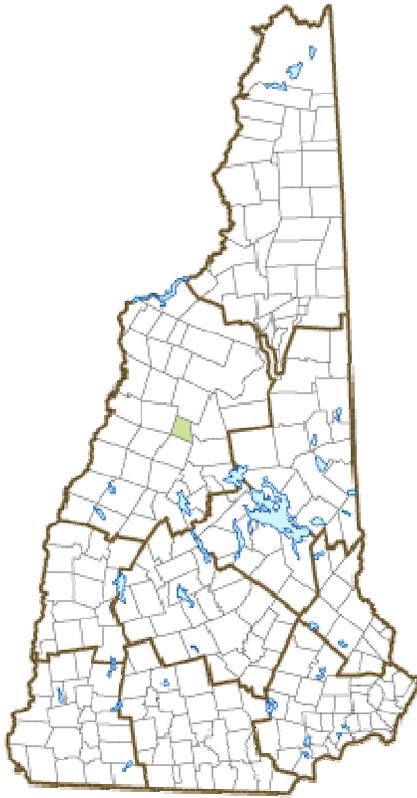


Ellsworth, NH



Community Contact

**Town of Ellsworth
Board of Selectmen
3 Ellsworth Pond Road
Ellsworth, NH 03223**

Telephone
Fax
E-mail
Web Site

**(603) 726-3551
Not Available
Not Available
Not Available**

Municipal Office Hours

Selectmen: Second Tuesday, 6:30 pm by appointment; Town Clerk: Wednesday, 8:30 am - 10:30 am, or by appointment

County
Labor Market Area
Tourism Region
Planning Commission
Regional Development

**Grafton
Plymouth, NH LMA
White Mountains
North Country Council
Grafton County Economic Development Council**

Election Districts

US Congress
Executive Council
State Senate
State Representative

**District 2
District 1
District 2
Grafton County Districts 6, 16**

Incorporated: 1802

Origin: At the time of the original 1769 grant, this town was called Trecothick, in honor of Barlow Trecothick, Lord Mayor of London and head of the East India Company. Trecothick was one of the people who worked to set New Hampshire up as a separate province with its own governor. Few settlements were made until after the Revolution, and the town was incorporated in 1802 as Ellsworth, to honor Chief Justice Oliver Ellsworth of Connecticut. That year Justice Ellsworth had negotiated a peace treaty with France that resulted in the Louisiana Purchase.

Villages and Place Names: unknown

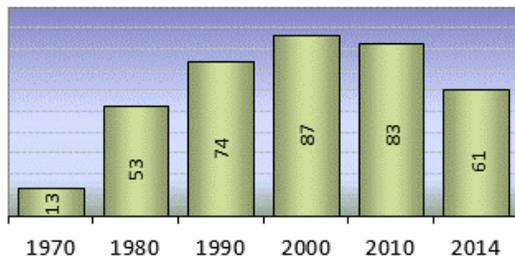
Population, Year of the First Census Taken: 47 residents in 1800

Population Trends: With less than 100 residents, Ellsworth remains the second-smallest community in New Hampshire. While 1960 and 1970 had decennial percent increases of



Grafton County

over 300 percent, numeric changes were small. Percent change in population over the 54-years, ranked number one among cities and towns. The 2014 Census estimate for Ellsworth was 61 residents, ranking next to last among New Hampshire's incorporated cities and towns.



Population Density and Land Area, 2014 (US Census Bureau): 2.8 persons per square mile of land area, the second lowest among the cities and towns. Ellsworth contains 21.4 square miles of land area and 0.1 square miles of inland water area.

| MUNICIPAL SERVICES | |
|--|------------------|
| Type of Government | Selectmen |
| Budget: Municipal Appropriations, 2016 | \$133,036 |
| Budget: School Appropriations, 2016-2017 | \$235,160 |
| Zoning Ordinance | No Board |
| Master Plan | No |
| Capital Improvement Plan | No |
| Industrial Plans Reviewed By | |

| | |
|------------------------|-------------------|
| Boards and Commissions | |
| Elected: | Selectmen |
| Appointed: | Planning |
| Public Library | No Library |

| EMERGENCY SERVICES | | | |
|----------------------------------|-------------------------|--------------|--|
| Police Department | State Police | | |
| Fire Department | Campton/Thornton | | |
| Emergency Medical Service | Campton/Thornton | | |
| Nearest Hospital(s) | Distance | Staffed Beds | |
| Speare Memorial, Plymouth | 13 miles | 25 | |

| UTILITIES | |
|--------------------------------------|-------------------------|
| Electric Supplier | NH Electric Coop |
| Natural Gas Supplier | None |
| Water Supplier | Private wells |
| Sanitation | Private septic |
| Municipal Wastewater Treatment Plant | No |
| Solid Waste Disposal | |
| Curbside Trash Pickup | None |
| Pay-As-You-Throw Program | No |
| Recycling Program | Mandatory |
| Telephone Company | Fairpoint |
| Cellular Telephone Access | Limited |
| Cable Television Access | No |
| Public Access Television Station | No |
| High Speed Internet Service: | |
| Business | No |
| Residential | Limited |

| PROPERTY TAXES <i>(NH Dept. of Revenue Administration)</i> | |
|---|----------------|
| 2015 Total Tax Rate (per \$1000 of value) | \$20.35 |
| 2015 Equalization Ratio | 102.7 |
| 2015 Full Value Tax Rate (per \$1000 of value) | \$20.71 |
| 2015 Percent of Local Assessed Valuation by Property Type | |
| Residential Land and Buildings | 94.5% |
| Commercial Land and Buildings | 1.7% |
| Public Utilities, Current Use, and Other | 3.8% |

| HOUSING <i>(ACS 2010-2014)</i> | |
|---|-----------|
| Total Housing Units | 87 |
| Single-Family Units, Detached or Attached | 82 |
| Units in Multiple-Family Structures: | |
| Two to Four Units in Structure | 0 |
| Five or More Units in Structure | 0 |
| Mobile Homes and Other Housing Units | 5 |

| DEMOGRAPHICS <i>(US Census Bureau)</i> | | |
|---|-----------|---------------|
| Total Population | Community | County |
| 2014 | 61 | 89,360 |
| 2010 | 83 | 89,118 |
| 2000 | 87 | 81,826 |
| 1990 | 74 | 74,998 |
| 1980 | 53 | 65,806 |
| 1970 | 13 | 54,914 |

Demographics, American Community Survey (ACS) 2010-2014

| | | | |
|--|-----------|--------|-----------|
| Population by Gender | | | |
| Male | 31 | Female | 30 |
| Population by Age Group | | | |
| Under age 5 | | | |
| Age 5 to 19 | | | |
| Age 20 to 34 | | | |
| Age 35 to 54 | | | |
| Age 55 to 64 | | | |
| Age 65 and over | | | |
| Median Age | | | |
| 53.2 years | | | |
| Educational Attainment, population 25 years and over | | | |
| High school graduate or higher | | | |
| 98.1% | | | |
| Bachelor's degree or higher | | | |
| 38.5% | | | |

| INCOME, INFLATION ADJUSTED \$ <i>(ACS 2010-2014)</i> | |
|---|----------------------|
| Per capita income | \$23,708 |
| Median family income | \$52,813 |
| Median household income | \$38,125 |
| Median Earnings, full-time, year-round workers | |
| Male | \$31,875 |
| Female | Not Available |
| Individuals below the poverty level | 6.6% |

| LABOR FORCE <i>(NHES – ELMI)</i> | | | |
|---|-------------|-------------|--|
| Annual Average | 2005 | 2015 | |
| Civilian labor force | 35 | 52 | |
| Employed | 34 | 47 | |
| Unemployed | 1 | 5 | |
| Unemployment rate | 2.9% | 9.6% | |

| EMPLOYMENT & WAGES <i>(NHES – ELMI)</i> | | | |
|--|---------------|------------|--|
| Annual Average Covered Employment | 2004 | 2014 | |
| Goods Producing Industries | | | |
| Average Employment | 0 | 0 | |
| Average Weekly Wage | \$0 | \$0 | |
| Service Providing Industries | | | |
| Average Employment | n | 0 | |
| Average Weekly Wage | n | \$0 | |
| Total Private Industry | | | |
| Average Employment | n | 0 | |
| Average Weekly Wage | n | \$0 | |
| Government (Federal, State, and Local) | | | |
| Average Employment | 2 | 0 | |
| Average Weekly Wage | \$ 732 | \$0 | |
| Total, Private Industry plus Government | | | |
| Average Employment | n | 0 | |
| Average Weekly Wage | n | \$0 | |

If "n" appears, data do not meet disclosure standards.

EDUCATION AND CHILD CARE

Schools students attend: **Grades K-8 are tuitioned to Campton; grades 9-12 are tuitioned to Pemi-Baker Cooperative (Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, Wentworth)** District: **SAU 48**

Career Technology Center(s): **Plymouth Applied Technology Center** Region: **5**

Educational Facilities (includes Charter Schools) Elementary Middle/Junior High High School Private/Parochial

Number of Schools

Grade Levels

Total Enrollment

Nearest Community College: **Lakes Region**

Nearest Colleges or Universities: **Plymouth State University**

2016 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing) Total Facilities: **0** Total Capacity: **0**

| LARGEST BUSINESSES | PRODUCT/SERVICE | EMPLOYEES | ESTABLISHED |
|--------------------|-----------------|-----------|-------------|
| Not Available | | | |

Employer Information Supplied by Municipality

TRANSPORTATION (distances estimated from city/town hall)

Road Access US Routes

 State Routes

Nearest Interstate, Exit **I-93, Exit 28**

 Distance **5 miles**

Railroad **No**

Public Transportation **No**

Nearest Public Use Airport, General Aviation

Plymouth Regional Runway **2,380 ft. turf**

Lighted? **No** Navigation Aids? **No**

Nearest Airport with Scheduled Service

Lebanon Municipal Distance **56 miles**

Number of Passenger Airlines Serving Airport **1**

Driving distance to select cities:

Manchester, NH **71 miles**

Portland, Maine **104 miles**

Boston, Mass. **121 miles**

New York City, NY **321 miles**

Montreal, Quebec **210 miles**

COMMUTING TO WORK (ACS 2010-2014)

Workers 16 years and over

Drove alone, car/truck/van **56.7%**

Carpooled, car/truck/van **36.7%**

Public transportation **0.0%**

Walked **0.0%**

Other means **0.0%**

Worked at home **6.7%**

Mean Travel Time to Work **22.7 minutes**

Percent of Working Residents: ACS 2010-2014

Working in community of residence **6.7**

Commuting to another NH community **73.3**

Commuting out-of-state **20.0**

RECREATION, ATTRACTIONS, AND EVENTS

Municipal Parks

YMCA/YWCA

Boys Club/Girls Club

Golf Courses

Swimming: Indoor Facility

Swimming: Outdoor Facility

Tennis Courts: Indoor Facility

Tennis Courts: Outdoor Facility

Ice Skating Rink: Indoor Facility

Bowling Facilities

Museums

Cinemas

Performing Arts Facilities

Tourist Attractions

Youth Organizations (i.e., Scouts, 4-H)

Youth Sports: Baseball

Youth Sports: Soccer

Youth Sports: Football

Youth Sports: Basketball

Youth Sports: Hockey

Campgrounds

X Fishing/Hunting

Boating/Marinas

X Snowmobile Trails

Bicycle Trails

Cross Country Skiing

Beach or Waterfront Recreation Area

Overnight or Day Camps

Nearest Ski Area(s): **Waterville Valley**

Other: